



DHYANRANJAN KRIDA BAHUUDDESHIYA SANSTHA, PARSEONI
SAIBABA ART'S AND SCIENCE COLLEGE

PARSEONI DIST.NAGPUR- 441105 (M.S.)

(Affiliated to Rashtrasant Tukdoji Maharaj Nagpur University, Nagpur.)

Email: saiabac1014@gmail.com

College Code: (368) Ph.& Fax No. 07102 225500,9021752160,7507023909 (Estd.2013)

Ref: NAAC 2024/MLD/Cr-5.2.1

Date-11/10/2024

Criteria 5.2.1	Percentage of placement of outgoing students and students progressing to higher education during the last five years
Findings of DVV	Please provide appointment letter of all students along with list of students who were placed, including their placement details, following the provided template for each year. HEI also upload links or documents related to the placement cell, such as brochures and partnerships. Upload supporting data for students who have pursued higher education during the assessment period in the specified format
Response/ Clarification	As per clarification, scanned e-copies of admission letter/student ID/placement letter/ joining letter of all students as per data template year wise are attached (Appendix I)



Principal

**Saibaba Arts And Science College
Parseoni, Dist. Nagpur - 441105**

Appendix I

PLACEMENT

2019-20



Maharashtra State Power Generation Co. Ltd.
(Formerly Maharashtra State Electricity Board)
Off. Dy. Chief Engineer-III (FM),
Vidyal Bhawan, Kailash Road, Nagpur - 440013
Ph: 2592374 (P), 2591623 (O) Fax: 2591717

Dy. CE-III (FM) NGS&ATE/MSMC/No

No 01190

4 MAY 2021

Letter by E-mail

To,

The Chief Engineer (O&M)
37000 MW, KTPS, Koradi,
Dist. Nagpur-441111.

Subject: - Regarding authorization of Personnel of Maharashtra State Mining Corporation for witnessing, monitoring and supervision of coal sampling and preparation work at unloading end at TPS.

Ref:- 1. Tripartite Agreement signed by SECL, Mahagenco & M/s. CIMFR regarding third party
2. Agreement signed by Mahagenco and MSMC on dated 10.12.2020.
3. Letter No. MSMC/Hind/2021/833/Dt.03.05.2021.

Dear Sir,

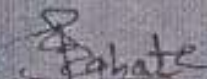
With reference to above subject & as per contract agreement under reference, this is to inform that 2 nos. of representative from Maharashtra State Mining Corporation are hereby deputed at KTPS for witnessing, monitoring and supervision of washed coal sampling and preparation work at Unloading end.

Sr. No.	Name	Designation	Qualification
1	Shri. Harish A. Chandekar	Chemist	B.Sc.
2	Shri. Dhiraj M. Raut	Chemist	B.Sc.
3	Shri. Sanjay R. kale	Chemist	B.Sc.

The above personnel on behalf of MSMC are authorized for witnessing, monitoring and supervision of coal at sampling and preparation work, TM testing work at KTPS. Verify all necessary documents of above personnel at your end also.

This is for your information and necessary action please.

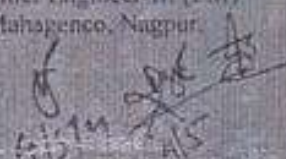
Yours Faithfully,


Dy. Chief Engineer-III (FM)
Mahagenco, Nagpur.

of c

Copy s.w.r.to:

Dy. Chief Engineer (FM), HO, Mumbai.



2019-2020

Nitin Tulshiramji Choudhari



MSN Laboratories Private Limited

MSN House, Plot No.: C-24,

Sanath Nagar Industrial Estate, Sanath Nagar,
Hyderabad, Telangana, Pincode: 500 018, India.

CIN: U24239TG2003PTC041583

Phone: +91-40-30438600 Fax: +91-40-30438798

March 29, 2023

Nitin Tulshiramji Choudhari
S/o Tulshiramji Choudhari
Khangaon
Nagpur
Maharashtra-441107

Dear Nitin Tulshiramji Choudhari,

Sub: Offer and Appointment Letter

With reference to your application and the subsequent interview you had with us, we are pleased to offer you an employment with the following Terms & Conditions:

1. Designation:

You will be designated as "Scientific Business Officer" in OQM Division based at Dibrugarh.

2. Remuneration:

Detailed compensation structure as Total Cost to Company (TCC) **Rs.319348/-** is mentioned in the Annexure-I.

3. Documents to be Submitted:

Please bring all the following documents in original with Photostat copies of the same at the time of joining.

- Passport Size Color Photographs (Self) - 7 nos. and Dependent-family members photograph - 1 nos. each
- All Educational Certificates and any other Certificates related to specific Training and Skills
- All Previous Employment Service Certificates/ Relieving Letters
- Relieving Letter /Service Certificate of your Current Employer
- Latest three months' pay slips of Current Employment
- Last Six Months Bank Statement of Current Employment
- Updated /Latest E-Aadhar Card of self and dependent family members
- PAN Card
- Passport / Driving License
- A cancelled cheque leaf of active bank account
- Previous Employment EPF (UAN) / ESI details if any
- Previous Employment Provisional Form-16, if applicable, for Income Tax Calculation Purpose

V. Jerome

By: CE-III (FM) NGR-SKATE, WASH COAL NO.

NO 4335

DATE: **31 OCT 2023**

Letter to A/cmt

To:

The Chief Engineer (O&M)
Koradi MW, K.T.P.S., Koradi
Dist. Nagpur-441112

Subject: - Regarding authorization & actions to M/s. MSNM's machinery operator representative (M/s. ACH) for the work of wash coal screening, monitoring and supervision at unloading and Koradi TPS.

Ref:- 1. Agreement signed between Mahagenco and MSNM on dt 10/12/2020.

2. ACDE/MSNM/23-24/796, D/T: 23.10.2023

3. MSNM/ACH/020/796, D/T: 23.10.2023

With reference to above subject & as per Letter of Award under reference, this is to inform that 02 no. of representatives from M/s. MSNM's machinery operator representative (M/s. ACH) hereby deployed at Koradi TPS for the work of wash coal screening, monitoring and supervision with reference no. (2) and (3).

Sr No.	Name	Aadhar Number	Designation	Qualification	Remark
1.	Mehesh Prasad H. Soni	8050 5479 6504	ACHM/MS Operator Operation MS Nagpur	Graduate	As it others Required
2.	Vijay A. Chaturvedi	1008 1208 9032	Chemist/MS Supervisor	B.Sc	Replacement of other authorized personnel during leave

The above personnel on behalf of M/s. MSNM (M/s. ACH) are authorized for work of wash coal screening, monitoring and supervision TM loading & unloading work at Koradi TPS. It is requested to verify all necessary documents which are related at TPS end of above personnel.
This is for your information and necessary action please.

Yours faithfully,


Dy Chief Engineer-III (FM)
Mahagenco, Nagpur

Copies to be:

1. Chief Engineer (O&M) MS, Mumbai

Copies to:

1. Superintending Chemist, Coal Office, Nagpur

2. M/s ACH

Smt. Anju Bhutani, Principal



**BHAVAN'S
BHAGWANDAS PUROHIT
VIDYA MANDIR**

LALA LAJPAT RAI MARG, CIVIL LINES,
NAGPUR - 440 001 PHONE : 0712 - 2521986
FAX No. : 0712-2521986
e-mail : bvm0104_ngp@bsni.in, bbpvmcl@gmail.com
Affiliation No. 1130016
NABET ACCREDITATION NO.(QCI) WS1216047

BBPVM/CL/SAO/2022-2023

08th April, 2023

Mr. Kartik Shingnapure
17, Abhijit Nagar
Near Mangaldeep Nagar
Besa Road, Manewada,
NAGPUR.

Dear Sir,

With reference to your application dated 18th February, 2023 and subsequent interview, you are hereby appointed as **LABORATORY ASSISTANT (CBZ)** at Bhavan's Bhagwandas Purohit Vidya Mandir, Civil Lines, Nagpur with effect from **20th June, 2023.**

You will be on probation for one year w.e.f. 20th June, 2023 and will be placed in the Pay Matrix Rs.21700 - 69100/- plus admissible allowances.

You are requested to report for duty on 20th June, 2023 at 07:40 a.m.

Copy to : 1) A/c Deptt.
2) Staff file

Abhutan
(SMT. ANJU BHUTANI)
PRINCIPAL

Principal
Bhavan's Bhagwandas Purohit
Vidya Mandir
Civil Lines, Nagpur-01.





स्वातंत्र्याचा
अमृत महोत्सव



पोलीस प्रशिक्षण केंद्र, खंडाळा

* प्रमाणपत्र *

मुलभूत पोलीस प्रशिक्षण

प्रमाणित करण्यात येते की, कुमारी/श्रीमती रुचिका बलराज चंद्रवंशी मुळ घटक-
नागपूर शहर यांनी दि. ०६/०६/२०२३ ते ०८/०९/२०२४ या कालावधीत पोलीस प्रशिक्षण केंद्र,
खंडाळा येथे सत्र क्र. ३२ मध्ये महिला पोलीस शिपाई (घालक) या पदाचे मुलभूत प्रशिक्षण यशस्वीरित्या
पुर्ण केलेले आहे.

महाराष्ट्र पोलीस दलाच्या "सदरक्षणाय खलनिग्रहणाय" या ब्रीदवाक्यानुसार चांगल्या प्रवृत्तीचे
संरक्षण आणि वाईट प्रवृत्तीचे उच्चाटन करण्याची जबाबदारी आपण स्वेच्छेने स्विकारली असून कायदा
व सुव्यवस्था राखण्याचे पवित्र कर्तव्य आपल्याला करावयाचे आहे. याबाबतची जाणीव आपल्या
मनात निरंतर ठेवून महाराष्ट्र पोलीस दलाचे नाव आपण उज्ज्वल कराल, ही अपेक्षा !



Thomaz

एम. एम. मकानदार
प्राचार्य

पोलीस प्रशिक्षण केंद्र, खंडाळा

दिनांक : ०८/०९/२०२४



Maharashtra State Power Generation Co. Ltd.
(Formerly Maharashtra State Electricity Board)
Off. Dy. Chief Engineer-III (FM),
Vidyal Bhawan, Kailash Road, Nagpur - 440013
Ph: 2592374 (P), 2591623 (O) Fax: 2591717

Dy. CE-III (FM) NGS&ATE/MSMC/No

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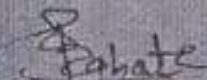
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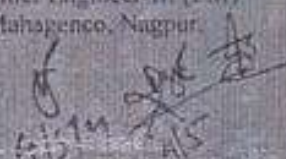
Yours Faithfully,


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Mahagenco, Nagpur.

of c

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Dy. Chief Engineer (FM), HO, Mumbai.





Maharashtra State Power Generation Co. Ltd.
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Off. Dy. Chief Engineer-III (FM),
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Dy. Chief Engineer-III (FM)
Mahagenco, Nagpur.

of c

Copy s.w.r.to:

Dy. Chief Engineer (FM), HO, Mumbai.



MAHA MINERAL MINING & BENEFICIATION PRIVATE LIMITED.

(Stamp)

Appointment Letter

Ref. No. MMMBPL/2021/298

Date: 04.05.2021

To,
Shri. Chetankumar Dupare
At Awaleoghat, Post-Navegaon Khairy
Tah-Parsoni
Dist. Nagpur
Mobile no. 8983708734

Subject:- Letter of Appointment for the post of "Chemist(Trainee)".

Dear Chetankumar,

With reference to your application and subsequent interview you had with us, we are pleased to appoint you as a "Chemist (Trainee)" w.e.f. "04.05.2021" in our Company as per terms and conditions here under:

- 1) **Salary:** You will be paid with consolidated salary of Rs.12, 000/- (Rs. Twelve Thousand only). The salary & facilities will be in accordance with company policy and may vary project to project or type of assignment. The details of remuneration are personal to you & strictly confidential and you are requested not to discuss/disclose the same.
- 2) The revision of salary shall be considered subject to suitability on completion of 2 years of services.
- 3) **Probation Period:** You will be on probation for a period of one year. The probation period is liable to be extended based on the performance. During probation period your services can be terminated without any notice or any of the reasons.
- 4) **Job Responsibility:** After joining your duties, your work/performance in the project/site/office should be in accordance with the job description/responsibilities given by company time to time.
- 5) **Service Condition:** You shall be company's whole time employee. During the tenure of employment you shall not knowingly accept any service, commission, sharing profits or other payments/loan (other than customary and reasonable sales entertainment), vocation or pleasure trips, gifts or money in any amount or other remuneration or benefits of any kind which may reasonably be construed to give the donor preferential treatment by the company. You shall not engage yourself, directly or indirectly in any other business, trade occupation or service in any manner whatsoever, without the prior permission in writing of the company.
- 6) **Posting:** You will be initially posted at "Koradi / Khaperkheda-TPS". However, you are liable to be transferred to any project, site, office, department of the company's establishments/ associated or subsidiary company anywhere in India and whenever required by the Management.

1 | Page

7th Floor, Wing-B, Shriram Shyam Tower, Near NIT, Kingsway, Nagpur-440001 (M.S.)

Telephone No. (0712) 6723000, e-mail : info@mahamin.in

CIN : U10100MH2017PTC289673

GSTIN : 27AAFCN4648F1ZC

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Snehal
SINCE 2011

Snehal Pharma & Surgical's Pvt. Ltd.

CIN : U20100MH2011PTC200217

Regd. Office : E-501, Floor-1st, Plot No. 1035, Vasant Vihar Dr. Balasaheb Ambedkar Road,
Dadar (E), Mumbai - 400018

Ref : SPSP/HR/2023-24/
Date : 05.04.2024

Mr. Anshu Pawarkar,
Plot No.520, Near MMC Dental Office,
Nehru Nagar,
Nandakurni,
Nagpur - 440024

Dear Anshu,

Sub: Offer of Employment

With reference to your application and subsequent interview had with us on 03.04.2024, we are pleased to offer you the position of "Tender Assistant" in Tender Dept., in our organization, as per the personal discussion you had with us.

You are, requested to bring the following certificates / testimonials in original with a photocopy at the time of joining.

1. A copy of Author Card
2. The copies of proof of educational qualification
3. Relieving from the last employer
4. Two coloured passport size photographs
5. A copy of PAN Card
6. Bank Account Details
7. Bank Cheque
8. Two references with names and cell nos.

You are, therefore, requested to join at the earliest, latest by 08.04.2024.

Kindly sign the duplicate copy of this letter as a token of acceptance and send for us.

Thanking you,

Yours faithfully,
For Snehal Pharma & Surgical's Private Limited,

(Prakashinbha Pawar)
General Manager - HR

Business Communication : 101, Ramda Enclave, Nandesh House, Ramda Layout, Yashwantrao Chavan, Hingna Road, Nagpur - 440026.
Tel No. 0710-2342171-2221021 Email : snehalpharma@gmail.com, snehalpharma2012@gmail.com

Works : A-111, B-01, 6000 Industrial Area, Subhan, Nagpur - 441025



MAHA MINERAL MINING & BENEFICIATION PRIVATE LIMITED.

Appointment Letter

Ref. No. MMMBPL/2021/294

Date: 03.05.2021

To,
Shri. Abhay Arun Dhekle
At Post Tah-Parsoni
Dist. Nagpur-441105
Mobile no. 7767089720

Subject:- Letter of Appointment for the post of "Chemist(Trainee)".

Dear Abhay,

With reference to your application and subsequent interview you had with us, we are pleased to appoint you as a "Chemist (Trainee)" w.e.f. "03.05.2021" in our Company as per terms and conditions here under:

- 1) **Salary:** You will be paid with consolidated salary of Rs.12,000/- (Rs. Twelve Thousand only). The salary & facilities will be in accordance with company policy and may vary project to project or type of assignment. The details of remuneration are personal to you & strictly confidential and you are requested not to discuss/disclose the same.
- 2) The revision of salary shall be considered subject to suitability on completion of 2 years of services.
- 3) **Probation Period:** You will be on probation for a period of one year. The probation period is liable to be extended based on the performance. During probation period your services can be terminated without any notice or any of the reasons.
- 4) **Job Responsibility:** After joining your duties, your work/performance in the project/site/office should be in accordance with the job description/responsibilities given by company time to time.
- 5) **Service Condition:** You shall be company's whole time employee. During the tenure of employment you shall not knowingly accept any service, commission, sharing profits or other payments/loan (other than customary and reasonable sales entertainment), vocation or pleasure trips, gifts or money in any amount or other remuneration or benefits of any kind which may reasonably be construed to give the donor preferential treatment by the company. You shall not engage yourself, directly or indirectly in any other business, trade occupation or service in any manner whatsoever, without the prior permission in writing of the company.
- 6) **Posting:** You will be initially posted at "Koradi / Khaperkheda-TPS". However, you are liable to be transferred to any project, site, office, department of the company's establishments/ associated or subsidiary company anywhere in India and whenever required by the Management.

1 | Page



BHARAT
Financial Inclusion Ltd
Prayas se pragati

(Formerly known as 'SKS Microfinance Limited')

Head Office, 3rd Floor, My Home Tycoon, Block A, 8-3-1192
Kundanbagh, Begumpet, Hyderabad-500016, Telangana
India +914044526000 F. +914044526001
info@bfil.co.in/www.bfil.co.in
Corporate Identity Number L65999MH2003PLC250504

Registered Office: Unit No.410, Madhava, Bandra-Kurla Complex,
Bandra(East), Mumbai-400051, Maharashtra, India T +912226592375

Dear Candidate, *Sachin. Nathuji. Rout*

Congratulations! You have been selected for the position of Field Assistant Trainee with Bharat Financial Inclusion Limited (Formerly "IndusInd Financial Inclusion Limited")

Your primary responsibility as a Field Assistant Trainee will be to form and facilitate village Sangam. Your role includes field activities survey and selection of villages, projection meetings, formation of Sangam's and groups, and other development activities undertaken by Bharat Financial Inclusion Limited (Formerly known as SKS Microfinance Limited). You are required to report to our Branch/Regional Office as informed along with the following documents. Only on successful submission of all the documents, you will be entitled to receive the Company's Offer Letter which will state your Date of Joining and define your roles & responsibilities in detail.

IV	Documents of the employee
10	Bio Data Form (Resume)
11	Mark sheet of SSC (10 th)/12 th /Graduation etc.
12	Diploma certificate of 10 th Compulsary
13	Driving License
14	Original Blood Group Report
15	Bank Account Information (HDFC, ICICI, IDBI, AXIS, etc)-Compulsory
16	10 Passport Size Photographs (Color)
17	PAN Card /PAN Card Application-Compulsary
18	Aadhar Card/Aadhar Card Application-Compulsary

The stipend during training period will be Rs.10,500/- per month. You will be eligible to avail all benefits as that of regular employee only on completion of training period. The work week will be from Monday to Saturday (except 2nd & 4th Saturdays) and job involves necessary business transfers. Should you have any questions, please feel free to contact the undersigned. Thank you for your time and consideration.

With Best Regards,

Authorised Signatory



Regional Offices: Ambala | Bhandara | Bhopal | Bangalore | Bhubaneswar | Bhubaneswar | Dharwad | Gulbarga | Hyderabad | Jaipur | Kochi | Kolkata | Lucknow | Meerut | Nagpur | Patna | Pune | Raipur | Ranchi | Sambalpur | Siliguri | Varanasi | Vizag

2020-21



We help people move

Diptesh Anil
warhade

No: DIMTS/2023/HR/2305
June 12, 2023

Mr. Diptesh Anil Warhade
Plot No.488, Chitanis Nagar,
Umred Road, Motha Tajbag,
Hanuman Nagar (P.O), Nagpur,
Maharashtra - 440 009.

Contact No.: +91 7378688624 / 7744823406
Email: warhadediptesh@gmail.com

SUB: LETTER OF INTENT

Dear Mr. Diptesh Anil Warhade,

With reference to your application and subsequent discussions you had with us, we are pleased to appoint you as "Senior Assistant-RT" based at Nagpur, on contract up to September 30, 2023 on the terms and conditions discussed and agreed by you at the time of interview and as embodied by a separate letter of appointment which will be handed over to you at the time of joining the duties.

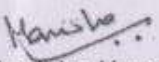
We would like you to join at the earliest but not later than July 15, 2023.

Please arrange to submit following certificates in original along with one set of copies at the time of joining duties:

1. Educational certificates.
2. Experience certificates.
3. Three passport size photographs.
4. Passport/Driving License/Election ID Card/Ration Card (Any one).
5. PAN card. (Mandatory)
6. Aadhaar Card (Mandatory)
7. Proof of blood group type
8. Your bank account details along with cancelled cheque.

Please return the duplicate copy of the letter as a token of your acceptance and inform us the date of your joining.

Yours truly,


Manisha Upadhyaya
Deputy General Manager - Human Resources

DELHI INTEGRATED MULTI-MODAL TRANSIT SYSTEM LTD.

(A joint venture of the Govt. of NCT of Delhi and IDFC Foundation)

An ISO 9001:2015, ISO 14001:2015, OHSAS 18001:2007 & ISO 27001 certified and CMMI appraised company
CIN No. U60232DL2006PLC148408

REGD. OFF.: 8th FLOOR, BLOCK 1, DELHI TECHNOLOGY PARK, SHASTRI PARK, DELHI-110053 (INDIA)

Tel: +91 11 43090100 • Fax: +91 11 22170936 • Email: info@dimts.in • Web: www.dimts.in

Employee Agreement

between

27/06/2022

Team Codesign
Koradi, Nagpur,
Maharashtra, 441111,
India

and

Swapnil Gedam

We have decided to hire **Mr Rupesh Sontakke** as a part of the company Team Codesign. We are further offering you the employment letter, provided that, you agree to the following terms and conditions:

Official Designation

The employee will be employed as a **Junior Frontend Developer**. He/She must work for at least 40 hours a week. The operational working days extends from Monday to Friday, in a week, i.e. for 5 working days, not withstanding that, he/she may be required to work beyond the working days, i.e, on Saturday and Sunday, under special circumstances.

Objective of Work

He/She shall work for the benefit and in the interest of the company. Any degree of work that is assigned to him/her directly, or indirectly, or remotely shall be considered as his/her duty to fulfil the work in each time.

Endeavour

He/She shall be expected to possess the skill that is required as per his/her position and designation in the company, However, under extraordinary circumstances, he/she shall also be assigned with the duties, which does not fall in his/her area of work, precisely.



A TATA TRUSTS INITIATIVE
With Technical Support from NDS

✉ cs@indujaamilk.com
✉ info@indujaamilk.com
✉ indujaamilk@gmail.com

IMMPCL/HRD/RECT: 0156

Date: - 16th April 2024

Mr. Vikram Arunji Kshirsagar
At Post Itgaon Tah – Parseoni
Tal- Nagpur Dist: Nagpur
Maharashtra: - 441105

Sub: Appointment Letter for the position of Chemist

Dear Mr. Vikram Kshirsagar,

Further to our discussions, we have the pleasure to offer you an appointment in "Indujaa Mahila Milk Producer Company Limited" as a Chemist for a contract period of Five years with an initial place of posting at Yavatmal in Maharashtra on the following terms and conditions:

Terms and Conditions:

1. Your appointment will be effective from the date of your joining. You are requested to join duty on or before 16th April 2024.
2. Either party may terminate this appointment by giving One month's notice in writing or payment of One month's Basic Pay in lieu thereof. However, in case of exigencies of work, the Company at its discretion may insist upon serving the notice period. The company reserves the right to pay or recover salary in lieu of notice period.
3. The Company may immediately terminate your services without any compensation or notice thereof, if you are in moral breach of your responsibilities. Your continuation in the services of the Company during the service is also subject to your medical fitness. On the termination of the employment, employee has to return the assets both movable and/or intellectual to the company which has been given to him at the time of joining the company for business operations of the company in the same condition with a normal wear and tear.

You will be governed by the rules and regulations of Indujaa Mahila Milk Producer Company Limited as applicable and enforced, amended or altered from time to time during the course of your employment depending upon the place of your posting.

INDUJAA MAHILA MILK PRODUCER COMPANY LIMITED

Plot No. 35, Kunj, Rajendra Nagar, Dhamangaon Road, Yavatmal, Maharashtra-445001

EXPERIENCE CERTIFICATE

This is certify that **Anushri Sahadev Kshirsagar** was working successfully as lab technician in **Swaraj Dignostics Center Nagpur** from 21/04/2023 to 01/ 01/2024.

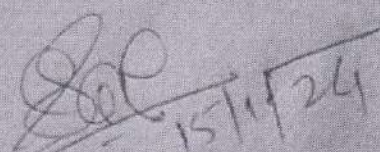
She has done lab work sincerely.

She has been traind in all the section of dept. Of pathology i.e.

Clinical pathology , Hematology , Biochemistry & immunology .

She is hard working , sincere and soft spoken preson.

I wish her success in future.



Dr. Swati Atal

MBBS, MD (Pathology)
Ramdaspath, NAGPUR.

Swaraj Diagnostics & Molecular Lab

20, Pushpakunj Complex, Besides Hotel Centre Point,
Central Bazar Road, Ramdaspath, Nagpur - 440010

2nd Floor, B Wing, Lokmat Bhavan, Lokmat Sq.,
Ramdaspath, Nagpur - 440012

CONTACT NO. 7350000985, 9119595435, 7350000995 | E-mail : swarajdiagnostic@gmail.com



Sri Sathya Sai Yogiraj Swami Sri Sitaramdas Maharaj Hospital

KJKA Colony, Ambur, Ramtek, Dist. Nagpur
PH: 07114-258100/101, 102, 103

Ref No.

Dated

To
Ms. Karishma
Rohankar

Date: 01/11/2017

Appointment as Pathology Technician

Dear Sir / Madam

We are pleased to offer you an appointment at our hospital situated at Ramtek, Dist. Nagpur. As a
Pathology Technician with effect from 01/11/2017 on following terms and conditions:

1. Your monthly gross salary will be Rs. 8,000 inclusive of all.
2. You are required to serve a probation period of 6 months after which your service will be confirmed subject to satisfactory performance of your duties, it may be extended on the discretion of hospital management.
3. You are required to perform the duty and responsibility related to your position at any branch department or section of the hospital.
4. Your working time will be decided by the department head of the hospital and you will be entitled for weekly off.
5. The annual leave is subject to a maximum for certain period as provided by hospital rules.
6. You are subject to transfer to any place anywhere in any branch anywhere in the country as required in the course of performing your duties.
7. You shall at all times devote your full attention and skill to the day to day affairs of hospital and we endeavor to you at most ability.

Mrunali Bhad

Job

TO WHOM SO EVER IT MAY CONCERN

This is certify that Mrs Mrunali
Vijay Bhad worked as Nurse in this Hospital
from 10/01/2021 to 05/05/2021.

She is Intelligent, Hardworking,
Honest and Reliable, Devoted to art of
nursing care.

We wish her all the very best in her
Future.

Dr. Mrs. Kamalja U. Mahajan
MBBS DGO
Reg No 2005/09/1501

Signature

Prachita Bharne (Job)

SAHAYOG

Multi State Credit Co-operative Society Ltd.

MSCS/CR/1140/2014

Maharashtra, Karnataka

Where Man is Worthy than Money

॥ धनार्थक मुल्य मनुष्य ॥

Ref: Offer/RO/HR/2023

Date: 01/08/2023

OFFER LETTER

To,
Ms. Prachita Bharne
Ward No. 7, Sonarpura,
Parseoni,
Nagpur - 441105

Dear Ms. Prachita Bharne

With reference to your application and the subsequent interview you had with us, we wish to offer you the post of **Branch Officer** at our **Parshivni Branch**.

Your compensation will be **10000/- Gross Per Month CTC**, as per our discussion and mutually agreed upon.

As agreed, you are required to join us on or before **7th August 2023**. This offer will remain valid for a period of 7 days from date, by which time you will have to send us scanned copy of your accepted Resignation letter from your Company. In case, we do not receive the same, this offer shall stand withdrawn.

You are required to submit the following documents at the time of joining:

- Photocopy of experience certificates (if applicable).
- Proof of date of birth, Photocopy of Pan card & Aadhar card.
- Photocopies of certificates and mark-sheets of educational/professional qualifications.
- Relieving letter (if applicable).
- Originals of the above for verification and return.
- Four passport size photographs.

Please send us the acceptance of this offer by acknowledging the mail / returning the second copy to us duly signed by you.

We look forward to have you as an active member of our SAHAYOG MULTISTATE Family.

For Sahayog Multistate Credit Co-operative Society Ltd.,



Authorised Signatory

Job
Sagar Diwate

O/C



MSCS/CR/308/2011

Aditya-Anagha

Multi State Credit Co-Operative
Society Ltd., Nagpur

Head Office :

379, Ganesh Nagar, Azamshahi Layout,
Nagpur 440009 (M.S.) India

0712 2743550 / 7438414, 18

adityaanagha@gmail.com

www.adityaanagha.com

HR/0377/2023

Date: 1st Jun 2023

Mr. Sagar Diwate,
Employee No.: MN -899
Parshivni Branch.

Dear Sagar,

We are pleased to confirm you as **"Jr. Officer" in Band-4**, at **"Aditya-Anagha Multi-State Credit Co-operative Society Ltd., Nagpur"**, with effect from **1st Jun 2023**. Your initial place of posting would be at **Parshivni Branch** and your services are transferable anywhere within the **jurisdiction of Society**.

Congratulations for first step ahead !

Compensations & Benefits:

Your **Basic Salary** would be **Rs. 2,969/- pm**, **D.A 100% of Basic Salary**, **HRA- 25% of Basic Salary**, **Unit Allowance- 130% of Basic Salary**, **TVI- NIL**, **Conveyance Allowance-500**, **Washing Allowance-250**.

Society in its discretion may pay you other allowances from time to time. TDS will be deducted as per provisions of the Income Tax Act, 1961.

Leaves

You are entitled for 10 Casual Leaves, 10 Earned Leaves & 3 Medical Leaves per Year. Leaves would be sanctioned / granted on PRORATA basis from your date of joining. **You are entitled for 6 Casual Leaves, 6 Earn leaves & 2 Medical Leaves till December 2023** & from next financial year you will eligible for Leaves as mentioned above.

Job Profile and Performance

During the course of your employment with the society, you will be bound by the enclosed Job profile & the Service Rules (**Employment Terms and Conditions**) framed by the society and amended by the society from time to time. The society reserves the rights to change/modify/ delete any conditions whenever necessary.

Target :

You will have to complete the Targets communicated to you from Head Office from time to time, failure to which may adversely affect your Annual Increment/Promotion and even Continuation of the Service. Your performance would be reviewed time to time as per the Society's Performance Management System.



DHYANRANJAN KRIDA BAHUDDDESHIYA SANSTHA, PARSEONI
SAIBABA ARTS AND SCIENCE COLLEGE,
PARSEONI DIST.NAGPUR- 441105 (M.S.)
(Affiliated to Rashtrasant Tukdoji Maharaj Nagpur University, Nagpur.)

Email: saibabacg1014@gmail.com

College Code: (368)

Ph.& Fax No. 07102 225500, 9021752160, 7507023909

(Estd.2013)

Appointment Letter

Date :- 26/08/2022

To,

Nilesh Fulchand Misar

At Bhagemaheri Tah Parseoni

Dist Nagpur

This is with reference to your application for the job profile Laboratory Attendant and subsequent discussions you had with us at the interview on 23rd August 2022.

We congratulate you on your appointment and wish you a long carrier with us. We assure you have a great journey and get our full support for your growth and development.

Principal

Officiating Principal
Saibaba Arts & Science College,
Parseoni Dist.Nagpur 441105

VACCINATION DONE

56 सत्य प्रवेशधारक महानिर्मितीचे कार्यकारी नाही
महाराष्ट्र राज्य विज्ञान निर्मिती कंपनी मर्यादित

कोराडी औद्योगिक विद्युत केंद्र

* कंत्राटी कामगाराचे प्रवेशपत्र *

पूर्ण नांव : वृषभ सावरकर

धारकदाराचे मो. नं. : _____

पूर्ण पत्ता : पारशीवली

हजा : श्रीगौरव - ०३/११/१९९४

जन्म तारीख : _____ रक्त गट : _____

आधार कार्ड नं. : 2440 0807 0325

कंत्राटदाराचे नांव : Raj Enterprises

कार्यदिश क्र. : 4600002845

दिनांक : 7/12/23

कामाचे विभाग : OS

पोलीस प्रत्येकालागी : होय/नाही

पोलीस प्रत्येकालागी झाली

* हस्तांतर निषिद्ध * कंत्राटदाराची सही व शिक्का

3 X 4600 मी. रॉ

महानिर्मिती



वरिष्ठ व्यवस्थापक (सुरक्षा)
सही व शिक्का

Signature (Secretary)
तारीख _____

पास क्रमांक :

19 8 APR 2024

प्रवेशपत्र धारकाची सही वा
आंगठ्याची निशाणी

Government of  Maharashtra

Health Department

PRIMARY HEALTH CENTER, KHAPA



Name : Vishal Nandkishor Gajbhiye
Desig : Data Entry Operator
DOB : 09/10/1994
Blood Grp : AB⁺⁺
Mob : 8380864892
Office : PHC, Khapa

Tahaka Health Officer
Primary Health Center, Khapa

ASPOLM/HR/EMP-VNB/2022- 31

Date: 01st Aug. 2022

Vaibhav Nautluji Bawane
Nagpur, (MAH).

Appointment Letter

Dear Vaibhav,

Subsequent to our recent discussions, we are pleased to appoint you as an "Software Engineer" on the following terms and conditions.

1. **Date of Commencement:**

Your employment with ASP OLMEDIA PVT. LTD. shall begin from 01st Aug, 2022.

2. **Services:**

You will be responsible for execution of the various assignments / tasks given to you from time to time and for the efficient functioning of your Section/Department. You will abide by the rules and regulations framed from time to time by the Company.

3. **Resignation:**

You shall have the right to resign from the services of the company by giving one month notice in writing to the company or pay salary equivalent to one month in lieu thereof. The Company, however, reserves the right not to accept payment in lieu of notice and at its sole discretion to make the completion of notice period. If an employee takes leaves during notice period which are not duly authorized or approved by the respective Manager or HR, Company reserves the right to extend the notice period for the Employee accordingly.

4. **Location / Transferability**

You will render Services at our Nagpur Office and will be reporting to the officer designated for the purpose. You may be transferred to any other department, subsidiary, associate company or joint venture at any other location at the same terms as outlined in this employment Contract subject to our business requirements.

You may be required to report to any other Officer of the Company depending on the nature of assignment / task given to you.

5. **Remuneration:**

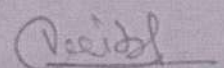
During your employment with the company, you shall be paid monthly-consolidated salary as described in Annexure 'A'

6. **Probation period:**

You will be on probation for a period of six months from the date of your joining and this period is liable to be extended or reduced at the sole discretion of the Management. You will not be deemed as confirmed in the post unless the company intimates you for the same. During this period, you will NOT be entitled for any leave.

7. **Termination:**

The company shall have the right to terminate your employment by giving one-month notice in or one-month gross salary in lieu thereof. However, during the probation period, the company could



2021-22

ANNEXURE A

Name: Vinay Chandrasekhar Kawadkar	Designation: Manager
Location: Nagpur	Department: India Business Prescription Sales

COMPONENTS	PER MONTH(RS)	PER ANNUM(RS)
BASIC	20417	245000
HOUSE RENT ALLOWANCE	10208	122500
BASKET OF ALLOWANCES	23058	276700
TOTAL A	53683	644200
PROVIDENT FUND	2450	29400
BONUS	2200	26400
TOTAL B	58333	700000
VARIABLE PAY/PERFORMANCE BONUS		0
TOTAL CTC	58333	700000

In addition to the above you will get the following:

- Hospitalization benefits for self, spouse and 2 dependent children
- Group Life Insurance for Self
- Gratuity as per law

Cipla Ltd. Regd. Office Cipla House, Peninsula Business Park, Ganpatro Kadam Marg, Lower Parel, Mumbai-400 013
Phone +91 22 24826000 Fax +91 22 24826120 E-mail contactus@cipla.com Website www.cipla.com
Corporate Identity Number L24239MH1935PLC002380



SCPL-SGOAC-ELIO

SENDZOZ COMMERCIAL PRIVATE LIMITED

SHREE GANPATLAL OMKARLAL AGRAWAL & CO.

ELIO NATURAL RESOURCES PRIVATE LIMITED

SUITE # 644, MARSHALL HOUSE, 25, STRAND ROAD, KOLKATA-700001.

Email: auctioncoal@gmail.com CIN: U51909WB1999PTC090775

Personal & Confidential

Ref No.: SSE/HR/OFF/2024-25-

Date: 26/02/2024

NAME – Shubham Raghoji Deulkar
ADDRESS – S/o Raghoji Deulkar, ward
no.3At -Karambhad Tah- Parseoni,
Kararanbhad, Nagpur-441105

Sub: Offer Letter for the position of Chemist

Dear Mr. Shubham,

With reference to your application and subsequent interviews that you had with us, we are pleased to offer you the position of **Chemist** in our organization. Your employment location will be at Saoner Maharashtra. However, your services are transferable to any location in the country at the sole discretion of the Management, which please note.

You are hereby, requested to join on or before 26/02/2024.

We look forward to welcoming you in our organization.

Yours Sincerely,

Authorized Signatory
Brajesh Ranjan Bajpayee

I, hereby, accept your offer on the terms and conditions mentioned herein.

Signature:

DOJ:

Name:

Branch at:
201, SHREEMOHINI COMPLEX, 345, SARDAR VALLABHBHAI PATEL ROAD,
KINGS WAY, NAGPUR – 440 001

2021-22

Strictly Private and Confidential

Date: September 26, 2023

Samiksha Badwaik
Sitabuldi, Nagpur
+91 95457 57115
samikshabadwaik23@gmail.com

Subject: Appointment for the post of 'Testing Associate' for a fixed term.

Dear Ms. Samiksha,

Reference your candidature and based upon the subsequent discussions with you, we are pleased to offer you, the position of **'Testing Associate'** with Surgisol Healthcare Solutions Private Limited (the 'Company') on contractual basis for the period of three months which will/may get extended basis the project phases; on a consolidated salary of Rs 8,000 per month and an incentive of (as per the criteria shared). Additional terms and conditions are as follows:

01. It is clearly understood and agreed that your appointment is being made on contractual basis for a specific period of three months (3 Months) on a consolidated salary of Rs. 8,000 per month and an incentive (if the incentive criteria are met)
02. It is clearly understood and agreed that your appointment is being made on contractual basis for a fixed period as stated above. Your appointment will automatically come to an end on the expiry of the specified period until and unless specifically informed through the management and no notice or notice pay or retrenchment compensation will be payable to you by the management since your appointment is being made for a specified period you will neither have any right nor a lien on the Job held by you. Also, you will not claim regular employment even if there is such a vacancy for the post held by you.

No salary/compensation or remaining wages for unexpired period of contractual and fixed period of appointment will be payable by the management if your services are terminated before the specified period of your service.

I agree

Registered Office: SurgisSol Healthcare Solutions Private Limited, Block 35, Below JVLR Flyover,
Jogeshwari Station Road, near Habibia Masjid,
Jogeshwari (W), Mumbai – 400 102, Maharashtra, India
service@surgisol.in | CIN: U74999MH2017PTC295731 | GST: 27AAYCS8073L1Z8

SURYALAKSHMI COTTON MILLS LTD



अखिलेश श्रावणकर

2021-22

REF. NO:- SLCM/AMT/PER/15327/2023

DATE: 06/10/2023

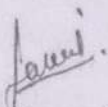
To,


Mr. AKHILESH MORESHWAR SHRAWANKAR
At Post:- Walni (Vasti),
Tah- Saoner Dist:- Nagpur (M.H)

SUB:- APPOINTMENT ORDER

With reference to your application & subsequent interview you had with us. We have pleasure in informing you that you have been selected for the position of 'Executive' Staff in 'Personnel & Administration' department as per following terms & conditions:-

1. You will join as on or before 06/10/2023.
2. A) You will be paid Basic salary of Rs. 12,600/- (Rs. Twelve Thousand Six Hundred Only) per month.
B) You will be reimbursed for Conveyance limited to Rs. 1,050/- (Rs. One Thousand Fifty Only) per month.
C) You will be reimbursed for Medical Expenses limited to Rs. 1,050/- (Rs. One Thousand Fifty Only) per month.
D) You will be reimbursed for Special Allowance to Rs. 3,300/- (Rs. Three Thousand Three Hundred Only) per month.
E) Bachelor Accommodation is provided to you by the Company.
3. PROBATION
This period of probation will be for six month from the date of joining. This period may be extended or reduced at the discretion of the Management depending upon your work & conduct.
4. RESPONSIBILITIES & DUTIES
a) Your work in the Organization will be subject to the rules & regulations of the Organization as laid down in relation to conduct, discipline & other matters. You will always be alive to the responsibilities & duties attached to your position & conduct accordingly. In view of your office, must effectively perform to ensure results & you will be expected to work extra hours to achieve this whenever the job requires. You will be required to work in any Department/ Section of the company in which you may be placed.


Executive


C.O.O

No 204

Maharashtra State Security Corporation



Certificate of Training

This is to certify that

Shri. Sagar Sadanandji Bhoyar

*has successfully completed basic training course conducted
by Maharashtra State Security Corporation during the
period from 24.05.2023 to 07.07.2023.*



Superintendent of Police (Administration)

For Director General

& Managing Director

*Maharashtra State Security Corporation,
Mumbai.*

Dated: 07.07.2023.

PAYSLIP MAR 2024

CORE PROJECT ENGINEERS AND CONSULTANTS PVT LTD

105, SAINIRMAN APPARTMENT, NEAR HANDA COMPLEX, ASHIYAD SQUARE, SHEGAON
NAKA

AMRAVATI MAHARASHTRA 444603



ANIKET DILIP NIMKAR

Employee Number CPPL2205579	Date Joined 26 Jul 2023	Department Tax Assessment	Sub Department AMC
Designation Project Co-ordinator	Payment Mode Bank Transfer	Bank UCO Bank	Bank IFSC UCBA0001402
Bank Account 14020110057087	PAN CBXPN6468F	UAN 101810360560	PF Number 101810360560
ESI Number 2303962859			

SALARY DETAILS

ACTUAL PAYABLE DAYS 31.0	TOTAL WORKING DAYS 31.0	LOSS OF PAY DAYS 0.0	DAYS PAYABLE 31
-----------------------------	----------------------------	-------------------------	--------------------

EARNINGS

Basic	9,450.00
HRA	713.58
Conveyance Allowance	1,600.00
Special Allowance	7,753.17
Food Coupons	1,000.00
Variable Dearness Allowance	2,444.00
Retention Bonus	981.25
Total Earnings (A)	23,942.00

CONTRIBUTIONS

PF Employee	1,427.00
PF - Employer	1,427.00
Gratuity	1,784.08
Total Contributions (B)	4,638.08

TAXES & DEDUCTIONS

Professional Tax	200.00
Deduction -Retention Bonus	981.25
Total Deductions (C)	1,181.25

Net Salary Payable (A - B - C) 18,123.00

Net Salary in words **Eighteen Thousand One Hundred and Twenty Three only**

****Note :** All amounts displayed in this payslip are in **INR**

*This is a system generated salary slip and does not require signature.

EMPLOYEE ID	2002538056	PAN NO	BJSPN3657E
EMPLOYEE NAME	KAMLESH SAMPAT NANHE	ESI NO	2303754965
DATE OF JOINING	26/03/2023	FIXED DAYS	31.00
DESIGNATION	GARDNER	PRESENT DAYS	30.00
DEPUTED AT	MUM - MAHARASHTRA BORDER CHECK POST RAMTEK	BANK NAME	CANARA BANK
GENDER	MALE	BANK A/C NO	:52522200069567
PF NO	BGBNG00431130001068021	WORK LOCATION	MUMBAI
UAN NO	101664183558	INSURANCE NO	40603914

EARNINGS	AMOUNT	DEDUCTIONS	AMOUNT
BASIC	8,543.00	ESI	106.00
DA	2,969.00	PF	1,381.00
HRA + ARR	576.00	PT	200.00
STATUATORY BONUS + ARR	959.00	INSURANCE DEDUCTION	100.00
LWW + ARR	959.00		
GROSS SALARY	14006.00	TOTAL DEDUCTION	1787.00
NET PAY IN WAGES:		12,219.00	

AMOUNT IN WORDS: TWELVE THOUSAND TWO HUNDRED NINETEEN ONLY

PAYMENT MODE: NEFT

SIGNATURE OF CONTRACTOR

NOTE: THIS IS A COMPUTER GENERATED DOCUMENT DOES NOT REQUIRE ANY SIGNATURE.

MAY 3 2024 6:51PM



Dnyanranjan Krida Bahuhddeshiya Shikshan Sanstha ,Initiated

Reg. No. : MH 801/2001



DELHI ENGLISH MEDIUM HIGHSCHOOL

Office : In Front Of Aman Hall, Khaperkheda Road, Parseoni

Ph: No. 8459269806

Ref.: 79

Date 30.05.2022

Order of Appointment

To,

Gaurav Vasudeoji Kathane
At. Digalwadi, Tah. Parseoni
Dist. Nagpur.

You are hereby appointed as Clerk against (Open) category in the Delhi English Medium High School, Parseoni, Dist. Nagpur. The date of appointment has been commencement from the joining date. The service shall be governed by the rules and regulation of Dnyanranjan Krida Bahuuddeshiya Sanshta, Parseoni.

You are hereby informed to submit the joining report to the undersigned.

Head Master
Head Master
Delhi English Medium
High School, Parseoni

2022-23

Date: 13 Mar 2024

Mr ASHVIN JAYWANT THORAT
S / o jayvant thorat ward
no6 radhakrushna nagar kanhan nagpur maharashtra
441401 441401

Employee No: 3280484
Dear Mr ASHVIN JAYWANT THORAT

Appointment Letter

We are pleased to appoint you in our organization as Pramoter subject to the following terms and conditions:

1. Your contract will commence from 13 Mar 2024 and expire on 12 Mar 2025 during which you will render services to our Client at their premises subject to the terms and conditions of the engagement letter executed by you on 13 Mar 2024 and in accordance to the instructions received by you from us or any other authorized person and will be bound by our rules and regulations.
2. You hereby agree to be liable for the following terms and conditions:
 - i. Fully perform the services, in a professional manner, at the Client's location until the completion of the term of the work assignment.
 - ii. During the term of the work assignment, render services exclusively to the Client and such performance shall not be inconsistent with any obligation you may have to other third parties.
 - iii. Not engage in any conduct which is detrimental to the interest of the Client or TeamLease.
 - iv. Not receive any payments of any nature directly or indirectly from the Client unless agreed to by TeamLease.
 - v. Neither directly nor indirectly offers you for employment with the Client or its affiliates during the period of the work assignment without prior permission of TeamLease.
 - vi. Extend all cooperation to the Client's employees, consultants, representatives, etc, and do all such things as may be necessary and comply with all terms of the Appointment letter so as to effectively undertake the work.
 - vii. Report and be present at the designated location during the working hours mentioned herein and abide by the rules and regulations as required by the Client.
 - viii. Comply with the safety, health and other rules and regulations of TeamLease and the TeamLease Client that you have been made aware of.
 - ix. During the course of your contract, you can be transferred to a location within the territory of India as and when required by TeamLease for executing the services provided herein.
3. Should you be selected to perform the Work Assignment, the nature of your relationship with TeamLease will be that of a Contract of Service for a fixed period. By executing this letter of engagement neither do we offer you employment with TeamLease nor do you become an employee of TeamLease. Upon expiry or termination of the Work Assignment, your employment with TeamLease shall stand terminated forthwith.
4. Except for expiry of a Work Assignment due to completion/expiry of the same or in respect of a Work Assignment of one week or a lesser period of time, either party may terminate this Work Assignment Letter by issuing 15 days notice in writing or payment thereof.
5. Termination of this letter of engagement shall not affect the obligations of the parties that have been incurred prior to such termination and TeamLease shall promptly settle all your dues after making the applicable deductions.
6. You agree to defend, indemnify and hold TeamLease or the Client harmless from any and all claims, damages, liability, attorneys fees and expenses on account of your failure to satisfy any of your obligations under this work assignment letter or for misconduct or for violation of any law or creation of any legal liability by you.
7. Any dispute between you and TeamLease shall be referred to a sole arbitrator appointed by TeamLease. The arbitration shall be conducted in English language, in accordance with the Arbitration and Conciliation Act 1996, at Bangalore, Karnataka, India. This Engagement Letter shall be governed by the laws of India.
8. Details of your salary breakup will be as per the Annexure attached herein. You hereby authorize TeamLease to

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Doc ID: TL/37D4C67381A

HRD/18647/2023

Date: 05-01-2024

To,
Shubham Manoharji Wahane

APPOINTMENT LETTER

Dear Shubham

With reference to your application and subsequent interview, we are pleased to appoint you as **End User Engineer - L2** with initial posting at **Mumbai, Maharashtra, India, (Branch)**. Please read the following terms and conditions

1. Date of joining: Your date of joining will be 02-01-2024
2. Monthly & Annual salary as per the enclosed Annexure & your total CTC including yours and the company's contribution of PF, ESI (if applicable).
3. Probation
 - a. You will be on probation for a period of 6 Months from the date of joining. Your continuance in service will be subject to your performance (work and conduct) being found satisfactory by the senior authorities. In case the performance of the probationer is not up-to-the-mark/expected level, the service of the probationer will not be confirmed.
 - b. During the initial period of probation, your service will be terminable by either - by 60 Day(s) days' notice or payment of basic salary in lieu thereof, without assigning any reason.

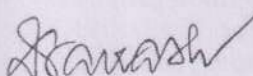
After confirmation, your service will be terminable on either side by 60 Day(s) days' notice or payment of basic salary in lieu thereof, without assigning any reason.

In case of termination/asked-to-leave-early during the notice period, due to performance/ behavioural issues - the payment of the notice period shortfall will be calculated on basic salary.

However, if any of the information furnished by you over your biodata/application form, or any other document in connection with your employment with us - is found to be incorrect OR, is found at any time lacking in any relevant information; your service is liable to be terminated immediately without any compensation whatsoever.

The formalities of submitting a proper letter of resignation and obtaining a 'No-dues certificate' from all concerned shall have to be complied with - before getting released from the company. Failing this, nothing is claimable from Team Computers Private Limited.

A member shall not be absent without obtaining prior approval in writing from the Business Head. In the event that the member is absent, (without proper approval) for a period of more than 7 days, it will be deemed that the member has quit the services of the Company. In cases like these, the company will be free to take action against the member as it may deem fit, including levying penalty on the member.



Authorized Signatory

- संदर्भ :- १) मा. सहसंचालक (तांत्रिक) रा.आ.अ. मुंबई यांचे पत्र क्र. जा.क्र. राआसो/राकाव्यक/१५वा वित्त आयोग/बरेली प्रक्रिया/१०६७५४-१०७४६२/२०२० दि. ०२.०८.२०२२
- २) मा. सहसंचालक (तांत्रिक) रा.आ.अ. मुंबई यांचे पत्र क्र. जा.क्र. राआसो/राकाव्यक/१५वा वित्त आयोग/मनु. पदभरती/३३३५-३६६७/२०२३ दि. १०.०४.२०२३
- ३) मा. सहसंचालक (तांत्रिक), राष्ट्रीय आरोग्य अभियान मुंबई यांचे पत्र जा.क्र. राआसो/३५th FC/BPHU/MR/१०२९१-१०४४/२०२३ दि. ०३.०८.२०२३
- ४) मा. आमुक्त आरोग्य सेवा तथा अभियान संचालक, राष्ट्रीय आरोग्य अभियान मुंबई यांचे पत्र राआसो/१५वा वित्त आयोग/BPHU/६३३४२-५३९/२३ दि. ०८.०८.२०२३
- ५) दि. ०५.०३.२०२४ रोजी उमेदवारीची समुपदेशन प्रक्रियेनुसार

कर्मक/आरोग्य/१५वा वि.आ.क.एमपीडब्ल्यू/५८४९-५/२४
जिल्हा आरोग्य अधिकारी यांचे कार्यालय
जिल्हा परिषद, (एमएचएम) चंद्रपूर
दिनांक - १०/०३/२०२४

आदेश

उपरोक्त संदर्भित परिपत्रकातील निर्देशान्वये १५ वा वित्त आयोगाअंतर्गत मंडुर प्रकल्प अंमलबजावणी आराखड्यानुसार व मार्गदर्शक सुचनांनुसार जिल्ह्याच्या नगरपरिषद/नगरपालिका क्षेत्रातील ग्रामीण आरोग्यवर्षिणी केंद्र मंडुर करण्यात आलेले आहेत. प्रत्येक ग्रामीण आरोग्यवर्षिणी केंद्रावरील मंडुर मनुष्यवृद्ध उपलब्ध करून देण्याकरीता जिल्हास्तरावर भरती प्रक्रिया राबविण्यात आली जाणारी दि. ०३.०३.२०२४ समुपदेशनानुसार खालील एम.पी.डब्ल्यू. (पुरुष) यांना त्यांचे नावामुळे दर्शविलेल्या ग्रामीण आरोग्यवर्षिणी केंद्राचे ठिकाणी क्वार्टी पध्दतीने रजु दिनांकापासून ते दि. २९.०६.२०२४ पर्यंतच काळवडीकरीता क्वार्टी सत्वावर खालील अटी व शर्तीवर नियुक्ती देण्यात येत आहे.

अ.क्र.	पदस्थापना घेणारे/एमपीडब्ल्यू यांचे नाव	जातीचा प्रवर्ग	निवृत्तीचा प्रवर्ग	पदस्थापनेचे ठिकाण
१	एमए पदमाकर नंदनकार	वि.मा.प्र.	वि.मा.प्र.	नगरपरिषद चिंभूर

नेमणूक खाली दर्शविलेल्या अटी व शर्तीवर राहिल -

- १) राज्य आरोग्य सोसायटी मुंबई यांचे मार्गदर्शक सुचनांनुसार सदर पदाचे एमि माहू रु. १८०००/- (अक्षरी रु. अठरा हजार फक्त) मानधन संबंधीत कार्यालयाव्दारे अदा करण्यात येईल.
- २) आपली नियुक्ती लागू राहत्या स्वरूपात करण्यात येत आहे. केंद्र सरकारने संबंधित पदे नामंजूर संपल्यास राज्य आरोग्य सोसायटीचे सुचनेनुसार आपली सेवा कोणत्याही पुर्वसुचना न देता समाप्त करण्यात येईल.
- ३) योजनानिहाय आढावा घेवून आवश्यकतेनुसार आपली पदस्थापना एका कोठेनसुन दुस-या कोठेनकरीता किंवा एका ठिकाणाहून दुस-या ठिकाणी स्वायत्तांतील करण्यात येईल.
- ४) आपली नेमणूक या आदेशाचे सैदा दिनांकापासून ते दि. २९.०६.२०२४ पर्यंतचे काळवडीसाठी करण्यात येत आहे. त्यानुसार आपली सेवा आपोआप समाप्त होईल. आपला सदर पदावर नेमणूकीसंबंधी काही हक्क किंवा राहणार नाही. हलाकात उमेदवारास रु. १००/- चे स्थान वेळवेळीं नगरपाल तिहून सादर करावे लागेल. त्याशिवाय मानधन अदा करता येणार नाही.
- ५) अन्य आरोग्य कर्मक-मांप्रमाणे सार्वजनिक सुरक्षाचा लाभ मिळेल.
- ६) शासन सेवा व शर्तीवारी ही नेमणूक नसल्याने त्याअनुषंगाने भिळणारे नियुक्तीवेतन, विमा योजना, भ.नि.नि. अथवा तत्सम कोषासाठी प्रकरचे लाभ मिळण्यास आपण पात्र राहणार नाही. अथवा ज्यापदावर आपली नेमणूक केलेली आहे त्या पदावर क्वार्टीमध्ये नमुद केलेल्या मुदतीबाहेर कोणतेही अधिकार राहणार नाही.
- ७) या पदाचा कार्यभार सांभाळतांना आपल्या शासन/कडून शासन अथवा खाजगी मालमनेचे प्रत्येक वर्षा अग्रत्यक्षरित्या जे नुकसान होईल त्याची सर्वेची जबाबदारी त्यांचेवर राहिल. सदर नुकसानीची भरपाई न केल्यास जागीत महसुलाची वसुली ज्या पध्दतीने करण्यात येते त्या पध्दतीने करण्यात येईल.



Date: 26.03.2024

To,
Mr/ Ms: Pratiksha Ramesh Raut
Apprentice No: 8285

With reference to your application and subsequent interview we are pleased to offer you Apprenticeship for Data Entry Operator course under Apprenticeship Act 1961 subject to the following terms and conditions

1. You will apply for the Apprenticeship Program on www.apprenticeshipindia.gov.in portal.
2. Your Apprenticeship Contract shall be generated and sent for approval to the apprenticeship advisor which will mention your apprenticeship program tenure details.
3. You will join on date 26.03.2024 and you will be allocated On Job Training location at Primary Health Center NavegaonKhairi, Parseoni, Nagpur.
4. Being an apprentice, all rules and regulations for Apprentice under Apprenticeship Act 1961 shall be applicable to you as available on www.apprenticeshipindia.gov.in for your reference.
5. You will be paid consolidated monthly stipend of Rs 9000/- on pro rata basis.
6. Your Apprenticeship Program Course shall consist of 6 Months tenure and not beyond 20 July 2024 including your theoretical and On Job Training.
7. You will follow all rules and regulation and attendance and leave etc guidelines issued from Yashaswi Academy for Skills.
8. You will be deputed for On Job Training as Apprentice under Apprenticeship Act 1961 by Yashaswi Academy for Skills in NHM Location and there will be no employer employee relation with NHM.

For,
Yashaswi Academy for Skills

SN Chavan



Authorised Signatory

Endorsement

I hereby confirm and agree that I have read and understood the terms and conditions applicable for Apprenticeship under Apprenticeship Act 1961 on www.apprenticeshipindia.gov.in and I accept the same as an Apprentice. I agree that by signing this letter does not constitute employment or any guarantee of employment.

Signature *(Pratiksha Raut)*

Name: Pratiksha Ramesh Raut

Note: For any Information or grievances, you should email on "deo.helpdesk@yashaswigroup.in" or your Divisional Manager.

YASHASWI ACADEMY FOR SKILLS
A : YASHASWI HOUSE, LANE 15, PRABHAT ROAD, PUNE 411 004.
T : +91 20 6749 2727 | W : WWW.YASHASWIGROUP.IN
CIN : UB0903PN2014NPL151060

HIGHER EDUCATION

2019-20



TAYWADE COLLEGE (ARTS, COMMERCE & SCIENCE)

C1/ING/1483 HADOLA - KORNADOT/2021MPTEE, Dist. NADODI

MR. MANTHAN NILKANTH BAWANE

NAME MSC (HCH) S-1

NT-00

NT

CLASS

SEC

FEE TYPE

ADM. CAT.

NT

OTHER FEE	ITEM	AMOUNT (Rs.)
DEVELOPMENT FEE		
MAINTANCE FEE		
KRIDA MOHASTAV		
NSS FEES		
CYCLE STAND FEE		
FOUNDATION SOCIETY		
IDENTITY CARD		
LIBRARY PASS BOOK		
COLLEGE EXAM FEE		
CAUTION MONEY		
UNI. EXAM FORM FEE		
STUD. WELFARE POLICY		
R.D. ACTIVITY		
HOUSE KEEPING		
ALUMNI ASSN. FEE		

TAYWADE
COLLEGE

R
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C
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I
P
T

MED. ENG. SUB. I/C, O/C, P/C, A/C

2485.00

TOTAL Two Thousand Four Hundred Eighty Five

C1-ADMIN-06/01/2021-14:43 HRS

SIGNATURE

Please Preserve this Carefully



RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY, NAGPUR

Original Copy

Receipt No : 13442/2122
Received From : Tekchand D. Pardhi
Narration : Admission Fee

Date : Monday, 18 October, 2021

On Account Of	Amount [Rs]
1. 063 (KH)(3) Education Tour Fee	0.00
2. 064 (KH)(4) Fine	0.00
3. 066 (KH)(6) Previous Year Balance	0.00
4. 067 (KH)(7) Research Fee	0.00
5. 061A (KH)(1)(A) Application Fee	0.00
6. 061B (KH)(1)(B) Admission Fee	15.00
7. 062A (KH)(2)(A) Tuitions Fee	500.00
8. 062B (KH)(2)(B) Laboratory Fee	0.00
9. 065A (KH)(5)(A) Miscellaneous	0.00
10. 065B (KH)(5)(B) Identity Card Fees	25.00
11. 065C (KH)(5)(C) Other Fees	0.00
12. 065D (KH)(5)(D) Development Fee	0.00
13. 640D (X62)(10)(D) Student Insurance Fee	40.00
Subject To Rollisation Receipt Total	580.00

Rupees (in words) : Five Hundred Eighty Rupees Only.

Payment Details : CASH

Department : 00052-Economics Dept. (Arts)

Receipt Type: Departmental Fees
Receiver : H. N. Pande

For Superintendent (Income) - RTMNU,

Clerk A. S. S. (Income)

Monday, 18 October, 2021 03:06 pm [AD: 101016523, INCOME SECTION, H. N. Pande, Page 1 of 1]

Nagpur University

STATEMENT OF RESULTS
(FACULTY OF SCIENCE & TECHNOLOGY)
FOURTH SEMESTER OF M. SC (ZOOLOGY) (CBCS)
SUMMER 2022

Student Name : NIKITA NARENDRA LANJAN

Mother's Name : LATI

Enrol. No. : 20181101401255

College : (3013) TAYADE COLLEGE NANADOLA, KURADI TAL - KAMP DIST NAGPUR-441111

Roll No. : 574565

Center No. : 301

Category : REGULAR

Date : 13/07/2022

P/L : 42/5

Medium : ENGLISH

IS/IA/PR/ SUBJECT	MARKS & CREDITS SCHEME					MARKS & GRADES AWARDED						
INDI	THEORY	PRAC	INTEGRATED	CR	TH/PU/ISS/PI	TOTAL	GRADE	GP	GPU	RMK		
	TH/PU/ISS/PI	MARKS	MARKS			MARKS						
1) IABE IABTECHNIQUE, BIOSTATISTICS, ETHNOLOGY,	80	20	100	40	04	74	17	91	10	10	40	
2) IABE ITOXICOLOGY AND BIOINFORMATICS												
3) IABE2 IABELECTIVE-I : ENTOMOLOGY	80	20	100	40	04	58	18	76	18	08	32	
4) IABE3 IABELECTIVE-II : ENTOMOLOGY	80	20	100	40	04	52	19	71	18	08	32	
5) IABE4 IABE SUBJECT CENTRIC : CHSOMATOLOGY &	80	20	100	40	04	48	18	66	18	07	28	
6) IABE5 IABE IRRADIATION BIOLOGY												
7) IABE6 IABE PRACTICAL-I	100	—	100	40	04	67	—	67	18	07	28	
8) IABE7 IABE PROJECT	100	—	100	40	04	75	—	75	18	08	32	
9) IABE8 IABE SEMINAR	25	—	25	10	01	19	—	19	18	08	08	

INCENTIVE	TOTAL	GP	SCPA	OUT OF	TOTAL MARKS	OUT OF	RESULT	SCPA	REMARKS
	CREDITS				OBTAINED	MARKS			
	25	200	8.00	10.00	465	625	PASS	7.30	

SEMESTER	I	II	III	FINAL GRADE	DIVISION
SCPA	7.40	6.88	6.92	D	FIRST CLASS WITH DISTINCTION

REFER CRITERIA FOR FINAL GRADE:

CGPA: 10.00- 9.00 Grade: D-FIRST CLASS (OUTSTANDING) | CGPA: 8.99- 8.00 Grade: A-FIRST CLASS (EXCELLENT) |
CGPA: 7.99- 7.00 Grade: B-FIRST CLASS WITH DISTINCTION | CGPA: 6.99- 6.00 Grade: C-FIRST CLASS |
CGPA: 5.99- 5.00 Grade: D-SECOND CLASS | CGPA: 4.99- 4.00 Grade: E-PASS CLASS | CGPA: 3.99- 0.00 Grade: F-FAIL |

REFER CREDIT GRADE SYSTEM TABLE :

Grade: D Point: 10 Range: 100- 91 | Grade: A+ Point: 9 Range: 90- 81 | Grade: A Point: 8 Range: 80- 71 |
Grade: B+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |
Grade: P Point: 4 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade: AB (Absent in Examination) |

ABBREVIATIONS :

*Note: (M) Pass by grace marks vide Ordinance No. 3 of 2007. * (F) Fail CR=Conversion RR=Refusal, TU=Theory University
PU=Practical University, TI=Theory Internal, PI=Practical Internal, GP=Grade Points, GPU=Grade Point Value, RMK=Remark
CR=Credit, EX=Current Exemption, PXN=Previous Exemption, AB=Absent, INC=Incentive, NCC=National Cadet Corps, NSS=National
Service Scheme, CUL=Cultural Activity, GAS=Games and Sports, ACE=Adult & Continuing Education



Signature

(FACULTY OF SCIENCE & TECHNOLOGY)

Roll No. : 574953

Mother's Name : KALPANA

Center No. : 301

Р/Л : 39/4

Enrol. No. : 20173101411592

Category : REGULAR

Medium: ENGLISH

College : (301) TAYWADE COLLEGE NANADOLA, KHEROT TAN - KANP DIST NAGPUR-441111

ISRAELI SUBJECT	MARKS & CREDITS SCHEME	MARKS & GRADES AWARDED
INDI	MAX	MAX
	TH/PUSS/PIITOTAL	GRADE/CP/EPV/ENK
	TH/PUSS/PI(MARKS/MARKS)	(MARKS)

INCENTIVE	TOTAL CREDITS	SCP	SEPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	CGPA	REMARKS
	25	212	0.40	10.00	513	625	PASS	0.24	

SEMESTER	I	II	III	FINAL GRADE	DIVISION
SEPA	7.76	8.72	8.00	A	FIRST CLASS (EXCELLENT)

REFER CRITERIA FOR FINAL GRADE:

CGPA: 10.00- 9.00 Grade: D-FIRST CLASS (OUTSTANDING) | CGPA: 8.99- 8.00 Grade: A-FIRST CLASS (EXCELLENT) |

CGPA: 7.99- 7.00 Grade: D-FIRST CLASS WITH DISTINCTION | CGPA: 6.99- 6.00 Grade: C-FIRST CLASS |

CGPA: 5.99- 5.00 Grade: D-SECOND CLASS | CGPA: 4.99- 4.00 Grade: E-PASS CLASS | CGPA: 3.99- 0.00 Grade: F-FAIL |

REFER CREDIT GRADE SYSTEM TABLE :

Grade: D Point: 10 Range: 100- 91 | Grade: A+ Point: 9 Range: 90- 81 | Grade: A Point: 8 Range: 80- 71 |

Grade: D+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |

Grade: P Point: 9 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade: AD (Absent in Examination) |

ABBREVIATIONS :

*Note(W) Pass by grace marks vide Ordinance No. 3 of 2007. (F)=Fail CR=Conversion RR=Refusal, TU=Theory University
PU=Practical University, TI=Theory Internal, PI=Practical Internal, GP=Grade Points, GPV=Grade Point Value, RMR=Remark
CR=Credit, XN=Current Exemption, PXN=Previous Exemption, AA=Absent, INC=Incentive, MCC=National Cadet Corps, NSS=National
Service Scheme, CUL=Cultural Activity, GSS=Games and Sports, ACE=Adult & Continuing Education

Barbula

Director

Board of Examination and Evaluation

Rashtrusanki Tukadaji Maharaj Narmar Univerfity

00:50

6.00 KB/S 4G 13%

MVA

FOURTH SEMESTER OF M.SC (CHEMISTRY) (CBCS),
SUMMER 2022

Student Name : YOGESH ASARAM CHOURAWAR

Roll No. : 572127

Date : 13/07/2022

Mother's Name : NARMADA

Center No.: 004

P/L : 16/3

Enrol.No. : 20181101401356

Category : REGULAR

Medium: ENGLISH

College : (4) ST. FRANCIS DE SALES COLLEGE SEMINARY HILLS NAGPUR-440001

SR NO	ABBR SUBJECT	MARKS & CREDITS SCHEME					MARKS & GRADES AWARDED						RMK
		---MAX---	MAX	MIN	CR	TH/PU	SS/PI	TOTAL MARKS	GRADE	GP	GPV		
1	OC1	ORGANIC CHEMISTRY-I	80	20	100	40	04	40	17	57	B	06	24
2	OC2	ORGANIC CHEMISTRY-II	80	20	100	40	04	58	17	75	A	08	32
3	MED	ELECTIVE : MEDICINAL CHEMISTRY	80	20	100	40	04	80	17	97	O	10	40
4	SPE	CORE SUBJECT CENTRIC : SPECTROSCOPY-II	80	20	100	40	04	62	08	70	B+	07	28
5	P-1	PRACTICAL-I	100	--	100	40	04	80	--	80	A	08	32
6	PRJ	PROJECT	100	--	100	40	04	93	--	93	O	10	40
7	SEM	SEMINAR	25	--	25	10	01	22	--	22	A+	09	09

INCENTIVE	TOTAL CREDITS	ACP	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	CGPA	REMARKS
	25	205	8.20	10.00	494	625	PASS	7.67	

SEMESTER	I	II	III	FINAL GARDE	DIVISION
SGPA	7.52	7.24	7.72	8	FIRST CLASS WITH DISTINCTION

REFER CRITERIA FOR FINAL GRADE:



STATEMENT OF MAINTENANCE

0992657

(FACULTY OF SCIENCE & TECHNOLOGY)
FOURTH SEMESTER OF B.Sc. (CHEMISTRY) (CBCS) ,
SUMMER 2022

Student Name : _____

知 照： 2004.12

Date: 1/25/2020

Figure 1

Center No. 33

PLATE 1

2014年11月

Figure 6.39

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

Call 800-445-2437 or 800-445-2438 for more information.

1980/1981 SUBJECT	MARKS & CREDITS MARKS				MARKS & CREDITS MARKS			
	1980	1981	1982	1983	1980	1981	1982	1983
11001 INORGANIC CHEMISTRY-I	80	70	100	95	80	75	100	95
11002 INORGANIC CHEMISTRY-II	80	70	100	95	80	75	100	95
11003 PHYSICAL MEDICINE CHEMISTRY	80	70	100	95	80	75	100	95
11004 INORGANIC CHEMISTRY-III	80	70	100	95	80	75	100	95
11005 INORGANIC CHEMISTRY-IV	80	70	100	95	80	75	100	95
11006 INORGANIC CHEMISTRY-V	80	70	100	95	80	75	100	95
11007 INORGANIC CHEMISTRY-VI	80	70	100	95	80	75	100	95
11008 INORGANIC CHEMISTRY-VII	80	70	100	95	80	75	100	95
11009 INORGANIC CHEMISTRY-VIII	80	70	100	95	80	75	100	95
11010 INORGANIC CHEMISTRY-IX	80	70	100	95	80	75	100	95
11011 INORGANIC CHEMISTRY-X	80	70	100	95	80	75	100	95
11012 INORGANIC CHEMISTRY-XI	80	70	100	95	80	75	100	95
11013 INORGANIC CHEMISTRY-XII	80	70	100	95	80	75	100	95
11014 INORGANIC CHEMISTRY-XIII	80	70	100	95	80	75	100	95
11015 INORGANIC CHEMISTRY-XIV	80	70	100	95	80	75	100	95
11016 INORGANIC CHEMISTRY-XV	80	70	100	95	80	75	100	95
11017 INORGANIC CHEMISTRY-XVI	80	70	100	95	80	75	100	95
11018 INORGANIC CHEMISTRY-XVII	80	70	100	95	80	75	100	95
11019 INORGANIC CHEMISTRY-XVIII	80	70	100	95	80	75	100	95
11020 INORGANIC CHEMISTRY-XIX	80	70	100	95	80	75	100	95
11021 INORGANIC CHEMISTRY-XX	80	70	100	95	80	75	100	95
11022 INORGANIC CHEMISTRY-XXI	80	70	100	95	80	75	100	95
11023 INORGANIC CHEMISTRY-XXII	80	70	100	95	80	75	100	95
11024 INORGANIC CHEMISTRY-XXIII	80	70	100	95	80	75	100	95
11025 INORGANIC CHEMISTRY-XXIV	80	70	100	95	80	75	100	95
11026 INORGANIC CHEMISTRY-XXV	80	70	100	95	80	75	100	95
11027 INORGANIC CHEMISTRY-XXVI	80	70	100	95	80	75	100	95
11028 INORGANIC CHEMISTRY-XXVII	80	70	100	95	80	75	100	95
11029 INORGANIC CHEMISTRY-XXVIII	80	70	100	95	80	75	100	95
11030 INORGANIC CHEMISTRY-XXIX	80	70	100	95	80	75	100	95
11031 INORGANIC CHEMISTRY-XXX	80	70	100	95	80	75	100	95
11032 INORGANIC CHEMISTRY-XXXI	80	70	100	95	80	75	100	95
11033 INORGANIC CHEMISTRY-XXXII	80	70	100	95	80	75	100	95
11034 INORGANIC CHEMISTRY-XXXIII	80	70	100	95	80	75	100	95
11035 INORGANIC CHEMISTRY-XXXIV	80	70	100	95	80	75	100	95
11036 INORGANIC CHEMISTRY-XXXV	80	70	100	95	80	75	100	95
11037 INORGANIC CHEMISTRY-XXXVI	80	70	100	95	80	75	100	95
11038 INORGANIC CHEMISTRY-XXXVII	80	70	100	95	80	75	100	95
11039 INORGANIC CHEMISTRY-XXXVIII	80	70	100	95	80	75	100	95
11040 INORGANIC CHEMISTRY-XXXIX	80	70	100	95	80	75	100	95
11041 INORGANIC CHEMISTRY-XXXX	80	70	100	95	80	75	100	95
11042 INORGANIC CHEMISTRY-XXXXI	80	70	100	95	80	75	100	95
1104								

10

EXHIBIT	TOTAL	EXP	EXPD	OUT OF	TOTAL MARKS	OUT OF	RESULT	COPIES	REMARKS
	SHEETS				CONTAINED	MARKS			
EXHIBIT	75	328	1.11	10.00	512	500	PASS	1.00	

DESCRIPTION	QTY	UNIT	PRICE	TOTAL	REMARKS
1. 1000	1	1000	1.00	1.00	1000
2. 1000	1	1000	1.00	1.00	1000
3. 1000	1	1000	1.00	1.00	1000
4. 1000	1	1000	1.00	1.00	1000
5. 1000	1	1000	1.00	1.00	1000
6. 1000	1	1000	1.00	1.00	1000
7. 1000	1	1000	1.00	1.00	1000
8. 1000	1	1000	1.00	1.00	1000
9. 1000	1	1000	1.00	1.00	1000
10. 1000	1	1000	1.00	1.00	1000
11. 1000	1	1000	1.00	1.00	1000
12. 1000	1	1000	1.00	1.00	1000
13. 1000	1	1000	1.00	1.00	1000
14. 1000	1	1000	1.00	1.00	1000
15. 1000	1	1000	1.00	1.00	1000
16. 1000	1	1000	1.00	1.00	1000
17. 1000	1	1000	1.00	1.00	1000
18. 1000	1	1000	1.00	1.00	1000
19. 1000	1	1000	1.00	1.00	1000
20. 1000	1	1000	1.00	1.00	1000
21. 1000	1	1000	1.00	1.00	1000
22. 1000	1	1000	1.00	1.00	1000
23. 1000	1	1000	1.00	1.00	1000
24. 1000	1	1000	1.00	1.00	1000
25. 1000	1	1000	1.00	1.00	1000
26. 1000	1	1000	1.00	1.00	1000
27. 1000	1	1000	1.00	1.00	1000
28. 1000	1	1000	1.00	1.00	1000
29. 1000	1	1000	1.00	1.00	1000
30. 1000	1	1000	1.00	1.00	1000
31. 1000	1	1000	1.00	1.00	1000
32. 1000	1	1000	1.00	1.00	1000
33. 1000	1	1000	1.00	1.00	1000
34. 1000	1	1000	1.00	1.00	1000
35. 1000	1	1000	1.00	1.00	1000
36. 1000	1	1000	1.00	1.00	1000
37. 1000	1	1000	1.00	1.00	1000
38. 1000	1	1000	1.00	1.00	1000
39. 1000	1	1000	1.00	1.00	1000
40. 1000	1	1000	1.00	1.00	1000
41. 1000	1	1000	1.00	1.00	1000
42. 1000	1	1000	1.00	1.00	1000
43. 1000	1	1000	1.00	1.00	1000
44. 1000	1	1000	1.00	1.00	1000
45. 1000	1	1000	1.00	1.00	1000
46. 1000	1	1000	1.00	1.00	1000
47. 1000	1	1000	1.00	1.00	1000
48. 1000	1	1000	1.00	1.00	1000
49. 1000	1	1000	1.00	1.00	1000
50. 1000	1	1000	1.00	1.00	1000
51. 1000	1	1000	1.00	1.00	1000
52. 1000	1	1000	1.00	1.00	1000
53. 1000	1	1000	1.00	1.00	1000
54. 1000	1	1000	1.00	1.00	1000
55. 1000	1	1000	1.00	1.00	1000
56. 1000	1	1000	1.00	1.00	1000
57. 1000	1	1000	1.00	1.00	1000
58. 1000	1	1000	1.00	1.00	1000
59. 1000	1	1000	1.00	1.00	1000
60. 1000	1	1000	1.00	1.00	1000

WITH OTHERS FOR THE TIME BEING

ADDITIONAL CRITERIA FOR FIVE YEAR:

GRADE 10-99: 7.00 Grade 9-FIRST CLASS (SATISFACTORY) : COPS: 2.75-3.00 Grade 9-FIRST CLASS (EXCELLENT) :
COPS: 7.00-7.50 Grade 9-FIRST CLASS WITH SATISFACTION : COPS: 3.75-4.00 Grade 9-FIRST CLASS :
COPS: 5.99-6.00 Grade 9-SECOND CLASS : COPS: 4.75-5.00 Grade 9-SECOND CLASS : COPS: 2.99-3.00 Grade 9-THIRD :

WITH OTHER SPARK SYSTEM TABLE

WATER CREDIT SYSTEM TABLE

Grade: 0	Point: 10	Range: 100- 95	Grade: 0	Point: 5	Range: 90- 81	Grade: 0	Point: 0	Range: 80- 71
Grade: 0	Point: 5	Range: 70- 61	Grade: 0	Point: 0	Range: 60- 51	Grade: 1	Point: 5	Range: 50- 41
Grade: 1	Point: 0	Range: 40- 31	Grade: 1	Point: 0	Range: 30- 21	Grade: 1	Point: 0	Range: 20- 11
Grade: 1	Point: 0	Range: 10- 00	Grade: 1	Point: 0	Range: 00- 00	Grade: 1	Point: 0	Range: 00- 00

(Answer to Examination)

2000年12月15日

[illegible]

Department of Education and Training
 Department of Education and Training
 Department of Education and Training

STATEMENT OF MARKS

Sr. No. 087830

FIRST SEMESTER M.Sc.(CHEMISTRY)(CBCS) WINTER - 2020

[CHOICE BASED CREDIT SYSTEM]

DATE : 20/07/2021

Pg. 67/6

STUDENT NAME : BHAGYASHRI DILIP CHINDHALORE													
MOTHER'S NAME : NIRWANTABAI				ROLL NO : 789257				PRN NO : 20181101401233					
EXAM CATEGORY: REGULAR				CENTER NO: 355				MEDIUM : ENGLISH					
COLLEGE : (355) S.K. PORWAL COLLEGE OF ARTS, COMMERCE & SCIENCE KAMPTEE													
SUBJECT	MARKS & CREDIT SCHEME					MARKS & GRADE OBTAINED							RMK
	MAX	MIN	CR			TH/ PR	IA	TOT MARKS	GR	GPA	GPV CRxGPA		
INORGANIC CHEMISTRY	080	20	100	40	4	50	14	064	B+	7	28		
ORGANIC CHEMISTRY	080	20	100	40	4	46	14	060	B	6	24		
PHISICAL CHEMISTRY	080	20	100	40	4	32	15	047	C	5	20		
ANALYTICAL CHEMISTRY	080	20	100	40	4	40	15	055	B	6	24		
PRACTICAL -I	100		40		4	056		056	B	6	24		
PRACTICAL -II	100		40		4	066		066	B+	7	28		
SEMINAR	025		10		1	018		018	A	8	8		

INCENTIVE	GPV	CREDITS	SGPA (GPV / CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	156	25	6.24	10.00	366	625	PASS

CHOICE BASED CREDIT SEMESTER SYSTEM
FACULTY OF SCIENCE AND TECHNOLOGYTable - Conversion of marks to grades and grade point average
in credit Based Semester System

Score (Out of 100)	Grade	Grade Points (out of 10)
91 TO 100	O	10
81 TO 90	A+	09
71 TO 80	A	08
61 TO 70	B+	07
51 TO 60	B	06
41 TO 50	C	05
30-40	P	04
20-30	F	00
AB	AB	00

Table - Conversion of CGPA in to Final grade shall be as follows

CGPA	Final Grade
9.01 to 10.00	O
8.01 to 9.00	A+
7.01 to 8.00	A
6.01 to 7.00	B+
5.01 to 6.00	B
4.01 to 5.00	C
4.00 to 4.00	P

$$CGPA = \frac{(SGPA) \times I + (SGPA) \times II + (SGPA) \times III + (SGPA) \times IV}{I + II + III + IV}$$

CGPA =

$$CGPA = \frac{(C_1 \times G_1) + (C_2 \times G_2) + \dots + (C_n \times G_n)}{C_1 + C_2 + \dots + C_n}$$

Where,

SGPA-1 = SGPA of Sem-1, C₁ = Total Credits of sem-1
 SGPA-2 = SGPA of Sem-2, C₂ = Total Credits of sem-2
 SGPA-3 = SGPA of Sem-3, C₃ = Total Credits of sem-3
 SGPA-4 = SGPA of Sem-4, C₄ = Total Credits of sem-4
 SGPA-(n) = SGPA of Sem-(n), C_n = Total Credits of sem-(n)

SGPA = $\frac{C_1 \times G_1 + C_2 \times G_2 + \dots + C_n \times G_n}{C_1 + C_2 + \dots + C_n}$
 where,
 C₁ = Credit of individual Theory/Practical
 G₁ = Corresponding Grade Point obtained in the respective Theory/Practical

ABBREVIATIONS

Abb. 1: Theory, Gr. Grade, Marks, Percentage, No. of Sem. (1-4), (5-8), (9-12), (13-16), (17-20), (21-24), (25-28), (29-32), (33-36), (37-40), (41-44), (45-48), (49-52), (53-56), (57-60), (61-64), (65-68), (69-72), (73-76), (77-80), (81-84), (85-88), (89-92), (93-96), (97-100), (101-104), (105-108), (109-112), (113-116), (117-120), (121-124), (125-128), (129-132), (133-136), (137-140), (141-144), (145-148), (149-152), (153-156), (157-160), (161-164), (165-168), (169-172), (173-176), (177-180), (181-184), (185-188), (189-192), (193-196), (197-200), (201-204), (205-208), (209-212), (213-216), (217-220), (221-224), (225-228), (229-232), (233-236), (237-240), (241-244), (245-248), (249-252), (253-256), (257-260), (261-264), (265-268), (269-272), (273-276), (277-280), (281-284), (285-288), (289-292), (293-296), (297-300), (301-304), (305-308), (309-312), (313-316), (317-320), (321-324), (325-328), (329-332), (333-336), (337-340), (341-344), (345-348), (349-352), (353-356), (357-360), (361-364), (365-368), (369-372), (373-376), (377-380), (381-384), (385-388), (389-392), (393-396), (397-400), (401-404), (405-408), (409-412), (413-416), (417-420), (421-424), (425-428), (429-432), (433-436), (437-440), (441-444), (445-448), (449-452), (453-456), (457-460), (461-464), (465-468), (469-472), (473-476), (477-480), (481-484), (485-488), (489-492), (493-496), (497-500), (501-504), (505-508), (509-512), (513-516), (517-520), (521-524), (525-528), (529-532), (533-536), (537-540), (541-544), (545-548), (549-552), (553-556), (557-560), (561-564), (565-568), (569-572), (573-576), (577-580), (581-584), (585-588), (589-592), (593-596), (597-600), (601-604), (605-608), (609-612), (613-616), (617-620), (621-624), (625-628), (629-632), (633-636), (637-640), (641-644), (645-648), (649-652), (653-656), (657-660), (661-664), (665-668), (669-672), (673-676), (677-680), (681-684), (685-688), (689-692), (693-696), (697-700), (701-704), (705-708), (709-712), (713-716), (717-720), (721-724), (725-728), (729-732), (733-736), (737-740), (741-744), (745-748), (749-752), (753-756), (757-760), (761-764), (765-768), (769-772), (773-776), (777-780), (781-784), (785-788), (789-792), (793-796), (797-800), (801-804), (805-808), (809-812), (813-816), (817-820), (821-824), (825-828), (829-832), (833-836), (837-840), (841-844), (845-848), (849-852), (853-856), (857-860), (861-864), (865-868), (869-872), (873-876), (877-880), (881-884), (885-888), (889-892), (893-896), (897-900), (901-904), (905-908), (909-912), (913-916), (917-920), (921-924), (925-928), (929-932), (933-936), (937-940), (941-944), (945-948), (949-952), (953-956), (957-960), (961-964), (965-968), (969-972), (973-976), (977-980), (981-984), (985-988), (989-992), (993-996), (997-1000), (1001-1004), (1005-1008), (1009-1012), (1013-1016), (1017-1020), (1021-1024), (1025-1028), (1029-1032), (1033-1036), (1037-1040), (1041-1044), (1045-1048), (1049-1052), (1053-1056), (1057-1060), (1061-1064), (1065-1068), (1069-1072), (1073-1076), (1077-1080), (1081-1084), (1085-1088), (1089-1092), (1093-1096), (1097-1100), (1101-1104), (1105-1108), (1109-1112), (1113-1116), (1117-1120), (1121-1124), (1125-1128), (1129-1132), (1133-1136), (1137-1140), (1141-1144), (1145-1148), (1149-1152), (1153-1156), (1157-1160), (1161-1164), (1165-1168), (1169-1172), (1173-1176), (1177-1180), (1181-1184), (1185-1188), (1189-1192), (1193-1196), (1197-1200), (1201-1204), (1205-1208), (1209-1212), (1213-1216), (1217-1220), (1221-1224), (1225-1228), (1229-1232), (1233-1236), (1237-1240), (1241-1244), (1245-1248), (1249-1252), (1253-1256), (1257-1260), (1261-1264), (1265-1268), (1269-1272), (1273-1276), (1277-1280), (1281-1284), (1285-1288), (1289-1292), (1293-1296), (1297-1300), (1301-1304), (1305-1308), (1309-1312), (1313-1316), (1317-1320), (1321-1324), (1325-1328), (1329-1332), (1333-1336), (1337-1340), (1341-1344), (1345-1348), (1349-1352), (1353-1356), (1357-1360), (1361-1364), (1365-1368), (1369-1372), (1373-1376), (1377-1380), (1381-1384), (1385-1388), (1389-1392), (1393-1396), 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(2013-2016), (2017-2020), (2021-2024), (2025-2028), (2029-2032), (2033-2036), (2037-2040), (2041-2044), (2045-2048), (2049-2052), (2053-2056), (2057-2060), (2061-2064), (2065-2068), (2069-2072), (2073-2076), (2077-2080), (2081-2084), (2085-2088), (2089-2092), (2093-2096), (2097-2100), (2101-2104), (2105-2108), (2109-2112), (2113-2116), (2117-2120), (2121-2124), (2125-2128), (2129-2132), (2133-2136), (2137-2140), (2141-2144), (2145-2148), (2149-2152), (2153-2156), (2157-2160), (2161-2164), (2165-2168), (2169-2172), (2173-2176), (2177-2180), (2181-2184), (2185-2188), (2189-2192), (2193-2196), (2197-2200), (2201-2204), (2205-2208), (2209-2212), (2213-2216), (2217-2220), (2221-2224), (2225-2228), (2229-2232), (2233-2236), (2237-2240), (2241-2244), (2245-2248), (2249-2252), (2253-2256), (2257-2260), (2261-2264), (2265-2268), (2269-2272), (2273-2276), (2277-2280), (2281-2284), (2285-2288), (2289-2292), (2293-2296), (2297-2300), (2301-2304), (2305-2308), (2309-2312), (2313-2316), (2317-2320), 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(FACULTY OF HUMANITIES)
MASTER OF LABOUR STUDIED PART-II, SUMMER 2023

Student Name : VIKKY HARILAL KANOJE
Mother's Name: CHANDRAKALA
Exam Category: REGULAR
College : (86) REGIONAL LABOUR INSTITUTE, GAYATRI NAGAR, NEAR IT PA, NAGPUR-440022

Roll No. : 468181
Enrol.No. :
Center No. : 099

Date : 12/06/2023
P/L : 6/1
Medium: ENGLISH

Sr No	ABBR	SUBJECT	MARKS SCHEME				MARKS AWAR		
			---Max--- TH	IA	MAX MARKS	MIN MARKS	TH	IA	TOT MARI
1	IOB	INDUSTRIAL PSYCHOLOGY AND ORGANISATIONAL BEHAVIOUR	100	--	100	35	53	--	53
2	L/W	LABOUR WELFARE	100	--	100	35	42	--	42
3	I/R	INDUSTRIAL RELATIONS	100	--	100	35	50	--	50
4	P/M	PERSONAL MANAGEMENT	100	--	100	35	60	--	60
5	LLA	LABOUR LEGISLATION AND ADMINISTRATION	100	--	100	35	38	--	38
6	LR5	LABOUR RESEARCH AND STATISTICS	100	--	100	35	41	--	41
7	FW3	FIELD WORK-III	100	--	100	40	55	--	55
8	FW4	FIELD WORK-IV , VIVA -VOCE	50	50	100	40	30	30	60

INCENTIVE:

OUT OF : 800

TOTAL MARKS

SEM.I TOTAL: 526 / 800

Aggregate Marks: 926* (Nine Hundred Twenty Six) out of 1600

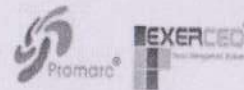
Result : PASS BY GRACE

Division : II

Print Date: 17-06-2023 01:07:39

Disclaimer

The result published here is only for immediate information to the students. R.T.M.N.U. or rtmnureults.org are not responsible for any inadvertent error that may have crept in results, being published on the net. The result is subject to corrections, if any. Students are requested to confirm result from marksheet.



STATEMENT OF MARKS

Sr. No. **230183**

SECOND SEMESTER M.Sc.(CHEMISTRY)(CBCS) SUMMER 2021
 (CHOICE BASED CREDIT SYSTEM)

DATE : 28/10/2021

Pg. 05/5

STUDENT NAME : ANKITA SUDHAKAR PAWANKAR

MOTHER'S NAME : MALTI

ROLL NO. : 911356

PRN NO. : 2015016902419741

EXAM CATEGORY : REGULAR

CENTER NO. : 385

MEDIUM : ENGLISH

COLLEGE : (355) S.K. PORWAL COLLEGE OF ARTS, COMMERCE & SCIENCE KAMPTEE

SUBJECT	MARKS & CREDIT SCHEME					MARKS & GRADE OBTAINED						RMK
	TH	IA	TOT	GR	GPA	GPV	CR		GPA			
							PR	MARKS				
INORGANIC CHEMISTRY	080	20	100	40	4	28	18	046	C	5	20	
ORGANIC CHEMISTRY	080	20	100	40	4	26	18	044	C	5	20	
PHYSICAL CHEMISTRY	080	20	100	40	4	36	18	054	B	6	24	
ANALYTICAL CHEMISTRY	080	20	100	40	4	42	18	060	B	6	24	
PRACTICAL - I	100			40	4	062		062	B+	7	28	
PRACTICAL - II	100			40	4	062		062	B+	7	28	
SEMINAR	025			10	1	020		020	A	8	8	

INCENTIVE	GPV	CREDITS	SGPA (GPV/CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	152	25	6.08	10.00	348	625	PASS ✓

CHOICE BASED CREDIT SEMESTER SYSTEM
FACULTY OF SCIENCE AND TECHNOLOGY

Table - Conversion of marks to grades and grade point average
 in credit Based Semester System

Score (Out of 100)	Grade	Grade Points (out of 10)
91 TO 100	O	10
81 TO 90	A+	09
71 TO 80	A	08
61 TO 70	B+	07
51 TO 60	B	06
41 TO 50	C	05
30		04
20		03
AB	AB	00

Table - Conversion of CGPA in to Final grade shall be as follows

CGPA	Final Grade
9.01 to 10.00	O
8.01 to 9.00	A+
7.01 to 8.00	A
6.01 to 7.00	B+
5.01 to 6.00	B
4.01 to 5.00	C
4.00 to 4.00	P

$$CGPA = \frac{(SGPA) \times (C_1) + (SGPA) \times (C_2) + \dots}{C_1 + C_2 + \dots}$$

$$SGPA = \frac{GPV}{CR}$$

Sunil Masram
2019-20

(FACULTY OF SCIENCE & TECHNOLOGY)
FOURTH SEMESTER OF M.SC (CHEMISTRY) (CBCS),
SUMMER 2022

Student Name : SUNIL SAJUN MASRAM

Mother's Name : SARSWATI

Enrol.No. : 20181101401346

College : (1) INSTITUTE OF SCIENCE RAVIDRANATH TAGORE MARG NAGPUR

Roll No. : 572086

Center No.: 001

Category : REGULAR

Date : 13/07/2022

P/L : 8/1

Medium: ENGLISH

SR NO	ABBR	SUBJECT	MARKS & CREDITS SCHEME					MARKS & GRADES AWARDED						
			---MAX---		MAX	MIN	CR	TH/PU	SS/PI	TOTAL	GRADE	GP	GPV	RMK
			TH/PU	SS/PI	MARKS	MARKS				MARKS				
1	AC1	ANALYTICAL CHEMISTRY-I	80	20	100	40	04	36	20	56	B	06	24	
2	AC2	ANALYTICAL CHEMISTRY-II	80	20	100	40	04	58	20	78	A	08	32	
3	ENV	ELECTIVE : ENVIRONMENTAL CHEMISTRY	80	20	100	40	04	48	18	66	B+	07	28	
4	SPE	CORE SUBJECT CENTRIC : SPECTROSCOPY-II	80	20	100	40	04	68	17	85	A+	09	36	
5	P-1	PRACTICAL-I	100	--	100	40	04	90	--	90	A+	09	36	
6	PRJ	PROJECT	100	--	100	40	04	85	--	85	A+	09	36	
7	SEM	SEMINAR	25	--	25	10	01	20	--	20	A	08	08	

INCENTIVE	TOTAL CREDITS	ACP	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	CGPA	REMARKS
	25	200	8.00	10.00	480	625	PASS	7.70	

SEMESTER SGPA	I 8.40	II 6.96	III 7.44	FINAL GARDE B	DIVISION FIRST CLASS WITH DISTINCTION
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REFER CRITERIA FOR FINAL GRADE:

CGPA:10.00- 9.00 Grade:O-FIRST CLASS (OUTSTANDING) | CGPA: 8.99- 8.00 Grade:A-FIRST CLASS (EXCELLENT) |
CGPA: 7.99- 7.00 Grade:B-FIRST CLASS WITH DISTINCTION | CGPA: 6.99- 6.00 Grade:C-FIRST CLASS |
CGPA: 5.99- 5.00 Grade:D-SECOND CLASS | CGPA: 4.99- 4.00 Grade:E-PASS CLASS | CGPA: 3.99- 0.00 Grade:F-FAIL |

REFER CREDIT GRADE SYSTEM TABLE :

Grade: O Point:10 Range:100- 91 | Grade:A+ Point: 9 Range: 90- 81 | Grade: A Point: 8 Range: 80- 71 |
Grade:B+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |
Grade: P Point: 4 Range: 40- 1 | Grade: F Point: 0 Range: Below 40 | Grade:AR (Absent in Examination) |



Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government of Central Provinces Education Department by Notification No. 513 dated 1st of August, 1923 & presently a State University governed by Maharashtra Public Universities Act, 1974 (Am. Act No. VI of 2017)

STATEMENT OF MARKS

Sr. No. 123397

DATE: 17/07/2021

P/L 59/4

FIRST SEMESTER OF M.A.(ECONOMICS)(C.B.C.S.)(NEW) WINTER 2020

STUDENT NAME ASAWARI RAJA BIHUNE

MOTHER'S NAME NIRMALA

ROLL NO. 752809 PRN NO. 20182101402717

EXAM CATEGORY: REGULAR

CENTER NO. 301 MEDIUM MARATHI

COLLEGE: (301)TAYWADE COLLEGE KORADI

PAPERS	MARKS & CREDIT SCHEME					MARKS OBTD & GRADE AWARDED					
	MAXIMUM		MINIMUM		TOT CR	TH/PU	IA/PI	Total	GR	GP	GPV CRxGP
	TH/PU	IA/PI	TH/PU	IA/PI							
MICRO ECONOMIC ANALYSIS-I	80	20	100	40	4	46	19	065	B+	7	28
MACRO ECONOMIC ANALYSIS-I	80	20	100	40	4	52	19	071	A	8	32
INDIAN ECONOMIC POLICY-I	80	20	100	40	4	48	19	067	B+	7	28
INDUSTRIAL ECONOMICS-I	80	20	100	40	4	48	20	068	B+	7	28

INCENTIVE	GPV	CREDITS	SGPA(5-GPV/CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	116	16	7.25	10.00	271	400	PASS

Faculty of Humanities

For CBCS (Choice Based Credit System)

Table: Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 91	O	10
91 to 80	A+	09
80 to 71	A	08
71 to 61	B+	07
61 to 51	B	06
51 to 41	C	05
41 to 30	P	04
below 30	F-Fail	00

Table: Division on the basis of Final CGPA Score (Applicable to Final Semester)

CGPA Scored	Division
7.51 to 10.00	1st Divn with Distinction
6.00 to 7.50	1st Division
4.50 to 5.99	2nd Division
4.00 to 4.49	3rd Division

$$CGPA = \frac{C1 \times G1 + C2 \times G2 + C3 \times G3 + C4 \times G4}{C1 + C2 + C3 + C4}$$

$$CGPA = \frac{(SGPA-I) \times (Cr-I) + (SGPA-II) \times (Cr-II) + (SGPA-III) \times (Cr-III) + (SGPA-IV) \times (Cr-IV)}{Cr-I + Cr-II + Cr-III + Cr-IV}$$

SGPA =

$$C1 + C2 + C3 + C4$$

Where,

- C1 - Credit of individual Theory/Practical
G1 - Corresponding Grade Point obtained in the respective Theory/Practical

Where,

- SGPA-1= SGPA of Sem-1, Cr-1-Total Credits of sem-1
SGPA-2= SGPA of Sem-2, Cr-2-Total Credits of sem-2
SGPA-3= SGPA of Sem-3, Cr-3-Total Credits of sem-3
SGPA-4= SGPA of Sem-4, Cr-4-Total Credits of sem-4

ABBREVIATIONS

Note: (*) Pass By Grace marks vide Ordinance No. 3 of 2007, # Fail, CN-Conversion, TH-Theory, PR-Practical
SS-Semester, IA-Internal Assessment, GP-Grade Points, GPV-Grade Points Value, RMK-Remarks, CR-Credits
XMI-Current Exemptions, PXM-Previous Exemptions, AE-Absent, INC-Incentive, NCC-National Cadet Corps
NSS-National Service Scheme, CUL-Cultural Activity, GAS-Game & Sports, ACE-Adult & Continuing Education



Director

Board of Examination and Evaluation
Rashtrasant Tukadoji Maharaj Nagpur University



Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government of Central Provinces & Berar, Proclamation No. 473 dated 17th April, 1925 & subsequently reconstituted by Madhya Pradesh Public Universities Act, 1974 (56th Act of 1974)

STATEMENT OF MARKS

Sr. No. 1057300

(FACULTY OF HUMANITIES) FOURTH SEMESTER OF M.A. (POLITICAL SCIENCE) (CBCS), SUMMER 2022 (CHOICE BASED CREDIT SYSTEM)

Student Name : ARTI NARESH CHANDRANI

Roll No. : 544229

Date : 19/07/2022

Father's Name : SAKSHIYA

ENRIN. NO. : 20182301402716

P/L : 94/3

Exam Category : REGULAR

Center No. : 101

Medium : MARATHI

College : (S01) TATWAGE COLLEGE, DONGOLDA, KHAMTAN TAL - KHAMTAN, DIST. NAGPUR-491111

SEMESTER	SUBJECT	MARKS & CREDITS SCHEME										MARKS & GRADES AWARDED									
1	2	TH	PU	IS	PI	TI	TI	TI	TI	TI	TH	PU	IS	PI	TI	TI	TI	TI	TI	TI	
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
1	11SP1 STATE POLITICS IN INDIA	100	20	100	40	04	40	19	67	10+	07	28	1	1	1	1	1	1	1	1	
1	211/A INDIAN ADMINISTRATION	100	20	100	40	04	40	18	66	10+	07	28	1	1	1	1	1	1	1	1	
1	31P65 IMPRESSING GROUPS AND SOCIAL MOVEMENTS	100	20	100	40	04	54	19	73	10	08	32	1	1	1	1	1	1	1	1	
1	41M1 FOUNDATION: HUMAN RIGHTS AND INDIAN CONSTITUTION	90	20	100	40	04	50	19	69	10+	07	28	1	1	1	1	1	1	1	1	
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	

INCENTIVE	TOTAL	EEP	SEPA	INT OF	TOTAL MARKS	INT OF	RESULT	CCPA	REMARKS
1	1	1	1	1	1	1	1	1	1
1	16	116	7.75	10.00	275	100	PASS	6.81	

SEMESTER	I	II	III	FINAL GRADE	DIVISION
1	7.75	8.00	8.25	A	Ist Division

REFER CRITERIA FOR FINAL GRADE

CCPA Range: 10.00- 7.51 Grade: A (Ist Division with Distinction) | CCPA Range: 7.50- 6.00 Grade: A (Ist Division) |
CCPA Range: 5.99- 4.50 Grade: B (IInd Division) | CCPA Range: 4.49- 3.00 Grade: C (IInd Division)

REFER CREDIT GRADE SYSTEM TABLE

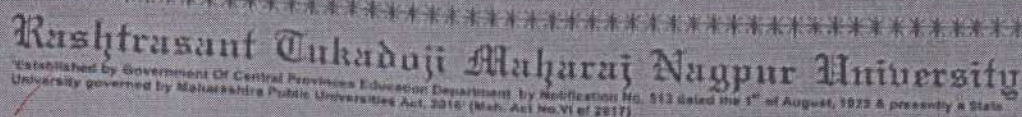
Grade: G Point: 10 Range: 100- 91 | Grade: A+ Point: 9 Range: 90- 81 | Grade: A Point: 8 Range: 80- 71 |
Grade: B+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |
Grade: F Point: 4 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade: Z (Absent in Examination)

ABBREVIATIONS :

*Note(N) Pass by grace marks vide Ordinance No. 3 of 2007. (C)-Fail (C)-Conversion (R)-Refusal, (U)-Theory University
PU-Practical University, TI-Theory Internal, PI-Practical Internal, GP-Grade Points, CPV-Grade Point Value, RW-Remark
EX-Credit, AN-Current Exemption, PE-Previous Exemption, NA-Absent, INC-Incentive, REC-National Eased Corps, NSS-National
Service Scheme, CA-Cultural Activity, G&S-Games and Sports, ACE-Adult & Continuing Education



Board of Examination and Evaluation
Rashtrasant Tukadoji Maharaj Nagpur University



Sr. No. 290646

DATE: 25/10/2021

PL 974

SECOND SEMESTER OF M.A.(POLITICAL SCIENCE)CBCS (NEW) SUMMER 2021

STUDENT NAME : BHAGYASHRI RAJESH GHODMARE

MOTHER'S NAME : RENUKA

ROLL NO.: 902623 PRN.NO: 20182101402719

EXAM CATEGORY: REGULAR

CENTER NO.: 301 MEDIUM: MARATHI

COLLEGE : (301)TAYWADE COLLEGE KORADI

PAPERS:		MARKS & CREDIT SCHEME				MARKS OBTD & GRADE AWARDED							
		MAXIMUM		MINIMUM		TH/PU	IA /PI	Total	GR	GP	GPV CRxGP	RMK	
		TH/PU	IA/PI	TOT	CR								
COMPARATIVE POLITICS		80	20	100	40	4	42	19	061	B+	7	28	
WESTERN POLITICAL THOUGHT		80	20	100	40	4	30	19	049	C	5	20	
INTERNATIONAL RELATIONS		80	20	100	40	4	36	19	055	B	6	24	
POLITICAL ANTHROPOLOGY		80	20	100	40	4	42	19	061	B+	7	28	

INCENTIVE	GPV	CREDITS	SGPA(Σ GPV /CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	100	16	6.25	10.00	226	400	PASS

Faculty of Humanities

For CBCS (Choice Based Credit System)

Table: Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 81	O	10
81 to 90	A+	09
71 to 80	A	08
61 to 70	B+	07
51 to 60	B	06
41 to 50	C	05
40	P	04
below 40	F: Fail	00

$$C_1 \times G_1 + C_2 \times G_2 + C_3 \times G_3 + C_4 \times G_4$$

SGPA =

$$C_1 + C_2 + C_3 + C_4$$

Where

C1 Credit of individual Theory/Practical

G1 -Corresponding Grade Point obtained in the respective Theory/Practice!

Table: Division on the basis of Final CGPA Score
(Applicable to Final Semester)

CGPA Scored	Division
7.51 to 10.00	1st Divn with Distinction
6.00 to 7.50	1st Division
4.50 to 5.99	IInd Division
4.00 to 4.49	IIIrd Division

$$(\text{SGPA})\text{-I} \times (\text{Cr})\text{-I} + (\text{SGPA})\text{-II} \times (\text{Cr})\text{-II} + (\text{SGPA})\text{-III} \times (\text{Cr})\text{-III} + (\text{SGPA})\text{-IV} \times (\text{Cr})\text{-IV}$$

CGPA

$$Gr-1 + Gr-2 + Gr-3 + Gr-4$$

where

SGPA-1= SGPA of Sem-1 Cr-1-Total Credits of sem-1

SGPA-2= SGPA of Sem-2, Cr 2 -Total Credits of sem-2

SGPA-3= SGPA of Sem-3; Cr-3=Total Credits of Sem-3

SGPA-4= SGPA of Sem-4, Cr-4 -Total Credits of sem-4

ABBREVIATIONS

[illegible]

Bobala

Director

Board of Examination and Evaluation

Rashtrasant Tukadoji Maharaj Nagpur University



Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government Of Central Provinces Education Department by Notification No. 513 dated the 1st of August, 1923 & presently a State University governed by Maharashtra Public Universities Act, 2016 (Mah. Act No. VI of 2017)

STATEMENT OF MARKS

Sr. No. **183409**

DATE: 17/07/2021

P/L 91/1

FIRST SEMESTER OF M.A.(ECONOMICS)(C.B.C.S.)(NEW) WINTER 2020

STUDENT NAME : PRACHI ARUNRAO KSHITSAGAR

MOTHER'S NAME : JIJA

ROLL NO.: 752821 PRN NO. 20182101402743

EXAM CATEGORY: REGULAR

CENTER NO.: 301 MEDIUM: MARATHI

COLLEGE : (301)TAYWADE COLLEGE KORADI

PAPERS	MARKS & CREDIT SCHEME					MARKS OBTD & GRADE AWARDED						
	MAXIMUM		MINIMUM		TOT CR	TH/PU	IA/PI	Total	GR	GP	GPV CRxGP	RMK
	TH/PU	IA/PI	TH/PU	IA/PI								
MICRO ECONOMIC ANALYSIS-I	80	20	100	40	4	50	19	069	B+	7	20	
MACRO ECONOMIC ANALYSIS-I	80	20	100	40	4	52	18	070	B+	7	23	
INDIAN ECONOMIC POLICY-I	80	20	100	40	4	48	20	068	B+	7	28	
INDUSTRIAL ECONOMICS-I	80	20	100	40	4	56	19	075	A	8	32	

INCENTIVE	GPV	CREDITS	SGPA(Σ GPV / CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	115	16	7.25	10.00	282	400	PASS

Faculty of Humanities

For CBCS (Choice Based Credit System)
Table: Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 91	O	10
91 to 80	A+	09
80 to 71	A	08
71 to 60	B+	07
60 to 51	B	06
51 to 41	C	05
41 to 30	P	04
30 to 20	F	03
Below 20	F-Fail	00

Table: Division on the basis of Final CGPA Score
(Applicable to Final Semester)

CGPA Scored	Division
7.51 to 10.00	Ist Divn with Distinction
6.00 to 7.50	Ist Division
4.50 to 5.99	IInd Division
4.00 to 4.49	IIInd Division

$$SGPA = \frac{C1 \times G1 + C2 \times G2 + C3 \times G3 + C4 \times G4}{C1 + C2 + C3 + C4}$$

$$CGPA = \frac{(SGPA-I) \times (Cr-I) + (SGPA-II) \times (Cr-II) + (SGPA-III) \times (Cr-III) + (SGPA-IV) \times (Cr-IV)}{Cr-I + Cr-II + Cr-III + Cr-IV}$$

Where,

C1 - Credit of individual Theory/Practical
G1 - Corresponding Grade Point obtained in the respective Theory/Practical

Where,

SGPA-I - SGPA of Sem-1, Cr-I - Total Credits of sem-1
SGPA-II - SGPA of Sem-2, Cr-II - Total Credits of sem-2
SGPA-III - SGPA of Sem-3, Cr-III - Total Credits of sem-3
SGPA-IV - SGPA of Sem-4, Cr-IV - Total Credits of sem-4

ABBREVIATIONS

Max. 17 Pass By Grade marks, you can receive by 3 of 2001 & 2002, 100% Division, 100% Theory/Practical
SS - Sessional, IA - Internal Assessment, GP - Grade Point, CR - Credits, P/L - Previous Learning, RMK - Remarks, CR - Credits
AM - Current Semester, P/L - Previous Learning, SS - Sessional, IA - Internal Assessment, GP - Grade Point, CR - Credits
NDC - National Distance Education, CCL - Central Library, CCL - Central Library, CCL - Central Library



Bosala
Director

Board of Examination and Evaluation
Rashtrasant Tukadoji Maharaj Nagpur University



(FACULTY OF HUMANITIES)
SECOND SEMESTER OF M.A. (POLITICAL SCIENCE) CBCS (NEW), WINTER 2021

Student Name : SHRADHA DIKAR MASKEY

Roll No. 110911

Date : 21/02/2021

Mother's Name: REKHA

Enrol. No. : 20182103402742

PA 14/3

Exam Category: EX-STUDENT

Center No. 0083

The above PATENT

Center No.: 000
College: (301) TAYNOR COLLEGE, MAHARAJA, KURADI TAN - KIN, DIST. RAIPUR - 491111

[illegible]

INCENTIVE	SCPA	TOTAL CREDITS	SCPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
	96	16	6.00	10.00	218	400	PASS	

REFER CREDIT GRADE SYSTEM TABLE :

Grade: D Point: 10 Range: 100- 91 | Grade: A+ Point: 9 Range: 90- 81 | Grade: A Point: 8 Range: 80- 71 |
Grade: B+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |
Grade: P Point: 4 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade: Z (Absent in Examination) |

ABBREVIATIONS

*Note(π) Pass by grace marks vide Ordinance No. 3 of 2007. (S)=Fail CN=Conversion RE=Refusal, TU=Theory University
PU=Practical University, TI=Theory Internal, PI=Practical Internal, GP=Grade Points, GPU=Grade Point Value, RMK=Remark
CR=Credit, XN=Current Exemption, PXN=Previous Exemption, Abs=Absent, INC=Incentive, MCC=Rational Coded Corps, NSS=Rational
Service Scheme, CUL=Cultural Activity, G&S=Games and Sports, ACE=Adult & Continuing Education



Bobala

Board of Examination and Evaluation



Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government Of Central Provinces Education Department by Notification No. 513 dated the 1st of August, 1923 & presently a State University governed by Maharashtra Public Universities Act, 2016 (Mah. Act No VI of 2017)

STATEMENT OF MARKS

Sr. No. 184310

DATE: 20/07/2021

P/L: 95/3

FIRST SEMESTER OF M.A.(POLITICAL SCI)(C.B.C.S.)(NEW) WINTER 2020

STUDENT NAME: RUSHABH SURESH NAGDEVE

MOTHER'S NAME: SHARADA

ROLL NO.: 757846 PRN NO.: 20182101402811

EXAM CATEGORY: REGULAR

CENTER NO.: 301 MEDIUM: MARATHI

COLLEGE: (301)TAYWADE COLLEGE KORADI

PAPERS	MARKS & CREDIT SCHEME					MARKS OBTD & GRADE AWARDED						
	MAXIMUM		MINIMUM			TH/PU	IA/PI	Total	GR	GP	GPV CRxGP	RMK
	TH/PU	IA/PI	TOT	CR								
MODERN INDIAN POLITICAL THOUGHT	80	20	100	40	4	80	15	095	O	10	40	
INDIAN GOVERNMENT AND POLITICS	80	20	100	40	4	72	15	087	A+	9	36	
MODERN POLITICAL IDEOLOGIES	80	20	100	40	4	48	16	064	B+	7	28	
INTERNATIONAL LAW	80	20	100	40	4	58	15	073	A	8	32	

INCENTIVE	GPV	CREDITS	SGPA(Σ GPV / CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	136	16	8.50	10.00	318	400	PASS

Faculty of Humanities

For CBCS (Choice Based Credit System)

Table: Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 91	O	10
91 to 80	A+	09
80 to 71	A	08
71 to 61	B+	07
61 to 51	B	06
51 to 41	C	05
41 to 30	P	04
below 30	F/Fail	00

$$SGPA = \frac{C1 \times G1 + C2 \times G2 + C3 \times G3 + C4 \times G4}{C1 + C2 + C3 + C4}$$

Where,

- C1 - Credit of individual Theory/Practical
G1 - Corresponding Grade Point obtained in the respective Theory/Practical

Table: Division on the basis of Final CGPA Score
(Applicable to Final Semester)

CGPA Scored	Division
7.51 to 10.00	Ist Divn with Distinction
6.00 to 7.50	Ist Division
4.50 to 5.99	IInd Division
4.00 to 4.49	IIInd Division

$$CGPA = \frac{(SGPA)-I \times (Cr)-I + (SGPA)-II \times (Cr)-II + (SGPA)-III \times (Cr)-III + (SGPA)-IV \times (Cr)-IV}{Cr-I + Cr-II + Cr-III + Cr-IV}$$

Where,

- Cr-I + Cr-II + Cr-III + Cr-IV
SGPA-I = SGPA of Sem-1, Cr-I - Total Credits of sem-1
SGPA-II = SGPA of Sem-2, Cr-II - Total Credits of sem-2
SGPA-III = SGPA of Sem-3, Cr-III - Total Credits of sem-3
SGPA-IV = SGPA of Sem-4, Cr-IV - Total Credits of sem-4

ABBREVIATIONS

Note: (*) Pass By-Grade marks vide Ordinance No 9 of 2007. # Fail. CN-Conversion, TH-Theory, PI-Practical, SS-Sessional, IA-Internal Assessment, Go-Grade Points, GPV-Grade Points Value, RMK-Remarks, CR-Credits, OE-Divided Examinations, EXM-Previous Examinations, AS-Absent, INC-Incentive, NCC-National Cadet Corps, NSS-National Service Scheme, CA-Cultural Activity, GKS-Gym & Sports, ADT-Adult & Continuing Education



Director

Board of Examination and Evaluation
Rashtrasant Tukadoji Maharaj Nagpur University

Sanju postck

MAHATMA GANDHI ARTS COMMERCE COLLEGE, PARSEONI

OTH (OTHER FEE RECEIPT)

Roll No.	54-0191-012022-0001-0001	Adm. No.	54-0191-012022-0001-0001
Course	PLA (HAR) SEM 1	Section	01
Subject		Fee Type	
Name	SANJU K PARTHI		
Received the following		Amount	
INSTRUCTIONS		50.00	

Total ₹ 50.00

In words - Fifty Only
Rs. Subject

Cash ₹ 50.00

Remarks



RECEIVER'S SIGNATURE

CD-000124/0012022

Page 1 of 1

Sunil Masram
2019-20

(FACULTY OF SCIENCE & TECHNOLOGY)
FOURTH SEMESTER OF M.SC (CHEMISTRY) (CBCS),
SUMMER 2022

Student Name : SUNIL SAJUN MASRAM

Mother's Name : SARSWATI

Enrol.No. : 20181101401346

College : (1) INSTITUTE OF SCIENCE RAVIDRANATH TAGORE MARG NAGPUR

Roll No. : 572086

Center No.: 001

Category : REGULAR

Date : 13/07/2022

P/L : 8/1

Medium: ENGLISH

SR NO	ABBR	SUBJECT	MARKS & CREDITS SCHEME					MARKS & GRADES AWARDED						
			---MAX---		MAX	MIN	CR	TH/PU	SS/PI	TOTAL	GRADE	GP	GPV	RMK
			TH/PU	SS/PI	MARKS	MARKS				MARKS				
1	AC1	ANALYTICAL CHEMISTRY-I	80	20	100	40	04	36	20	56	B	06	24	
2	AC2	ANALYTICAL CHEMISTRY-II	80	20	100	40	04	58	20	78	A	08	32	
3	ENV	ELECTIVE : ENVIRONMENTAL CHEMISTRY	80	20	100	40	04	48	18	66	B+	07	28	
4	SPE	CORE SUBJECT CENTRIC : SPECTROSCOPY-II	80	20	100	40	04	68	17	85	A+	09	36	
5	P-1	PRACTICAL-I	100	--	100	40	04	90	--	90	A+	09	36	
6	PRJ	PROJECT	100	--	100	40	04	85	--	85	A+	09	36	
7	SEM	SEMINAR	25	--	25	10	01	20	--	20	A	08	08	

INCENTIVE	TOTAL CREDITS	ACP	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	CGPA	REMARKS
	25	200	8.00	10.00	480	625	PASS	7.70	

SEMESTER SGPA	I 8.40	II 6.96	III 7.44	FINAL GARDE B	DIVISION FIRST CLASS WITH DISTINCTION
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REFER CRITERIA FOR FINAL GRADE:

CGPA:10.00- 9.00 Grade:O-FIRST CLASS (OUTSTANDING) | CGPA: 8.99- 8.00 Grade:A-FIRST CLASS (EXCELLENT) |
CGPA: 7.99- 7.00 Grade:B-FIRST CLASS WITH DISTINCTION | CGPA: 6.99- 6.00 Grade:C-FIRST CLASS |
CGPA: 5.99- 5.00 Grade:D-SECOND CLASS | CGPA: 4.99- 4.00 Grade:E-PASS CLASS | CGPA: 3.99- 0.00 Grade:F-FAIL |

REFER CREDIT GRADE SYSTEM TABLE :

Grade: O Point:10 Range:100- 91 | Grade:A+ Point: 9 Range: 90- 81 | Grade: A Point: 8 Range: 80- 71 |
Grade:B+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |
Grade: P Point: 4 Range: 40- 1 | Grade: F Point: 0 Range: Below 40 | Grade:AB (Absent in Examination) |

Anjali Ganvir

2020-21

Sadabai Raisoni Women's College

Shraddha House, 345, Kingsway, Nagpur

State Name : , Code :

E-Mail : srwc@raisoni.net

Fee Receipt

(Student Copy)

Reg.No. : SRC222301765

Date : 20-2-2023

Student Name: ANJALI SHALIK GANVIR

Mobile No : 9834475188

Student ID : 22G0010MSc(FND)P1001

Adm.No : 22G0010MSc(FND)P1001

Enrollment No:

Roll No

Course : POST GRADUATE

Branch : M.Sc FND

Year : 1st Yr

Semester : Sem 1

Adm.Session: 2022-23

Curr.Session: 2022-23

Father's Name:

Mother's Name:

College : SRWC

S.No.	Particulars	Amount
1	Tuition Fee-3022	20,000.00
2	Development Fee-3004	
3	Insurance Of Students-4038	
4	Training Fee-10162	
5	University Consolidated Fee-2096	
6	University Prorata-2617	
7	University Eligibility Fee @-2439	
8	Admission Fees-3002	

TOTAL

₹ 20,000.00

Am't in Words : INR Twenty Thousand Only

Remark: being cash recived for fes nsc 1st year anjali ganvir

Through :

Cash Admission-1581

Prepared by

Verified by

Prepared By: vinod.m

for Sadabai Raisoni Women's College
Authorised Signatory

2020-21

SANT LONGOWAL INSTITUTE OF ENGINEERING AND TECHNOLOGY

Deemed to be University (Established by Government of India)

LONGOWAL - 148106, DISTRICT SANGRUR (PUNJAB)



Valid Upto: JULY 2024

PG PROGRAMME

STUDENT IDENTITY CARD



Name: FULZELE BHAGYASHREE SHIVPAL
Father's Name: SHIVPAL BALIRAM FULZELE
Regn No.: PGCHY-2261014
Date of Birth: 01-01-2000
Blood Group: B+
Address: AT. BABULWADA
TA+POST PARSEONI
DIST. NAGPUR PIN CODE 441105

Contact No.: 9022482758

Visit us: www.siet.ac.in

Contact No. Office: 01872-253145, 253146

Authorized Signatory (Academic)

TAYWADE COLLEGE

Koradi Tal-Kamptee, Dist-Nagpur

REC.No. : C1/NG/22-23/1518 DATE : 20/10/2022 STUD.ID : 2993

NAME : KU SWEETY DHANRAJ SONBARSE

CLASS : MSC II ZOO FEE TYPE : FP CATEGORY : OBC

PARTICULAR	AMOUNT
FOUNDATION SOCIETY	
LIBRARY PASS BOOK	
COLLEGE EXAM FEES	
UNIVERSITY EXAM FORM FEES	
HOUSE KEEPING	
ALUMN ASSO. FEES	
OTHER FEES	
KRIDA MOHASTAV	
STUDENTS (ACCIDENT) WELFARE POLICY	
R.D. ACTIVITY	

3155.00

In Word : Rs. Three Thousand One Hundred Fifty Five only
MED ENG SUB.,-1,PPE,EN1,EN2,WLABBE,EN3,EN4,CRII
Remark :

C1/C1/20-10-2022(1:21 pm)

Secretary

Savitri, Jyoti, Suresh, Suresh, Suresh

Student Copy

TAYWADE COLLEGE

Koradi Tal-Kamptee, Dist-Nagpur

REC.No. C1/NG/23-24/391 DATE 28/07/2023 STUD.ID 4933

NAME : KU PRAGATI SUDHAKAR BAWANKULE

CLASS : MSC1200 FEE TYPE : FF CATEGORY : OBC

PARTICULAR	AMOUNT
FOUNDATION SOCIETY	
LIBRARY PASS BOOK	
COLLEGE EXAM FEES	
CAUTION MONEY	
UNIVERSITY EXAM FORM FEES	
HOUSE KEEPING	
ALUMINASSO FEES	
OTHER FEES / R.D. ACTIVITY	
KRIDA MOHASTAV	
STUDENTS (ACCIDENT) WELFARE POLICY	
CARRIER KATTA FEE	

1570.00

In Word : Rs. One Thousand Five Hundred Seventy only

MED,ENG SUB:-1,SFL,G/P,CBG,ARB,SFV,CEN,MBB,ADB

Remark :-

C1/C1/28-07-2023(1:51 pm)


Signature



Rashtrasant Tukadoji Maharaj Nagpur University

University Avenue at Nagpur, Maharashtra

www.rtnmresults.org

Back

SCIENCE & TECHNOLOGY THIRD SEMESTER OF B.Sc. (TECHNOLOGY) (CBCS) WINTER 2023

PH: TILAKWADI-BATECH-BHOSWARI

Roll No. : 15001

Date: 01/02/2024

NAME: RENUKA SHIRWANE

Exam. No. : 10061101411202

P/L : 15.1

OFF: BATECH

Center No. : 301

Medium: ENGLISH

8011 TILAKWADI COLLEGE, BATECH, KURAT, TPO - 440011, DIST. NAGPUR-441111

SUBJECT	MARKS & CREDITS SCHEME						MARKS & GRADE'S AWARDED				
	THEORY	PT	ST	CR	TH/PT	ST/PT	SS/PT	TOTAL	GRADE	GP	Grp
ANATOMY AND PHYSIOLOGY	40	20	100	40	64	41	15	80	B	06	24
SPECIAL GROUP-I: ENTOMOLOGY	40	20	100	40	64	27	13	54	D	04	24
SPECIAL GROUP-II: ENTOMOLOGY	40	20	100	40	64	32	19	51	E	06	24
WILD-LIFE AND ENVIRONMENTAL SCIENCE	40	20	100	40	64	39	19	43	F	05	20
PRACTICAL - I	100	--	100	40	64	66	--	66	B+	07	28
PRACTICAL - II	100	--	100	40	64	71	--	71	A	08	32
EXTINCTION	25	--	25	30	61	33	--	23	D	5.0	10

NO.	NO. OF	TOTAL	NO. OF	TOTAL MARKS	NO. OF	RESULT	REMARKS
	QUESTIONS	QUESTIONS	QUESTIONS	QUESTIONS	QUESTIONS		
1	100	25	8.00	10.00	178	80	PASS

MARKS SYSTEM TABLE

Points: 10 Range: 100- 91 Grade: A+ Points: 5 Range: 90- 81 Grade: A Points: 3 Range: 80- 71
Points: 2 Range: 70- 61 Grade: B Points: 2 Range: 60- 51 Grade: C Points: 1 Range: 50- 41
Points: 1 Range: 40- 31 Grade: D Points: 0 Range: Below 40 Grade: AB (Absent in Examination)

Print Date: 14-02-2024 14:52:04

SEAT NO - 4597
CENTRE CODE - 244

STATEMENT OF MARKS

PRN - 2021/1110/67/11
A.Y - 2022-23

EXAM NAME - AUXILIARY NURSE MIDWIFERY SECOND YEAR held in the month of October 2023
NAME OF INSTITUTE - Shri K.R.Pandav College of Nursing and Hospital, Nagpur
NAME OF CANDIDATE - MISS DIWATE NIKITA SAHADEO

SUBJECT CODE	TITLE OF SUBJECTS	MAXIMUM MARKS	MINIMUM MARKS	MARKS/GRADE OBTAINED
2002	MIDWIFERY	100	50	64
2003	HEALTH CENTRE MANAGEMENT	100	50	61
2004	MIDWIFERY (PRACTICAL-I)	200	100	174
2005	PRIMARY HEALTH CARE NURSING AND HEALTH CENTRE MANAGEMENT (PRACTICAL-II)	200	100	164

RESULT (%) - 77.17 FIRST DIVISION

Distinction	80.00% & above
First Division	70.00% to 79.99%
Second Division	60.00% to 69.99%
Pass	50.00% to 59.99%



TOTAL
MAX. MARKS
600

TOTAL MARKS
OBTAINED
463

Registrar

Maharashtra State Board Of Nursing
And Paramedical Education

Director

Maharashtra State Board Of Nursing
And Paramedical Education

IMPORTANT

No change in this statement of marks shall be made except by authority issuing it. Any infringement of this requirement will result in the cancellation of the statement in question and may also involve imposition of other appropriate penalty as may be decided by this Board.

AB: Absent E: Exemption

Date - 12-02-2024

Page 3/3

Sacchidanand Shikshan Sanstha

Student Copy

TAYWADE COLLEGE

Koradi Tal-Kamptee, Dist-Nagpur

REC.No. : C3/NG/23-24/346 DATE : 31/07/2023 STUO.ID : 4960

NAME : KU PRANITA NARESH GAJBHIYE

CLASS : MSC I CHE FEE TYPE : FP CATEGORY : SC

PARTICULAR	AMOUNT
FOUNDATION SOCIETY	
LIBRARY PASS BOOK	
COLLEGE EXAM FEES	
CAUTION MONEY	
UNIVERSITY EXAM FORM FEES	
HOUSE KEEPING	
ALUMNI ASSO. FEES	
OTHER FEES / R.D. ACTIVITY	
KRIDA MOHASTAV	
STUDENTS (ACCIDENT) WELFARE POLICY	
CARRIER KATTA FEE	

1570.00

In Word : Rs. One Thousand Five Hundred Seventy only
MED-ENG SUB:-1/MC1,Q/C1,P/C1,A/C1,UC2,Q/C2,PC2,A/C2
Remark :

C3/C3/31-07-2023(2.45 pm)



1/1



Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government of Central Provinces Education Department by Notification Number 513 dated the 1st of August, 1923 & presently a State University governed by Maharashtra Public Universities Act, 2010 (Mah. Act No. 5 of 2010)



STATEMENT OF MARKS

Sr. No. 0465027

[FACULTY OF HUMANITIES] FIRST SEMESTER MASTER OF ARTS (HISTORY) [CHOICE BASED CREDIT SYSTEM] Examination - WINTER 2021

Student Name : LAXMI KOMAL THAKUR

Mother's Name : MAYA

PRN: 20192101420267

Exam Category : REGULAR

Roll NO : 535703 Date : 01-07-2022

Center No : 002

Medium : MARATHI P/L : 10/29

College : VASANTRAO NAIK GOVT. ARTS & SOCIAL SCIENCES, NAGPUR(002)

PAPER CODE	PAPER NAME	AM	UA		CA		TOTAL		CR	GR	GP	GPV CRX GP	RMK
			MIN/ MAX	OBT	MIN/ MAX	OBT	MIN/ MAX	OBT					
1T1	HISTORIOGRAPHY	TH	—/80	36	—/20	17	40/100	53	4.0	B	6.00	24.00	
1T2	INDIA UNDER COMPANY'S RULE : 1757-1856	TH	—/80	56	—/20	17	40/100	73	4.0	A	8.00	32.00	
1T32	TRIBAL HISTORY OF CENTRAL INDIA: 1200- 1900	TH	—/80	32	—/20	17	40/100	49	4.0	C	5.00	20.00	
1T4	MODERN WORLD : 1914-1950	TH	—/80	42	—/20	17	40/100	59	4.0	B	6.00	24.00	

INCENTIVE	TOTAL CREDITS	IGPV	SGPA ZGPV / ZCR	OUT OF	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARKS
	16	100	6.25	10	234	400	PASS	

Abbreviations : PXM - Past Exemption, XMF - Full Exemption, XMT - Theory Exemption,
XMS - Sessional Exemption, XMP - Practical Exemption, GR - Grade, CR - Credits, GP - Grade Points, GPV - Grade Point Value,
SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, AM - Assessment Method, UA - University
Assessment, CA - College Assessment, GR - Grade, CR - Credits, GP - Grade Points, GPV - Grade Point Value, SGPA - Semester
Grade Point Average, CGPA - Cumulative Grade Point Average, AM - Assessment Method, UA - University Assessment, CA -
College Assessment



Bobale

Statement No: 1368546



Date: 01-07-2022

Director
Board of Examination and Evaluation
Rashtrasant Tukadoji Maharaj Nagpur University

Back

Print



RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

Chhatrapati Shivaji Maharaj Administrative Premises, Ravindranath Tagore Marg, Nagpur

MARKSHEET FOR

[FACULTY OF HUMANITIES] F.Y.MA (ECONOMICS) - REGULAR-FIRST SEMESTER

[CBCS] Examination: WINTER 2021

Student Name : LISHA HARISH MAKODE

Mother's Name : RANJANA

PRN: PROVISIONAL

Exam Category: REGULAR

Roll Number: 532902

DATE : 01-07-2022

Center Code:369

Medium:MARATHI

P/L :96/419

College: MAHATMA GANDHI ARTS & COMMERCE COLLEGE, VILLAGE

PAPER CODE	PAPER NAME	AM	UA		CA		TOTAL		CR	GR	GP	GPV CR*GP	RMK
			MIN/ MAX	OBT	MIN/ MAX	OBT	MIN/ MAX	OBT					
1T1	MICRO ECONOMIC ANALYSIS I	TH	-/80	50	-/20	18	40/100	68	4	B+	7	28	
1T2	MACRO ECONOMIC ANALYSIS I	TH	-/80	52	-/20	19	40/100	71	4	A	8	32	
1T4	INDIAN ECONOMIC POLICY I	TH	-/80	58	-/20	19	40/100	77	4	A	8	32	
1T10	PUBLIC ECONOMICS I	TH	-/80	60	-/20	19	40/100	79	4	A	8	32	

INCENTIVE	TOTAL CREDITS	ΣGPV	SGPA GPV * CR	OUT OF	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARK
-	16	124	7.75	10	295	400	Pass	

ABBREVIATIONS: GR: GRADE, SGPA: SEMESTER GRADE POINT AVERAGE, CGPA: CUMULATIVE GRADE POINT AVERAGE, EGP: EARNED GRADE POINTS, E: EXEMPTED, C: CURRENT APPEARANCE, X: PAST PERFORMANCE, N: NOT EXEMPTED

Disclaimer:

- These marks/Grades and result information is purely a 'Provisional Statement of Marks/ Grade'.
- This Provisional statement shall not be used for any other purpose other than admission, filling exam forms and redressal procedure.
- Concerned Faculty/College admitting the student must verify the true state of this Provisional Result from <https://rtmnu.digitaluniversity.ac/>.
- In case of any query, please contact university authorities for further clarifications.

Namrata Bhoyar



RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

Chhatrapati Shahu Maharaj Administrative Premises, Ravindranath Tagore Marg, Nagpur

MARKSHEET FOR

[FACULTY OF HUMANITIES] F.Y.MA (ECONOMICS) - REGULAR-FIRST SEMESTER
[CBCS] Examination: WINTER 2021

Student Name : NAMRATA VIJAY BHOYAR

Mother's Name : RANJANABAI

Exam Category: REGULAR

Center Code:308

PRN: PROVISIONAL

Roll Number: 532828

Medium: MARATHI

DATE : 01-07-2022

P/L: 79/345

College: BR. SHESHRAO WANKHEDE ARTS & COMMERCE COLLEGE, KHAPERKHEDE

PAPER CODE	PAPER NAME	AM	UA		CA		TOTAL		CR	GR	GP	GPV CR*GP	RMK
			MIN/ MAX	OBT	MIN/ MAX	OBT	MIN/ MAX	OBT					
1T1	MICRO ECONOMIC ANALYSIS I	TH	- /80	32	- /20	19	40/100	51	4	B	6	24	
1T2	MACRO ECONOMIC ANALYSIS I	TH	- /80	32	- /20	18	40/100	50	4	C	5	20	
1T4	INDIAN ECONOMIC POLICY I	TH	- /80	54	- /20	18	40/100	72	4	A	8	32	
1T9	INDUSTRIAL ECONOMICS I	TH	- /80	36	- /20	18	40/100	54	4	B	6	24	

INCENTIVE	TOTAL CREDITS	ΣGPV	SGPA GPV * CR	OUT OF	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARK
--	16	100	6.25	10	227	400	Pass	

ABBREVIATIONS: GR: GRADE, SGPA: SEMESTER GRADE POINT AVERAGE, CGPA: CUMULATIVE GRADE POINT AVERAGE, EGP: EARNED GRADE POINTS, E: EXEMPTED, C: CURRENT APPEARANCE, X: PAST PERFORMANCE, N: NOT EXEMPTED

Disclaimer:

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- In case of any query, please contact university authorities for further clarifications.

Lecturer

Br. Sheshrao Wankhede College
of Arts & Commerce, Khaperkheda
Ta.: Seoner Dist.: Nagpur

shot on OnePlus

NAMRATA 2024.05.12 16:49



RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

Chhatrapati Shivaji Maharaj Administrative Premises, Ravindranath Tagore Marg, Nagpur

MARKSHEET FOR

[FACULTY OF HUMANITIES] F.Y.MA (ECONOMICS) - REGULAR-FIRST SEMESTER [CBCS] Examination: WINTER 2021

Student Name : RUCHITA GANESH KUHITE

Mother's Name : SANGITA

Exam Category: REGULAR

Center Code:369

College: MAHATMA GANDHI ARTS & COMMERCE COLLEGE, VILLAGE

PRN: PROVISIONAL

Roll Number: 532915

Medium:MARATHI

DATE : 01-07-2022

P/L :98/432

PAPER CODE	PAPER NAME	AM	UA		CA		TOTAL		CR	GR	GP	GPV CR*GP	RMK
			MIN/ MAX	OBT	MIN/ MAX	OBT	MIN/ MAX	OBT					
1T1	MICRO ECONOMIC ANALYSIS I	TH	--/80	42	--/20	20	40/100	62	4	B+	7	28	
1T2	MACRO ECONOMIC ANALYSIS I	TH	--/80	42	--/20	19	40/100	61	4	B+	7	28	
1T4	INDIAN ECONOMIC POLICY I	TH	--/80	58	--/20	20	40/100	78	4	A	8	32	
1T10	PUBLIC ECONOMICS I	TH	--/80	40	--/20	19	40/100	59	4	B	6	24	

INCENTIVE	TOTAL CREDITS	EGPV	SGPA GPV * CR	OUT OF	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARK
--	16	112	7.00	10	260	400	Pass	

ABBREVIATIONS: GR: GRADE, SGPA: SEMESTER GRADE POINT AVERAGE, CGPA: CUMULATIVE GRADE POINT AVERAGE, EGP: EARNED GRADE POINTS, E: EXEMPTED, C: CURRENT APPEARANCE, X: PAST PERFORMANCE, N: NOT EXEMPTED

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- In case of any query, please contact university authorities for further clarifications.

Ruchika Kuhite



RASHTRANT TUKALAJI MAHARAJ NAGPUR UNIVERSITY

Chhatrapati Shivaji Maharaj Administrative Premises, Ravindranath Tagore Marg, Nagpur

Rani Pimpalkar

MARKSHEET FOR

[FACULTY OF HUMANITIES] F.Y.MA (ECONOMICS) - REGULAR-FIRST SEMESTER [CBCS] Examination: WINTER 2021

Student Name : RANI SANJAY PIMPALKAR

Teacher's Name : VENU

Enrollment Category: REGULAR

Center Code:002

College: VASANTRAO NAIK GOVT. ARTS & SOCIAL SCIENCES, NAGPUR

PRN: PROVISIONAL

Roll Number: 533323

Medium:MARATHI

DATE : 01-07-2022

P/L :12/49

PAPER CODE	PAPER NAME	AM	UA		CA		TOTAL		CR	GR	GP	GPV CR*GP	RM
			MIN/ MAX	OBT	MIN/ MAX	OBT	MIN/ MAX	OBT					
1	MICRO ECONOMIC ANALYSIS I	TH	--/80	58	--/20	17	40/100	75	4	A	8	32	
2	MACRO ECONOMIC ANALYSIS I	TH	--/80	46	--/20	18	40/100	64	4	B+	7	28	
4	INDIAN ECONOMIC POLICY I	TH	--/80	60	--/20	17	40/100	77	4	A	8	32	
10	PUBLIC ECONOMICS I	TH	--/80	40	--/20	17	40/100	57	4	B	6	24	

INCENTIVE	TOTAL CREDITS	ΣGPV	SGPA GPV * CR	OUT OF	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARK
--	16	116	7.25	10	273	400	Pass	

ABBREVIATIONS: GR: GRADE, SGPA: SEMESTER GRADE POINT AVERAGE, CGPA: CUMULATIVE GRADE POINT AVERAGE, EGP: EARNED GRADE POINTS, E: EXEMPTED, C: CURRENT
APPEARANCE, X: PAST PERFORMANCE, N: NOT EXEMPTED

Disclaimer: These marks/Grades and result information is purely a 'Provisional Statement of Marks/ Grade'.

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Concerned Faculty/College admitting the student must verify the true state of this Provisional Result from <https://rtmnu.digitaluniversity.ac/>.


In case of any query, please contact university authorities for further clarifications.

Sima Somkuwar

V.S.P.M. Academy of Higher Education, Nagpur.
MAHATMA GANDHI ARTS & COMMERCE COLLEGE
PARSEONI Dist. Nagpur. Web: www.vspmmgcollege.com
Email: principal@vspmmgcollege.com

I.D. No.: Session : 2022-2023 Ph. No. 07102-235040

Name : Sima Ramesh Somkuwar
Class : M.A. First Year Medium Flora Hai
Faculty : Blood Gr.: A. Positive
Subjects : Economics
Adm. Date : 20-8-2022 Birth Dt. : 17-7-2000
Commerce College
Parseoni, Dist. Nagpur


Adhar No. : 718308030297
E-mail ID : SimaSomkuwar741@gmail.com
PRINCIPAL
Mahatma Arts & Commerce College
Parseoni, Dist. Nagpur

Student's Sign Somkuwar



Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government of Madhya Pradesh in the year 1947. Declared by University Grants Commission, India in the year 1956. Affiliated to the University of Madhya Pradesh, Bhopal.

STATEMENT OF MARKS

Sl. No. 313399

[FACULTY OF HUMANITIES] FIRST SEMESTER MASTER OF ARTS (ECONOMICS) CRCS Examination - WINTER 2021

Student Name: SWEJAL LALCHAND GAIKWAD
Mother's Name: SUNITA
Exam Category: REGULAR
Center No: 369
College: MAHATMA GANDHI ARTS & COMMERCE COLLEGE, VILLAGE(369)
Reg. No: 582921 Date: 01-07-2022
Medium: MARATHI Pg. 99/438
PEN: PROVISIONAL

PAPER CODE	PAPER NAME	AM	HA		CA		TOTAL		GR	GR	GP	GPV	RMK
			MIN	DET	MIN	DET	MIN	DET					
IT1	MICRO ECONOMIC ANALYSIS I	TH	-80	40	-20	20	40/100	40	4.0	B+	7.00	28.00	
IT2	MACRO ECONOMIC ANALYSIS I	TH	-80	40	-20	20	40/100	40	4.0	B+	7.00	28.00	
IT3	INDIAN ECONOMIC POLICY I	TH	-80	40	-20	20	40/100	40	4.0	A	9.00	32.00	
IT10	PUBLIC ECONOMICS I	TH	-80	40	-20	20	40/100	40	4.0	B+	7.00	28.00	

INCENTIVE	TOTAL CREDITS	ZGPV	SGPA ZGPV / ZCP	OUT OF	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARKS
	16	116	7.25	10	280	400	PASS	

Abbreviations: EXM - Part Exemption, EMF - Full Exemption, XMT - Theory Exemption, XMS - Sessional Exemption, XMP - Practical Exemption, CR - Credit, CR-Credits, CR - Credit Point, CRP - Credit Point Value, GPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, AM - Assessment Method, CA - Course Assessment, CA - College Assessment, CR - Credit, CR-Credits, CR - Credit Point, CRP - Credit Point Value, SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, AM - Assessment Method, CA - Course Assessment, CA - College Assessment.

Principal

Signature
Head of Examination and Evaluation
Rashtrasant Tukadoji Maharaj Nagpur University

Asim Sheikh

MARKSHEET FOR
[FACULTY OF HUMANITIES] SECOND SEMESTER MASTER OF ARTS (MARATHI) Examination: SUMMER
2022

Student Name : ASIM SHAPHI SHEIKH

Mother's Name : FARANA

Exam Category: REGULAR

Center Code:308

College: BR. SHESHRAO WANKHEDE ARTS & COMMERCE COLLEGE, KHAPERKHEDA

PRN: PROVISIONAL

Roll Number: 525482

Medium:MARATHI

DATE : 07-10-2022

P/L :52/218

PAPER ABBR	PAPER NAME	AM	UA		CA		TOTAL		CR	GR	GP	GPV CR*GP	RMK
			MIN/ MAX	OBT	MIN/ MAX	OBT	MIN/ MAX	OBT					
AMSI	AADHUNIC MARATHI SAHITYACHA ITIHAS	TH	--/80	38	--/20	17	40/100	55	4	B	6	24	
AMK	AADHUNIC MARATHI KAVITA	TH	--/80	48	--/20	17	40/100	65	4	B+	7	28	
VMSA	VAICHARIK MARATHI SAHITYA	TH	--/80	48	--/20	18	40/100	66	4	B+	7	28	
SAN	SANSHODHANSHASHTRA	TH	--/80	50	--/20	17	40/100	67	4	B+	7	28	

INCENTIVE	TOTAL CREDITS	ΣGPV	SGPA ΣGPV / ΣCR	OUT OF	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARK
--	16	108	6.75	10	253	400	Pass	

ABBREVIATIONS: UA: UNIVERSITY ASSESSMENT, CA: COLLEGE ASSESSMENT, XMF: FULL EXEMPTION, XMT: THEORY EXEMPTION, XMP: PRACTICAL EXEMPTION, XMS: SESSIONAL EXEMPTION, PXM: PAST EXEMPTION, CR: CREDIT, AM: ASSESSMENT METHOD, GR: GRADE, GP: GRADE POINT, GPV: GRADE POINT VALUE, STS: STATUS, RMK: REMARK, TH: THEORY, PR: PRACTICAL, UM: UNFAIR MEANS, MAX: MAXIMUM MARKS, MIN: MINIMUM MARKS, OBT: MARKS OBTAINED, SGPA: SEMESTER GRADE POINT AVERAGE, AB: ABSENT

Disclaimer:

STATEMENT OF MARKS

Raja Dharmik 313351

[FACULTY OF HUMANITIES] FIRST SEMESTER MASTER OF ARTS
(ECONOMICS) CBCS

Examination - WINTER 2021

Student Name : RAJA MAHADEO DHARMIK

Mother's Name : INDU

PRN : PROVISIONAL

Exam Category : REGULAR

Roll NO : 532913

Date : 01-07-2022

Center No : 369

Medium : MARATHI P/L : 98/430

College : MAHATMA GANDHI ARTS & COMMERCE COLLEGE, VILLAGE(369)

PAPER CODE	PAPER NAME	AM	UA		CA		TOTAL		CR	GR	GP	GPV CRX GP	RMK
			MIN/ MAX	OBT	MIN/ MAX	OBT	MIN/ MAX	OBT					
1T1	MICRO ECONOMIC ANALYSIS I	TH	-/80	22	-/20	18	40/100	40	4.0	P	4.00	16.00	
1T2	MACRO ECONOMIC ANALYSIS I	TH	-/80	50	-/20	19	40/100	69	4.0	B+	7.00	28.00	
1T4	INDIAN ECONOMIC POLICY I	TH	-/80	36	-/20	20	40/100	56	4.0	B	6.00	24.00	
1T10	PUBLIC ECONOMICS I	TH	-/80	42	-/20	19	40/100	61	4.0	B+	7.00	28.00	

INCENTIVE	TOTAL CREDITS	ΣGPV	SGPA ΣGPV / ECR	OUT OF	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARKS
	16	96	6.00	10	226	400	PASS	

Abbreviations : PXM - Past Exemption, XMF - Full Exemption, XMT - Theory Exemption,
XMS - Seasonal Exemption, XMP - Practical Exemption, GR - Grade, CR - Credits, GP - Grade Points, GPV - Grade Point Value,
SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, AM - Assessment Method, UA - University
Assessment, CA - College Assessment, GR - Grade, CR - Credits, GP - Grade Points, GPV - Grade Point Value, SGPA - Semester
Grade Point Average, CGPA - Cumulative Grade Point Average, AM - Assessment Method, UA - University Assessment, CA -
College Assessment

Statement No. 19263



Date: 01-07-2022



(Signature)
Director

Board of Examination and Evaluation
Rashtrasant Tukadoji Maharaj Nagpur University

Shubham Kawade



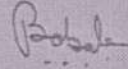
RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY
ADMISSION CARD

Session	SUMMER-2023		
Exam Name	THIRD SEMESTER M.A. (ECONOMICS) (CBCS)		
Name of Student	SHUBHAM DHANRAJJI KAWADE		
Mother's Name	LATA	Roll No.	506268
Gender	MALE	Enrollment No.	2025016690630297
Type	EX-STUDENT	Medium	MARATHI
College	(308) BR. SHESHRAO WANKHEDE ARTS & COMMERCE COLLEGE KHAPARKHEDA DIST NAGPUR		

Sr. No.	Subject Name
1	ECONOMICS OF GROWTH AND DEVELOPMENT-I
2	INTERNATIONAL TRADE & FINANCE-I
3	LABOUR ECONOMICS
4	CORE COURSE: RESEARCH METHODOLOGY-I

Center Name: (308) BR. SHESHRAO WANKHEDE ARTS & COMMERCE COLLEGE
KHAPARKHEDA DIST NAGPUR

Signature & Seal of Principal


Director, Board of Examination and Evaluation
Rashtrasant Tukadoji Maharaj Nagpur University

2021-22



(Formerly known as MTBTC, Pune)

PRN No. 2312070



Candidate's Signature :

This is to Certify that,

Mr. / Mrs. / Miss. **Kshitija Manoj Itankar**

signed above having successfully completed the prescribed course of studies in
Theory and Practicals for **12 Months, with 6 Months practice**
and having passed the final examination with **Distinction**
has been awarded the

P.G. Diploma In Medical Laboratory Technique (Pgdmilt)

on the behalf of Maharashtra Technical and Business Training Centre, Pune.


On the **15th July 2023**

In the testimony, where of is set the seal and signature of the President /CEO,
Maharashtra Technical and Business Training Centre, Pune.

Place **Pune - 17**

Date **15th July 2023**




President/CEO
Maharashtra Technical and
Business Training Centre, Pune.

See the instructions overleaf

2021-2022
ASHUTOSH FOUNDATION AND RESEARCH CENTER, NAGPUR



ASHUTOSH VOCATIONAL TRAINING CENTER

॥ महाश्वराष्ट्र राज्य कौशल, व्यवसाय शिक्षण व प्रशिक्षण मंडल,
मुंबई याची मान्यता प्राप्त

RECEIPT NO.

DATE: 13/2/2024

Received from Shri. Smt. Ku. Pragati Parade

Name of the Course DMLT- 2nd yr Session 23-24

PARTICULARS	AMOUNT	
	RS.	PS.
1) Registration Fees	20,000/-	
2) Admission Fees		
3) Tution Fees		
4) University Fees (Final Exam)		
5) Laboratory Fees		
6) Misc Fees & Other		

☒ By Cash / Cheque / Demand Draft

TOTAL

20,000/-

No.:

Dated

/ / 20

Drawn on

Rs. In Word

Twenty thousand rupees
only

Director

Ashutosh Vocational Training Center



LOKMANYA TILAK JAMNALYAN SHIKSHAN SANSTHA'S



**PRIYADARSHINI LOKMANYA TILAK
INSTITUTE OF MANAGEMENT STUDIES & RESEARCH**

(Approved by AICTE New Delhi, DTE Mumbai, Recog. By Government of Maharashtra
Affiliated to Rashtrasant Tukadoji Maharaj, Nagpur University.)

Priyadarshini Campus, Digdoh Hills, Hingna Road, Nagpur-440019 Ph.: 07104-244297

Receipt No. 2297

Date :- 16-08-23

Name of Student :- Vikas Tagde

Course :- MBA

Year :- 1st

Session :- 23-24

Sr. No.	Particulars	Rs.	P.
1.	Prospectus		
2.	University other Fees		
3.	Enrollment Fee		
4.	Insurance Fee		
5.	Tuition Fee		
6.	Miscellaneous Fee		
7.	Other Fee / Fine		
Total Amount		5000/-	

Preserve this receipt till the end of the course. You shall produce this receipt, whenever asked by the college authorities.

(In Word) Rs. Five Thousand only.

Remark : (Cash / Cheque / DD No. _____ Date : _____)

Bank Name : _____

Cashier

Address
Wadi, 440023

State
Maharashtra

Village
Wadi

District
Nagpur

Pincode
440023

राजराशी शाहू महाविद्यालय

https://erp.rsml.in/public/fees/print_receipt/76960



Shiv Chhatrapati Shikshan Sanstha's

STUDENT COPY

RAJARSHI SHAHU MAHAVIDYALAYA (AUTONOMOUS)

Opp. Central Bus Stand, Kaku Seth Ukka Marg, Chandra Nagar, Latur, Maharashtra

POST GRADUATE (ADMISSION RECEIPT)

Rec. No.: RSML C1/PG/A/2022-2023/1370

Date: 12/09/2022

Class: M.SC BOT I YEAR

Fee Type: EBC

Name: SANKPAL SHUBHANGI DATTATRYA

Category: OPEN

Student ID: 2206703

Received the following	(₹) Amount	Received the following	(₹) Amount
ADMISSION FEES	50.00	BOOK BANK	50.00
CHANCELLERS OF ACTIVITIES FEE	32.00	COLLEGE DEVELOPMENT FEE	150.00
COLLEGE EXAM FEE	35.00	COLLEGE GATHERING FEE	100.00
COLLEGE MAGAZINE FEE	100.00	CORPUS FUND	100.00
EARN&LEARN FEE	50.00	EMERGENCY FUND	15.00
GENERAL MAINTENANCE FEE	50.00	GYMKHANA FEE	75.00
I CARD FEE	50.00	INTERNET FEE	600.00
LABORATORY FEE	1,500.00	LIBRARY FEE	150.00
MEDICAL EXAMINATION FEE	50.00	MISCELLANEOUS FEE	28.00
MORAL EDUCATION FEE	100.00	NSS UNIT FEE	10.00
PLACEMENT CELL FEE	150.00	REGISTRATION FEE	30.00
STUDENT FORUM FEE	20.00	STUDENT INSURANCE FEE	10.00
STUDENTS AID FUND FEE	10.00	STUDENTS WELFARE FEE	60.00
UNIV ASHWAMEGH FEE	30.00	UNIV SPORTS FEE	75.00
YOUTH FESTIVAL	50.00	ZONAL SPORTS COUNCIL FEE	50.00

Total :

₹ 3,780.00

In words: Three thousand seven hundred and eighty Only

Offline : 3780.00

Total Outstanding Fees : ₹ 0.00

Remarks:

RECEIVER'S SIGNATURE

Manoj Randive 12/09/2022 15:06

9/12/2022, 3:06 PM

DHARAMPETH SCIENCE COLLEGE

PG (ADMISSION RECEIPT)

Roll No.	CL/PG/A/2022/2023/04	Adm. No.	2023/04/2022
Class	M.Sc. (Chem) SEM I	Section	SC-001/2022
Category	OPC	Fee Type	OPC
Name	MISS VIDHI DNYANESHWAR SAHAR		

Received the following (Rs) Amount

ADMISSION FEE

200.00

Total (Rs) 200.00

Received
 Recd. By
 Date: 20/08/2023
 Signature: [Signature]

RECEIVER'S SIGNATURE

CL/PG/A/2022/2023/04

PAGE 1 OF 1




(Recognized by Govt. of Maharashtra & Affiliated to Rashtrasant Tukadoji Maharaj Nagpur University.)
NAAC Accredited with 'A' Grade
345, Shradha House, Kingdway, Nagpur - 440 001, (INDIA)
Ph. No.: +91-712-6617181, 82, 83 Fax: +91-712-6630782
E-mail: gvrccsnaag@raisoni.net Website: https://ghrccal.raisoni.net


RAISONI GROUP
a vision beyond

STUDENT FEES RECEIPT

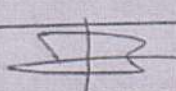
Student Copy

Receipt No :	SRC2324123000010	Receipt Date :	30/12/2023
Student :	Nikunj Baburao Ukey		
Reg. No :	2023AMSC(CS)1101002	Acad. Batch :	2023-2026
Degree :	M.Sc (CS)	Branch :	M.SC.(CS)
Year :	I	Financial Yr :	2023-2024

S.NO	PARTICULARS	AMOUNT
1	Tuition fee	16,000.00
		
Total		₹ 16,000.00
In words :	INR Sixteen Thousand Rupees Only	
Pay't Mode :	CASH-Cash	
Bank :		
Remarks :	Msc (CS) 1st Yr Fee Cash Nikunj Baburao Uikey	

Received By
POOJA MURHEKAR

Receiver Sign


G H RAISONI COLLEGE OF
COMMERCE, SCIENCE AND
TECHNOLOGY, NAGPUR



S.F.S. College Society

SAINT FRANCIS DE SALES COLLEGE

Seminary Hill, Nagpur, Maharashtra, India

STUDENT COPY

NG (ADMISSION RECEIPT)

Rec. No. : C1/NG/A/2022-2023/1068	Adm. No.: 5	Date : 13/08/2022
Class : M.SC. (CHE) SEM 1	Section : CHE	Student Id. : 4072799
Category : SC	Roll No: 5	Fee Type : FP
Name : KU ASMA CHANDRASHEKHAR DUPARE		

Received the following

(₹)Amount

TUTION FEES

14,000.00

Total :

₹ 14,000.00

In words : Fourteen Thousand Only

Med : Eng, Subject : IC1, OC1, PH1, AC1

Cash : 14000.00

Remarks : Outstanding Fees : 14615

RECEIVER'S SIGNATURE

A1-NAIDU13/08/2022

Page 1 of 1

**SHRI NAGPUR GUJARATI MANDAL'S**

WARDHAMAN NAGAR , NAGPUR-8

**Receipt (Student Copy)**

Receipt No 4865
Academic Year 2022-2023
Student Id VSR221821
Name AMEKASH SUBHASH BHAROSE
Category SC

Date : 24/08/2022
Branch : M.SC(CHEMISTRY)

Year : 1ST YR
Sem : GOI

Fee Type	Amount
MAIN FEE NG	3000

Total Amount**3,000.00**

Amount Rs.
(In Words)

1 Card Issued**DD Date :**

Printed By : MR. M. H. PATEL





S.F.S. College Society
SAINT FRANCIS DE SALES COLLEGE
Bengaluru Rd, Angul, Maharashtra, India

NG (ADMISSION RECEIPT)

Rec. No.	CI/NG/A/2022-2023/1275	Adm. No.	20	Date	11/05/2022
Class	B.SC. (CHE) SEM I	Section	CHE	Student Id.	4112757
Category	OBC	Roll No.	20	Fee Type	PP
Name	KU NIKITA ANIL LADSE				

Received the following	(Rs) Amount
TUTION FEES	14,000.00

Total	₹ 14,000.00
In words: Fourteen Thousand Only	
Rec. Eng. Subject: IC1, OC1, PH, AC1	
Cash: 14,000.00	
Remarks: Outstanding Fees: 1,4625	
Stamp: DUS/2022	RECEIVER'S SIGNATURE
	Page 2 of 4



LINGAYA'S VIDYAPEETH

(Under Section-3 of UGC Act, 1956)

Nachauli, Jasana Road, Old Faridabad, Haryana

☎ 0129-2598200 🌐 www.lingayasvidyapeeth.edu.in

Student Id : 4887795



Name : SANKET SANJAY MENDHE
Father's Name : SANJAY MENDHE
Course : B.Voc (Radiology & Medical Imaging
Technology)
DOB : 06-03-2001
Email : sanketmendhe01@gmail.com
Mobile : 9552351489
Address : Ward No 1 Khapa Road Saoner., Adasa,
Nagpur, Maharashtra, 441107

Issuing Authority

Dy. Registrar





राष्ट्रीय तंत्रज्ञान मंदिर, नागपुर विश्वविद्यालय

Formerly known as Nagpur University

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Back

(FACULTY OF INTERDISCIPLINARY STUDIES)

(CHOICE BASED CREDIT SYSTEM)

FIRST SEMESTER OF M.A. (MARATHI) (C.B.C.S.) (NEP) (NEW), WINTER 2023

Student Name : BHAGYASHRI SHRIKRUSHNA SAWARKAR

Roll No. : 406887

Date : 08/03/2024

Mother's Name: JYOTI

ENROL.NO. : 20202036815439

P/L : 70/2

Exam Category: REGULAR

Center No.: 369

Medium: MARATHI

College : (369) MAHATMA GANDHI ARTS & COMMERCE COLLEGE, PARSHIVANI, DIST NAGPUR-441105

SR NO	SUBJECT	MARKS & CREDITS SCHEME						MARKS & GRADES AWARDED						
		MAX TU/PU	MAX TI/PI	TOTAL MARKS	MIN TU/PU	MIN TI/PI	CR	TU/PU	TI/PI	TOTAL MARKS	GRADE	GP	GPV	RMK
1	PRACHIN VA. MADHAYUGIN SAHITYACHA ITIHAS	80	20	100	50	4	4	34	20	54	C	5	20	XMF
2	SAHITYASHASTRA	80	20	100	50	4	4	33	20	53	C	5	20	XMF
3	ADHUNIK MARATHI NATAK	80	20	100	50	4	4	23	20	43#	F	0	0	XMS
4	ADHUNIK MARATHI KATHA	40	10	50	25	2	2	25	10	35	B+	7	14	XMF
5	VISHESH GRANTHAKAR : V. VA. SHIRWADKAR	80	20	100	50	4	4	48	20	68	B+	7	28	XMF
6	SANSHODHAN SHASTRA	80	20	100	50	4	4	55	20	75	A	8	32	XMF

INCENTIVE	AGPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
							FAIL	WITH EXEMPTION

REFER CREDIT GRADE SYSTEM TABLE :

Grade: O Point:10 Range:100- 91 (OUTSTANDING) | Grade:A+ Point: 9 Range: 90- 81 (EXCELLENT) |

nt Date:-29-05-2024 11:11:06

Disclaimer

The result published here is only for immediate information to the students. R.T.M.N.U. or rtmnureresults.org are not responsible for any inadvertent error that may have crept in results, being published on the net. The result is subject to corrections, if any. Students are requested to confirm result from marksheet.



Vspm Academy Of Higher Education, Nagpur
MAHATMA GANDHI ARTS COMMERCE COLLEGE, PARSEONI

DC (ADMISSION RECEIPT)

Rec. No. : C1/DC/A/2022-2023/151 Adm. No.: 38 Date : 02/09/2022
 Class : M.A (MAR) SEM 1 Section : Student Id. : 4136297
 Category : OBC Roll No.: Fee Type : GOI
 Name : KU DARSHANA DINESH MORE

	(₹)Amount
Received the following	125.00
UNIVERSITY ANNUAL FEE	5.00
UNI. STUDENT WELFARE FUND	5.00
UNI. STUDENTS AID FUND	5.00
UNI. MEDICAL AID FUND	5.00
UNION FEE	30.00
UNI. ASHWAMEGH FEE	400.00
SPORTS, GAMES & GYMKHANA	50.00
UNI. E-SUVIDHA FEE	10.00
DISASTER MANAGEMENT CELL	300.00
LIBRARY FEE	25.00
IDENTITY CARD	40.00
MEDICAL EXAM / TEST FEE	100.00
COLLEGE MAGAZINE FEE	40.00
PHYSICAL EFFICIENCY TEST	80.00
COLLEGE EXAM FEE	150.00
EXTRA CURRICULAR ACTIVITY	20.00
CYCLE STAND FEE	60.00
STUDENT AID FUND	25.00
UNI.SPORTS FEE	400.00
MAINTENANCE FEE	200.00
ADMISSION FEE	600.00
DEVELOPMENT FEE	

Total : ₹ 2,675.00

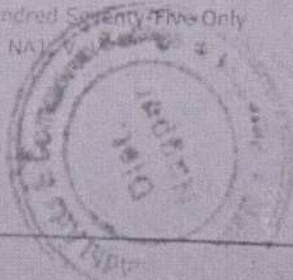
In words : Two Thousand Six Hundred Seventy Five Only

Med : Mar, Subject : GAD, S.S, NA

Cash : 2655.00

Remarks : Outstanding Fees : 0

A1-508/E/02/09/2022



(Signature)

RECEIVER'S SIGNATURE

FACULTY OF HUMANITIES)
FIRST SEMESTER OF M.A. (MARATHI) (C.B.C.S.), (NEW) WINTER 2022

Student Name : DIKSHA GAJANAN NEWARE Roll No. : 698967 Date : 04/09/2023
 Mother's Name: JAYA Enrol.No. : 20202036815442 P/L : 96/6
 Exam Category: REGULAR Center No. : 369 Medium: MARATHI
 College : (369) MAHATMA GANDHI ARTS & COMMERCE COLLEGE, PARSHIVANI, DIST NAGPUR-441105

SR NO	ABBR	SUBJECT	MARKS & CREDITS SCHEME					MARKS & GRADES AWARDED						RMK
			TH/PU	SS/PI	MAX MARKS	MIN MARKS	CR	TH/PU	SS/PI	TOTAL MARKS	GRADE	GP	GPV	
1	PMM	PRACHIN VA. MADHAYUGIN MARATHI SAHITYACHA ITIHAS	80	20	100	40	04	19	20	40	P	04	16	
2	S/S	SAHITYASHASTRA	80	20	100	40	04	39	19	58	B	06	24	
3	NAT	NATAK (VISHESH WANGMAY PRAKAR)	80	20	100	40	04	36	20	56	B	06	24	
4	VVS	VI.VA. SHIRWADKAR (VISHESH GRANTHAKAR)	80	20	100	40	04	40	19	59	B	06	24	
5	SKIL	SKILL	--	100	100	--	04	--	85	85	A+	09	36	

INCENTIVE	AGPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
	124	20	6.20	10.00	298	500	PASS BY GRACE	

REFER CREDIT GRADE SYSTEM TABLE :

Grade: O Point: 10 Range: 100- 91 | Grade: A+ Point: 9 Range: 90- 81 | Grade: A Point: 8 Range: 80- 71 |
 Grade: B+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |
 Grade: P Point: 4 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade: AB (Absent in Examination) |

ABBREVIATIONS :

"Note(*) Pass by grace marks vide Ordinance No. 3 of 2007." (#)=Fail CN=Conversion RR=Refusal, TU=Theory University
 PU=Practical University, TI=Theory Internal, PI=Practical Internal, GP=Grade Points, GPV=Grade Point Value, RMK=Remark

Harsha Dhage



RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY
ADMISSION CARD

Session	: WINTER-2022		
Exam Name	: FIRST SEMESTER M.A. (ECONOMICS) (NEP) (CBCS)		
Name of Student	: HARSHA MANIKRAO DHAGE		
Mother's Name	: GITA	Roll No.	: 701239
Gender	: FEMALE	Enrollment No.	: 20202036815443
Type	: REGULAR	Medium	: MARATHI
College	: (308) BR. SHESHRAO WANKHEDE ARTS & COMMERCE COLLEGE KHAPARKHEDA DIST NAGPUR		

Appearing Subjects

Sr. No.	Subject Name
1	MICRO ECONOMIC THEORY-I
2	MACRO ECONOMIC THEORY-I
3	INDIAN ECONOMY-ISSUES & POLICIES
4	INDUSTRIAL ECONOMICS
5	SKILL BASE PROGRAM OR ACTIVITY BASED LEARNING

College Name : (308) BR. SHESHRAO WANKHEDE ARTS & COMMERCE COLLEGE
KHAPARKHEDA DIST NAGPUR



Signature & Seal of Principal

B. B. B.

Director, Board of Examination and Evaluation
Rashtrasant Tukadoji Maharaj Nagpur University



RASTRIYA MAHATMA JYOTIBA PHULE MAHAVIDYALAYA, NAGPUR

Formerly known as Nagpur University

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Pranita kukulkar

(CHOICE BASED CREDIT SYSTEM)

FIRST SEMESTER OF M.A.(MARATHI) (C.B.C.S.) (NEP) (NEW), WINTER 2023

Student Name : PRATIMA GANESH KUKADKAR

Roll No. : 406812

Date : 08/03/2024

Mother's Name: MINA

ENROL.NO. : 2011016600084206

P/L : 57/5

Exam Category: REGULAR

Center No.: 333

Medium: MARATHI

College : (333) ARVIND BABU DESHMUKH ARTS & COMMERCE COLLEGE, BHARSINGI, DIST NAGPUR-441305

SR NO	SUBJECT	MARKS & CREDITS SCHEME					CR	MARKS & GRADES AWARDED					GPV	RMK
		MAX TU/PU	MAX TI/PI	TOTAL MARKS	MIN TU/PU	MIN TI/PI		TU/PU	TI/PI	TOTAL MARKS	GRADE	GP		
1	PRACHIN VA. MADHAYUGIN SAHITYACHA ITIHAS	80	20	100	50	50	4	45	17	62	B+	7	28	
2	SAHITYASHASTRA	80	20	100	50	50	4	57	17	74	A	8	32	
3	ADHUNIK MARATHI NATAK	80	20	100	50	50	4	51	17	68	B+	7	28	
4	ADHUNIK MARATHI KATHA	40	10	50	25	25	2	35	08	43	A+	9	18	
5	VISHESH WANGMAY PRAKAR KADAMBARI	80	20	100	50	50	4	36	18	54	C	5	20	
6	SANSHODHAN SHASTRA	80	20	100	50	50	4	39	17	56	B	6	24	

INCENTIVE	SGPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
	150.00	22.00	6.82	10.00	357	550	PASS	

REFER CREDIT GRADE SYSTEM TABLE :

Grade: D Point:10 Range:100- 91 (OUTSTANDING) | Grade:A+ Point: 9 Range: 90- 81 (EXCELLENT) |
Grade: A Point: 8 Range: 80- 71 (VERY GOOD) | Grade:B+ Point: 7 Range: 70- 61 (GOOD) |
Grade: B Point: 6 Range: 60- 56 (ABOVE AVERAGE) | Grade: C Point: 5 Range: 55- 50 (AVERAGE) |
Grade: F Point: 0 Range: 49- 0 (FAIL) | Grade:AR (Absent in Examination) |

Print Date:-12-10-2024 11:08:14

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Sampada Somkuwar

Vspn Academy Of Higher Education, Nagpur
MAHATMA GANDHI ARTS COMMERCE COLLEGE, PARSEONI

DC (ADMISSION RECEIPT)

Reg. No. : C1/DC/A/2022-2023/387
Class : M.A (MAR) SEM 1
Category : SC
Name : KU SAMPADA DEWCHAND SOMKUWAR
Adm. No.:47
Section :
Date : 06/09/2022
Student Id. : 4145666
Fee Type : GOI

Received the following	(₹)Amount
REGISTRATION FEE	130.00
SS REGISTRATION FEE	10.00
STUDENT INSURANCE FEE	40.00

₹ 2,855.00

In words : Two Thousand Eight Hundred Fifty-Five only
Med : Mar, Subject : GAD, S S, NAT, V V

Cash : 2855.00

Remarks : Outstanding Fees : 0



RECEIVED SIGNATURE

Page 2 of 2

06/09/2022

(FACULTY OF HUMANITIES)
SECOND SEMESTER OF B.A. (MARATHI) (C.B.C.S.), (NEW) SUMMER 2023

Student Name : SANIYA NAIM SHEIKH
Mother's Name: TASLIM
Exam Category: REGULAR
College : (169) MAHATMA GANDHI ARTS & COMMERCE COLLEGE, PARSHIVANI, DIST. NAGPUR-441105

Roll No. : 641162
Enrol. No. : 20202036815473
Center No.: 523
Date : 29/09/2023
P/L : 194/3
Mod: HINIMARATHI

SR. NO.	SUBJECT	MARKS & CREDITS SCHEME						MARKS & GRADES AWARDED					
		TH/PU	SS/PI	MARKS	MARKS	CR	TH/PU	SS/PI	TOTAL MARKS	GRADE	GP	GPV	20%
1	AMH AADHUNIK MARATHI SAHITYACHA ITIHAS	80	20	100	40	04	37	19	56	B	06	24	
2	AMH AADHUNIK MARATHI KAVITA	80	20	100	40	04	53	19	72	A	08	32	
3	VVS VECHARIK MARATHI SAHITYA	80	20	100	40	04	52	19	71	A	08	32	
4	SAH SAHITYASAMISHA	80	20	100	40	04	56	20	76	A	08	32	
5	SKIL SKILL	--	--	100	100	04	--	78	78	A	08	32	

INCENTIVE	SGPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
	152	20	7.60	10.00	353	500	PASS	

REFER CREDIT GRADE SYSTEM TABLE :
Grade: O Points: 10 Range: 100- 91 Grade: A+ Points: 9 Range: 90- 81 Grade: A Points: 8 Range: 80- 71
Grade: B+ Points: 7 Range: 70- 61 Grade: B Points: 6 Range: 60- 51 Grade: C Points: 5 Range: 50- 41
Grade: F Points: 4 Range: 40 Grade: F Points: 0 Range: Below 40 Grade: Abs (Absent in Examination)

Print Date: 21-09-2024 15:58:58

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UNIVERSITY OF NAGPUR



RATNA TILAK MADHAYUGIN NAGPUR UNIVERSITY

Formerly known as Nagpur University

www.rtmnureresults.org

FIRST SEMESTER OF M.A. (MARATHI) (L.B.C.S.), (NEW) SUMMER 2023

Student Name : VAISHNAVI PANDURANG MADAVI
Mother's Name: LATA
Exam Category: EX-STUDENT
College : (369) MAHATMA GANDHI ARTS & COMMERCE COLLEGE, PARSHIVANI, DIST NAGPUR-441105
Roll No. : 662832
Enrol.No. : 20202036815482
Center No.: 369
Date : 20/10/2023
P/L : 23/4
Medium: MARATHI

SR NO	ABBR	SUBJECT	MARKS & CREDITS SCHEME					MARKS & GRADES AWARDED						RMK
			TH/PU	SS/PI	MAX MARKS	MIN MARKS	CR	TH/PU	SS/PI	TOTAL MARKS	GRADE	GP	GPV	
1	PMM	PRACHIN VA. MADHAYUGIN MARATHI SAHITYACHA ITIHAS	80	20	100	40	04	44	20	64	B+	07	28	
2	S/S	SAHITYASHASTRA	80	20	100	40	04	39	19	58	B	06	24	
3	NAT	NATAK (VISHESH WANGMAY PRAKAR)	80	20	100	40	04			52	B	06	24	PXM
4	VVS	VI.VA. SHIRWADKAR (VISHESH GRANTHAKAR)	80	20	100	40	04			70	B+	07	28	PXM
5	SKIL	SKILL	--	100	100	--	04			81	A+	09	36	PXM

INCENTIVE	SGPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
	140	20	7.00	10.00	325	500	PASS	

REFER CREDIT GRADE SYSTEM TABLE :
Grade: O Point: 10 Range: 100- 91 | Grade: A+ Point: 9 Range: 90- 81 | Grade: A Point: 8 Range: 80- 71 |
Grade: B+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |
Grade: D Point: 4 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade: AB (Absenet in Examination) |

ABBREVIATIONS :
"Note(=)" Pass by grace marks vide Ordinance No. 3 of 2007. "(#)=Fail CN=Conversion RR=Refusal, TU=Theory University
PI=Practical University, TI=Theory Internal, PI=Practical Internal, GP=Grade Points, GPV=Grade Point Value, RMK=Remark

Print Date:-12-10-2024 15:02:00

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FACULTY OF HUMANITIES

FIRST SEMESTER MASTER OF SOCIAL WORK (MSW) (C.B.C.S) (NEP) SUMMER 2023
[CHOICE BASED CREDIT SYSTEM]

Student Name : ATUL NILKHAND WARTHI

Roll No. : 682063

Date : 19/10/2023

Mother's Name: BHARTI

Enrol.No. : 20202036815492

P/L : 26/2

Exam Category: EX-STUDENT

Center No.: 355

Medium: MARATHI

College : (357) SOCIAL WORK COLLEGE, KAMPTEE, NAGPUR-441001

Sr No	SUBJECT	MARKS & CREDITS SCHEME						MARKS & GRADES AWARDED									
		MAX		MAX		MAX	MIN	TU	TI	PU	PI	TOTAL	GRADE	GP	CR	GPV	RMK
TU	TI	PU	PI	MARKS	MARKS	MARKS											
1	PERSPECTIVES OF SOCIAL WORK PRACTICE	80	20	--	--	100	40	20	17	--	--	37#	F	00	04	00	XMS
2	SOCIAL CASE WORK	80	20	--	--	100	40	27	17	--	--	44	F	00	04	00	
3	SOCIAL GROUP WORK	80	20	--	--	100	40	--	--	--	--	52	C	05	04	20	PXM
4	PSYCHOLOGY FOR SOCIAL WORK	80	20	--	--	100	40	22	15	--	--	37#	F	00	04	00	XMS
5	SOCIAL WORK PRACTICUM (SWP)	--	--	--	100	100	40	--	--	--	--	80	A+	09	06	54	PXM

INCENTIVE	AGPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
							FAIL	

REFER CREDIT GRADE SYSTEM TABLE :

Grade: O Point:10 Range:100- 90 (OUTSTANDING) | Grade:A+ Point: 9 Range: 89- 80 (EXCELLENT) |
 Grade: A Point: 8 Range: 79- 70 (VERY GOOD) | Grade:B+ Point: 7 Range: 69- 60 (GOOD) |
 Grade: B Point: 6 Range: 59- 55 (FAIR) | Grade: C Point: 5 Range: 54- 50 (AVERAGE) |
 Grade: P Point: 4 Range: 49- 40 (PASS) | Grade: F Point: 0 Range: 39- 0 (FAIL) | Grade:AB (Absenet in Examination)

छात्रावली तारीख:-23-10-2023 07:08:01

FACULTY OF HUMANITIES

SECOND SEMESTER MASTER OF SOCIAL WORK (MSW) (C.B.C.S) (NEP) SUMMER 2023
[CHOICE BASED CREDIT SYSTEM]

Student Name : ATUL NILKHAND WARTHI

Roll No. : 618639

Date : 12/10/2023

Mother's Name: BHARTI

Enrol.No. : 20202036815492

P/L : 115/1

Exam Category: REGULAR

Center No.: 355

Medium: MARATHI

College : (357) SOCIAL WORK COLLEGE, KAMPTEE, NAGPUR-441001

Sr No	SUBJECT	MARKS & CREDITS SCHEME						MARKS & GRADES AWARDED									
		---MAX---		---MAX---		MAX MARKS	MIN MARKS	TU	TI	PU	PI	TOTAL MARKS	GRADE	GP	CR	GPV	RMK
TU	TI	PU	PI														
1	COMMUNITY ORGANIZATION AND SOCIAL ACTION	80	20	--	--	100	40	34	18	--	--	52	C	05	04	20	XMF
2	SOCIAL WORK RESEARCH AND STATISTICS	80	20	--	--	100	40	08	18	--	--	26#	F	00	04	00	XMS
3	INDIAN CONSTITUTION AND SOCIAL LEGISLATION	80	20	--	--	100	40	12	17	--	--	29#	F	00	04	00	XMS
4	INTRODUCTION TO SOCIOLOGY FOR SOCIAL WORK	80	20	--	--	100	40	35	18	--	--	53	C	05	04	20	XMF
5	SOCIAL WORK PRACTICUM (SWP)	--	--	--	100	100	40	--	--	--	--	87	A+	09	06	54	XMF

INCENTIVE	AGPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
							FAIL	WITH EXEMPTION

REFER CREDIT GRADE SYSTEM TABLE :

Grade: O Point:10 Range:100- 90 (OUTSTANDING) | Grade:A+ Point: 9 Range: 89- 80 (EXCELLENT) |
 Grade: A Point: 8 Range: 79- 70 (VERY GOOD) | Grade:B+ Point: 7 Range: 69- 60 (GOOD) |
 Grade: B Point: 6 Range: 59- 55 (FAIR) | Grade: C Point: 5 Range: 54- 50 (AVERAGE) |
 Grade: P Point: 4 Range: 49- 40 (PASS) | Grade: F Point: 0 Range: 39- 0 (FAIL) | Grade:AB (Absenet in Examination)
 Note(*) Pass by grace marks vide Ordinance No.3 of 2007.

Rakesh Shende



Vspn Academy Of Higher Education, Nagpur

MAHATMA GANDHI ARTS COMMERCE COLLEGE, PARSEONI

STUDENT COPY

EX (OTHER FEES RECEIPT)

Rec. No. : C1/EX/O/2022-2023/652 Adm. No.: Date : 03/12/2022
Class : M.A (ECO) SEM 1 Section : Student Id. : 0
Category : Roll No: Fee Type :
Name : RAKESH A SHENDE

Received the following (₹)Amount
UNI EXAM FEE 539.00

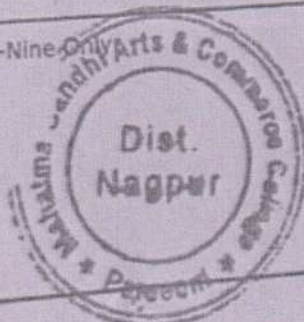
Total :

₹ 539.00

In words : Five Hundred Thirty-Nine Only
Med : , Subject :

Cash : 539.00

Remarks :



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Page 1 of 1

01-SABLE03/12/2022



Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government of Central Provinces Education Department by Notification Number 201 dated the 1st of August 1923 & presently a State University governed by Maharashtra Public Universities Act, 2010 (Mah. Act No. 41 of 2010)



STATEMENT OF MARKS

Sr.No. 0662239

(FACULTY OF HUMANITIES) FIRST SEMESTER OF M.A. (ECONOMICS) (C.B.C.S.) (NEP), (NEW) WINTER 2022

Student Name: RAMESHWAR VINAYAK BEDARE

Roll No.: 701257

Date: 04/07/2023

Roller's Name: N/A

Card No.: 2017503305449

P/L: 104/5

Exam Category: REGULAR

Center No.: 349

Medium: MARATHI

College: (349) RAJWADI GANDHI ARTS & COMMERCE COLLEGE, PARSHURAMDI, DIST. NAGPUR-471105

SEMESTER SUBJECT	MARKS & CREDITS SCHEME										MARKS & GRADES AWARDED			
	TH	PU	IS	PI	TOTAL	CR	TH	PU	IS	PI	TOTAL	GRADE	GP	SPV
1. THEORY ECONOMIC THEORY-I	80	20	100	40	04	134	20	33	F	00	00	XXX		
2. PRACTICAL ECONOMIC THEORY-I	80	20	100	40	04	144	19	33	F	00	00	XXX		
3. DEEP ECONOMIC THEORY-ISSUES & POLICIES	80	20	100	40	04	134	20	33	F	00	00	XXX		
4. I/A/C AGRICULTURAL ECONOMICS	80	20	100	40	04	074	20	27	F	00	00	XXX		
5. SKILL/ SKILL BASE PROGRAM	--	100	100	--	04	--	64	64	D+	07	28	XXX		

INCENTIVE	SPV	TOTAL	SPV	INT OF	TOTAL MARKS	INT OF	RESULT	REMARKS
		CREDITS			OBTAINED	MARKS		
							FAIL	WITH EXEMPTION

REFER CREDIT GRADE SYSTEM TABLE

Grade: B Point: 10 Range: 100-91 | Grade: A+ Point: 9 Range: 90-81 | Grade: A Point: 8 Range: 80-71 |
Grade: B+ Point: 7 Range: 70-61 | Grade: B Point: 6 Range: 60-51 | Grade: C Point: 5 Range: 50-41 |
Grade: F Point: 4 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade: AB (Absent in Examination) |

ABBREVIATIONS

*Note (X) Pass by grace marks vide Ordinance No. 3 of 2007. (F)=Fail CH=Conversion BR=Refusal, TU=Theory University
Pr=Practical University, TI=Theory Internal, PI=Practical Internal, SP=Grade Points, SPV=Grade Point Value, RM=Remark
CR=Credit, NE=Current Exemption, PE=Previous Exemption, AB=Absent, INC=Incentive, NCC=National Cadet Corps, NSS=National
Service Scheme, CR=Cultural Activity, CAS=Games and Sports, ACE=Adult & Continuing Education



Rameshwar Bedare

Director
Board of Examination and Evaluation
Rashtrasant Tukadoji Maharaj Nagpur University

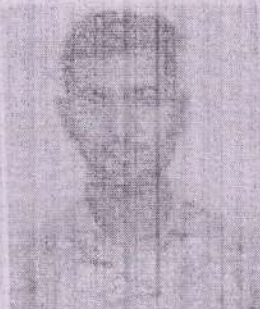
(This Statement is subject to corrections if any)

V.S.P.M. Academy of Higher Education, Nagpur

Mahatma Gandhi Arts & Commerce College

Parseoni Dist. Nagpur.441105

Identity Card 2023-24



**Name : Ramkrushna Rameshwar
Nakade**

Class : MA (ECO) 1ST Yr.

DOB: 09/12/1997 DOA: 09/10/2023

Gender: Male

Address : Kuhi

Principal

www.vspmmgcollege.com, Ph. 07102-295040

VARDHACADEMY OF HIGHER EDUCATION, NAGPUR

MAHATMA GANDHI ARTS COMMERCE COLLEGE, PARSEONI

DC (ADMISSION RECEIPT)

Reg. No. CL/DCA/2017-18/15330 Adm. No. 26 Date: 05/09/2022
 Class: M.A (ECO) SEM I Section: Student ID: 4156252
 Category: OBC Roll No: Fee Type: 601
 Name: MR. ROSHAN GOVINDRAO TELLIKHEDE

Received the following	(Rs) Amount
UNIVERSITY ANNUAL FEE	125.00
UNI. STUDENT WELFARE FUND	5.00
UNI. STUDENTS AID FUND	5.00
UNI. MEDICAL AID FUND	5.00
UNION FEE	5.00
UNI. ASHWAMEGH FEE	30.00
SPORTS, GAMES & GYIKHANA	400.00
UNI. SWATCHA FEE	50.00
DISASTER MANAGEMENT CELL	10.00
LIBRARY FEE	300.00
IDENTITY CARD	25.00
MEDICAL EXAM / TEST FEE	30.00
COLLEGE MAGAZINE FEE	100.00
PHYSICAL EFFICIENCY TEST	40.00
COLLEGE EXAM FEE	80.00
EXTRA CURRICULAR ACTIVITY	150.00
CYCLE STAND FEE	20.00
STUDENT AID FUND	60.00
UNI.SPORTS FEE	25.00
MAINTENANCE FEE	400.00
ADMISSION FEE	200.00
DEVELOPMENT FEE	600.00

Total ₹ 2,675.00

In words: Two Thousand Six Hundred Seventy-Five Only

Med. Mar. Subject: NIC, MAC, P.E., IEP

Cash: 2675.00

Remarks: Outstanding Fees: 0

K1 548/E02/09/2022



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Page 1 of 1

2022-23

Sarvajanand Shikshan Sanstha

TAYWADE COLLEGE

Student Copy

Koradi Tal-Kamptee, Dist-Nagpur

REC.No. : C3/NG/23-24/371 DATE : 01/08/2023 STUD.ID : 4997

NAME : KU PRAJAKTA BHAGWAN MESHAM

CLASS : MSC I ZOO FEE TYPE : FP CATEGORY : OBC

PARTICULAR	AMOUNT
FOUNDATION SOCIETY	
LIBRARY PASS BOOK	
COLLEGE EXAM FEES	
CAUTION MONEY	
UNIVERSITY EXAM FORM FEES	
HOUSE KEEPING	
ALUMIN ASSO. FEES	
OTHER FEES / R.D. ACTIVITY	
KRIDA MOHASTAV	
STUDENTS (ACCIDENT) WELFARE POLICY	
CARRIER KATTA FEE	

1570.00

In Word : Rs. One Thousand Five Hundred Seventy only
MED.ENG SUB.,-1,SFI,G/P,CBG,ARB,SFV,CEN,MBB,ADB
Remark

C3/C3/01-08-2023[11:40 am]

Signature

7/30/23, 12:57 PM

Gmail - Fwd: Successful transaction on <https://www.iscnagpur.ac.in/>

----- Forwarded message -----

From: Easebuzz <info@easebuzz.com>

Date: Thu, 27 Jul, 2023, 2:01 pm

Subject: Successful transaction on <https://www.iscnagpur.ac.in/>

To: <arshiyasheikh802@gmail.com>



Paid Successfully To
<https://www.iscnagpur.ac.in/>

₹4431.0
via UPI

Your payment for Easebuzz ID E230727YBE00QE successfully completed.

Hi ARSHIYA FIROJ SHEIKH,

Thanks for using Easebuzz!

For any further queries you can get in touch with the merchant on
ioscadmissions@iscnagpur.ac.in.

Transaction ID:

5931611

Email :

arshiyasheikh802@gmail.com

Contact Number:

9284026375

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(this is original copy for pages.) 2023 - 2024

Pranay Rajendra
2023



Academic Year : 2023 - 2024

RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY, NAGPUR
Original Copy

Receipt No : 1050744/2324 **Date** : Monday, 14 August, 2023
Received From : Pranay Rajendra Ganvir
Narration : Admission Fee For MCA-I 2023-24 (SC/ST)
Email Address : pranayganvir9730@gmail.com **Mobile No.** : 9730815827

On Account Of	Amount [Rs]
1. 312F (N-15)(F) I-Card	20.00
2. 312H (N-15)(H) Other Fees	75.00
3. 312I (N-15)(I) Miscellaneous	7.00
4. 312J (N)(15)(01)(J) Development & Maintances Fee	600.00
5. 5001 AL0203 Endowment Deposits	0.00
6. 631 (X-2)(1) University Library	300.00
7. 632 (X-2)(2) Law College Library	0.00
8. 634 (X-2)(4) Caution Money	500.00
9. 635 (X-2)(5) Provident Fund	0.00
10. 640D (X02)(10)(D) Student Insurance Fee	40.00
11. 641N (X02)(11)(N) Other Nikshep N.S.S	10.00
12. 642 (X-3)(1) Amalgamated Fund	75.00
Subject To Relisation Receipt Total	1,627.00

Rupees (in words) : One Thousand Six Hundred Twenty Seven Rupees Only.

Payment Details : 1 UPI

1. 14.08.23 1,627.00 By UPI 17938393781, ORC for Token FSTKN0009198051514

Department : 00066 -Inter Institutional Computer Centre (Other Department)

Receipt Type: StudentFees
Receiver : Online Receipt Counter

For Superintendent (Income), RTMNU,
Nagpur



Nagpur Shiksha Mandal'S

SHRI MATHURADAS MOHOTA COLLEGE OF SCIENCE, NAGPUR

NAGPUR

MSC CHE (ADMISSION RECEIPT)

Rec. No.	C4/MSC CHE/A/2023-2024/A	Adm. No. 110	Date	01/08/2023
Class	MSC (CHEM) SEM 1	Section :	Student Id. :	4802175
Category	SC	Roll No.	Fee Type	FREE ST
Name	MISS MANSI BHIMRAO LANJEWAR			

Received the following	(₹)Amount
LABORATORY FEE	5,000.00

Total :

₹ 5,000.00

In words : Five Thousand Only

Med : ENG, Subject : I/C, O/C, P/C, A/C, SEM, P-I, P-II

Cash : 5000.00

Remarks : Outstanding Fees : 8169

AA-CALIT DHRIVEDY17/08/2023

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Inbox



Easebuzz 31/7/2023

to me



Paid Successfully To
<https://www.iscnagpur.ac.in/>

₹5304.0

via UPI

HI PRIYANKA BANDUJI MADANKAR,

Thanks for using Easebuzz!

For any further queries you can get in touch with the merchant on
iscadmissions@iscnagpur.ac.in.

Transaction ID:

5960266

Email:

parital407308@gmail.com

Contact Number:

8624953579

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Online Payment Receipt

Payment successful!

Dear Student,

You have successfully paid. The transaction will reflect in your account within 2 hours.

Institute Name :	INSTITUTE OF SCIENCE (AUTONOMOUS)
Payment Amount :	4431
Student Name :	SHRUTIKA TULARAM KHERDE
Student Id :	4782420
Academic Session :	2023-2024
Cashbook Name :	ADMISSION
Class/Course Name :	M.SC.(PHYSICS) - 1
Transaction ID :	E230727YFVYF9S
Transaction Date :	27/07/2023

Print



Shri Shivalaji Education Society, Amravati
SHIVAJI SCIENCE COLLEGE
Congress Nagar, Nagpur - 440012

NG (ADMISSION RECEIPT)

Rec. No. :	C1/NG/A/2023-2024/119	Adm. No. :	3	Date :	04/06/2023
Class :	M.SC. (PHY) - I	Section :		Student Id. :	4812853
Category :	DBC	Roll No. :		Fee Type :	GOI
Name :	KU NISHA YUVRAJ SHIDURKAR				

Received the following	(₹)Amount
STUDENT ESTABLISHMENT FUND	5.00
UNIVERSITY GAME FEES	25.00
NATIONAL SERVICE SCHEME	10.00
UNI EXAM FEES	1,490.00
GYMKHANA FEE	300.00
UNI MEDICAL AID FUND	70.00
UNI DEVELOPMENT FUND	1,125.00
SOCIETY ADMINISTRATIVE CHARGES	100.00

Total :

₹ 5,705.00

In words : Five Thousand Seven Hundred Five Only
Med : Eng, Subject :

Cash : 5705.00

Remarks : Outstanding Fees : 0

A1-SAMEER INC/0604/08/2023



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Page 2 of 3



Vspm Academy of Higher Education, Nagpur
MAHATMA GANDHI ARTS COMMERCE COLLEGE, PARSEONI

EX (OTHER FEES RECEIPT)

Rec. No. : C1/EX/O/2023-2024/1485
Class : M.A (MAR) SEM 1
Category :
Name : AISHVARYA Y REWATKAR
Adm. No. :
Section :
Student Id. : 0
Fee Type :
Date : 07/09/2023
(T) Amount

Received the following

539.00

UNI EXAM FEE

Total :

₹ 539.00

In words : Five Hundred Thirty-Nine Only

Med : , Subject :

Cash : 539.00

Remarks :

RECEIVER'S SIGNATURE

01-SABLE07/09/2023

Page 1 of 1



BAR. SHESHRAO WANKHEDE COLLEGE OF ARTS & COMMERCE,
KHAPARKHEDA
Khaparkheda/Bhamburda, Tal. Nandgaon, Dist. Solapur

PG (ADMISSION RECEIPT)

Reg. No.	C1/PB/A/2022-2024/10	Adm. No.	7310678002
Course	M.A (MAR) SEM 1	Section	Student Id. 4804232
Category	OCB	Fee Type	1500
NAME	KU ANTI MURLIDHAR GAWANDE		

Received the following	(₹) Amount
STUD. GAMES & SPORTS	100.00
WASHING FEES	125.00
UNION FEES	5.00
ADMISSION FEES	80.00
MED. CHECKUP FEES	10.00
STUD. WELFARE FUND	5.00
STUD. AID FUND	5.00
MEDICAL FORM	5.00
AFFILIATION FEES	20.00
UNIVERSITY DEVE. FUND	10.00
DISASTER MANAG. FUND	10.00
OTHER EDUCATIONAL PROGRAMME	150.00
CULTURAL PROG. FEES	25.00
ESCUVIDHA	30.00
NES FEE	10.00
UNI. INSURANCE FEE	40.00
	500

Total : ₹ 620.00

In words : Eight Hundred Twenty Only
Med : Mar. Subject : MHST, NAT, SS, VVS

Cash : 820.00

Remarks : Outstanding Fees : 1405


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Page 1 of 1

A1-ARVIND BHAD23/08/2023

Amisha Dhore



Bar. Sheshrao Wankhede 56th Birthday Foundation, Nagpur'S
BAR, SHESHRAO WANKHEDE COLLEGE OF ARTS & COMMERCE,
KHAPARKHEDA
Khaparkheda(Bhanegaon), Teh. Sadner, Dist. Nagpur

PG (ADMISSION RECEIPT)

Rec. No. : CI/PG/A/2023-2024/30	Adm. No.:14	Date : 18/09/2023
Class : M.A. (Eco) SEM 1	Section :	Student Id. : 4904644
Category : OBC	Roll No:	Fee Type : GOI
Name : KU AMISHA VILAS DHORE		

Received the following	(₹)Amount
STU. GAMES & SPOERT	300.00
ANNUAL FEES	125.00
UNION FEES	5.00
ASHWAMEDH FEES	30.00
MED. CHECKUP FEES	30.00
STUD. WELFARE FUND	5.00
STUD. AID FUND	5.00
MEDICAL FORM	5.00
AFFILIATION FEES	20.00
UNIVERSITY DEVE. FUND	10.00
DISASTER MANAG. FUND	10.00
OTHER EDUCATIONAL PROGRAMME	150.00
CULTURER PROGR. FEES	25.00
E-SUVIDHA	50.00
NSS FEE	10.00
UNI. INSURENCE FEE	40.00

Total : ₹ 820.00

In words : Eight Hundred Twenty Only
Med : Mar, Subject : MIC 1, MAC 1, I/E 1, IEP 1

Cash : 820.00

Remarks : Outstanding Fees : 1405

RECEIVER'S SIGNATURE



Bar. Sheshrao Wankhede 56th Birthday Foundation, Nagpur

BAR. SHESHRAO WANKHEDE COLLEGE OF ARTS & COMMERCE,
KHAPARKHEDA

Khaparkheda(Bhanegaon), Teh. Saoner, Dist. Nagpur

PG (ADMISSION RECEIPT)

Rec. No. : C1/PG/A/2023-2024/53	Adm. No.:15	Date : 09/10/2023
Class : M.A. (Eco) SEM 1	Section :	Student Id. : 4924237
Category : SC	Roll No :	Fee Type : GOI
Name : KU ANJALI SIDDHARTH GOURKHEDE		

	(₹)Amount
Received the following	
STU. GAMES & SPOERT	300.00
ANNUAL FEES	125.00
MEDICAL AID FUND	5.00
UNION FEES	5.00
ASHWAMEDH FEES	30.00
MED. CHECKUP FEES	30.00
STUD. WELFARE FUND	5.00
STUD. AID FUND	20.00
AFFILIATION FEES	10.00
UNIVERSITY DEVE. FUND	10.00
DISASTER MANAG. FUND	150.00
OTHER EDUCATIONAL PROGRAMME	25.00
CULTURER PROGR. FEES	50.00
E-SUVIDHA	10.00
NSS FEE	40.00
UNI. INSURENCE FEE	

Total : ₹ 820.00

In words : Eight Hundred Twenty Only
Med : Mar, Subject : MIC 1, MAC 1, I/E 1, IEP 1

Cash : 820.00

Remarks : Outstanding Fees : 1405

RECEIVER'S SIGNATURE

Page 1 of 1

A1-ARVIND BHAD09/10/2023



B.A.R. Sheshrao Wankhede College of Arts & Commerce,
KHAPARKHEDA
Khaparkheda(Bhanegaon), Tal. Sachin, Dist. Nagpur

PG (ADMISSION RECEIPT)

Reg. No. C1/PG/A/2023-2024/40 Date 25/08/2023
Class N.A. (Edu) SEM 1 Section Student Id. 4871751
Category CBC Roll No. Fee Type : GOI
Name KU TANUSHREE VIJAY THAKARE

	(₹) Amount
Received the following	900.00
STU. GAMES & SPORT	125.00
ANNUAL FEES	5.00
MEDICAL AID FUND	90.00
ADMISSION FEES	30.00
MED. CHECKUP FEES	5.00
STUD. WELFARE FUND	5.00
STUD. AID FUND	5.00
MEDICAL FORM	20.00
AFFILIATION FEES	10.00
UNIVERSITY DEVE. FUND	10.00
DISASTER MANG. FUND	150.00
OTHER EDUCATIONAL PROGRAMME	25.00
CULTURE PRAGR. FEES	40.00
E-SUVIDHA	10.00
NSS FEE	40.00
UNI. INSURANCE FEE	

Total ₹ 620.00

In words: Eight Hundred Twenty Only
Med : Mar, Subject : MIC 1, MAC 1, TE 1, JEP 1

Cash : ₹20.00

Remarks : Outstanding Fees : 1405

RECEIVER'S SIGNATURE

Page 1 of 1

AI-ARVIND DHADGE/08/2023



Vspm Academy Of Higher Education, Nagpur

MAHATMA GANDHI ARTS COMMERCE COLLEGE, PARSEONI

DCNG (ADMISSION RECEIPT)

Rec. No. : C1/DCNG/A/2024-2025/783 Adm. No.: 26 Date : 28/08/2024
 Class : M.A (MAR) SEM 3 Section : Student Id. : 5406360
 Category : OBC Roll No: Fee Type : GOI
 Name : MR. HIMANSHU LILADHAR DHOTE

Received the following	(₹)Amount
UNI. STUDENTS AID FUND	5.00
UNI. MEDICAL AID FUND	5.00
UNION FEE	5.00
UNI. ASHWAMEGH FEE	26.00
UNI. MEDICAL TEST FORM FEE	5.00
UNI. E-SUVIDHA FEE	64.00
DISASTER MANAGEMENT CELL	13.00
PHYSICAL EFFICIENCY TEST	30.00
EXTRA CURRICULAR ACTIVITY	150.00
CYCLE STAND FEE	20.00
STUDENT AID FUND	5.00
UNI.SPORTS FEE	32.00
MAINTENANCE FEE	300.00
ADMISSION FEE	200.00
DEVELOPMENT FEE	100.00
STUDENT INSURANCE FEE	40.00

Total :

₹ 1,000.00

In words : One Thousand Only

Med : Mar, Subject : M.K, M.B.A, B.S, S.C

Cash : 1000.00

Remarks : Outstanding Fees : 1641

AI-SABLE28/08/2024

RECEIVER'S SIGNATURE

Bar. Sheshrao Wankhede 56th Birthday Foundation, Nagpur's
BAR. SHESHRAO WANKHEDE COLLEGE OF ARTS & COMMERCE,
KHAPARKHEDA
Khaparkheda(Dhanegaon), Tah. Saoner, Dist. Nagpur

PG (ADMISSION RECEIPT)

Rec. No. :	C1/PG/A/2023-2024/17	Adm. No.16	Date : 24/08/2023
Class :	M.A (MAR) SEM 1	Section :	Student Id. : 4869558
Category :	OBC	Roll No :	Fee Type : GOI
Name :	KU KANCHAN ARUN SAHARE		

Received the following	(₹)Amount
STU. GAMES & SPOERT	300.00
ANNUAL FEES	125.00
UNION FEES	5.00
ASHWAMEDH FEES	30.00
MED. CHECKUP FEES	30.00
STUD. WELFARE FUND	5.00
STUD. AID FUND	5.00
MEDICAL FORM	5.00
AFFILIATION FEES	20.00
UNIVERSITY DEVE. FUND	10.00
DISASTER MANAG. FUND	10.00
OTHER EDUCATIONAL PROGRAMME	150.00
CULTURER PROGR. FEES	25.00
E-SUVIDHA	50.00
NSS FEE	10.00
UNI. INSURENCE FEE	40.00

Total : ₹ 820.00

In words : Eight Hundred Twenty Only
Med : Mar, Subject : MMSI, NAT, SS, VVS

Cash : 820.00

Remarks : Outstanding Fees : 1405

RECEIVER'S SIGNATURE



Shikshan Prasarak Mandal

NABIRA MAHAVIDYALAYA

Katol

SR. NG (ADMISSION RECEIPT)

Rec. No. : NMK C10/SR.	Adm. No. : 8	Date : 4/08/2023
NG/A/2023-2024/263		
Class : H.A HISTORY NG SEM 1	Student Id. : 4816207	
Category : ST	Fee Type : GOI	
Name : YOGESH MOTI UIKEY		

Received the following	() Amount
TUTION FEE	2,000.00

Total	2,000.00
-------	----------

In words : Two Thousand Only

Mod : , Submod :

Cash : 2000.00

Remarks : Outstanding Fees : 11100

At Nabira MVM/04/08/23


RECEIVER'S SIGNATURE

Page 1 of 1



Govt. Recognised - Affiliated to KKSU Ramtak
Kai. Marotrao Shikahan Sanstha's

S. D. MAHAVIDHYALAY, BHANDARA

Tah. Dist - Bhandara.(441904)

Admission Receipt

Date : 12-09-2024

No. 364

Name : दीपक शर्मा

Class : M.A. P.A PRN :

Received the Following	Amount
1. Registration Fees	
2. Admission Fees	1100
3. Integration Fees	
4. Enrollment Fees	
5. Eligibility Fees	
6. Library Fees	
7. Univ. Exam & Process Fees	
8. Laboratory Fees	
9. Identity Card Fees	
10. Internal Exam Fees	
11. Maintenance Fees	
12. Student Aid Fees	
13. Games & Sports Fees	
14. Yearly Magazine Fees	
15. Others	
In Words <u>एक हजार अठ्ठासी रुपये मात्र</u>	TOTAL 11000/-

Sign. of Clerk

Principal
S. D. MAHAVIDHYALAY, BHANDARA



Rasthtrasant Tukadoji Maharaj Nagpur University

Formerly known as Nagpur University

www.rtmnureresults.org

Back

(FACULTY OF INTERDISCIPLINARY STUDIES)

(CHOICE BASED CREDIT SYSTEM)

FIRST SEMESTER OF M.A.(MARATHI) (C.B.C.S.) (NEP) (NEW), SUMMER 2024

Student Name : AJAY DEVIDAS GHATODE

Roll No. : 200875

Date : 03/06/2024

Mother's Name: LATA

ENROL.NO. : 20212036820611

P/L : 25/2

Exam Category: EX-STUDENT

Center No. : 369

Medium: MARATHI

College : (369) MAHATMA GANDHI ARTS & COMMERCE COLLEGE, PARSHIVANI, DIST. NAGPUR-441105

SR NO	SUBJECT	MARKS & CREDITS SCHEME						MARKS & GRADES AWARDED						
		MAX TU/PU	MAX TI/PI	TOTAL MARKS	MIN TU/PU	MIN TI/PI	CR	TU/PU	TI/PI	TOTAL MARKS	GRADE	GP	GPV	RM
1	PRACHIN VA. MADHAYUGIN SAHITYACHA ITIHAS	80	20	100	50		4	27	19	46#	F	0	0	XMS
2	SAHITYASHASTRA	80	20	100	50		4	28	18	46#	F	0	0	XMS
3	ADHUNIK MARATHI NATAK	80	20	100	50		4	19	18	37#	F	0	0	XMS
4	ADHUNIK MARATHI KATHA	40	10	50	25		2			32	B+	7	14	PXM
5	VISHESH GRANTHAKAR : V. VA. SHIRWADKAR	80	20	100	50		4			52	C	5	20	PXM
6	SANSHODHAN SHASTRA	80	20	100	50		4			62	B+	7	28	PXM

INCENTIVE	AGPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
							FAIL	

REFER CREDIT GRADE SYSTEM TABLE :

Grade: 0 Point:10 Range:100- 91 (OUTSTANDING) | Grade:A+ Point: 9 Range: 90- 81 (EXCELLENT) |

Print Date:-12-10-2024 14:28:22

Disclaimer

The result published here is only for immediate information to the students. R.T.M.N.U. or rtmnureresults.org are not responsible for any inadvertent error that may have crept in results, being published on the net. The result is subject to corrections, if any. Students are requested to confirm result from marksheet.



Promatic



EXERCISED



Bar. Sheshrao Wankhede 56th Birthday Foundation, Nagpur'S
BAR. SHESHRAO WANKHEDE COLLEGE OF ARTS & COMMERCE,
KHAPARKHEDA
Khaparkheda(Bhanegaon), Tah, Saoner, Dist. Nagpur

PG (ADMISSION RECEIPT)

Rec. No. :	C1/PG/A/2023-2024/6	Adm. No. 12	Date : 07/08/2023
Class :	M.A (MAR) SEM 1	Section :	Student Id. : 4824109
Category :	OBC	Roll No. :	Fee Type : GOI
Name :	MR SURAJ PRAKASH TAYWADE		

	(₹)Amount
Received the following	300.00
STU. GAMES & SPORT	125.00
ANNUAL FEES	5.00
UNION FEES	30.00
ASHWAMEDH FEES	30.00
MED. CHECKUP FEES	5.00
STUD. WELFARE FUND	5.00
STUD. AID FUND	5.00
MEDICAL FORM	20.00
AFFILIATION FEES	10.00
UNIVERSITY DEVE. FUND	10.00
DISASTER MANAG. FUND	150.00
OTHER EDUCATIONAL PROGRAMME	25.00
CULTURER PROGR. FEES	50.00
E-SUVIDHA	10.00
NSS FEE	40.00
UNI. INSURENCE FEE	

Total : ₹ 820.00

In words : Eight Hundred Twenty Only

Med : Mar, Subject : MMSI, NAT, SS, VVS

Cash : 820.00

Remarks : Outstanding Fees : 1405

RECEIVER'S SIGNATURE

A1-ARVIND BHAD07/08/2023

Page 1 of 1

2023-24



Sanvi Bahuuddeshiya Shikshan Sanstha, Nagpur

SHRI SAIBABA COLLEGE OF NURSING

(Affiliated to Maharashtra Government & MSBNPE - Mumbai)

GR. NO. NUR-2023 / अ.क. 16/23/EDU.1(GNM)

33, AYODHYA NAGAR, SUBHEDAR LAYOUT, NR. MAA BHAGWATI MANDIR, NAGPUR - 440024

No. **082**

Date : 29/08/2024



BONAFIDE CERTIFICATE TO WHOM SO EVER IT MAY CONCERNS

This is to certify and confirm that Arti Kawachi

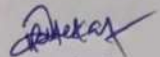
D/o Moheshwar Kawachi (Father) and Jaya

(Mother)r/o Navegaon Khairi Sub Dist. Porseoni
Dist. Nagpur.

(Full address) is a bonafide student of this institution and is studying in

GNM The date of birth of this student as per our record is 07/05/2001

Caste ST


Principal
Shri SaiBaba
College of Nursing, Nagpur
(Signature of Principal)



Women's Education Society's

L.A.D. & SMT R.P. COLLEGE FOR WOMEN

Nagpur

PG (ADMISSION RECEIPT)

Reg. No.	CS/PG/A/2024/2025/19	Adm. No.	8	Date	31/08/2024
Class	M.SC. EXT SEM 1	Section		Student Id.	5414127
Category	SC	Roll No.		Fee Type	GOI (SC)
Name	KU MITHILA RATAN WASNIK				

Received the following	(₹)Amount
TUITION FEES	6,833.00
EXTRA CURRI. ACTIVITIES	124.00
LIBRARY FEE	330.00
SPORTS FEE	247.00
STUDENT AID FUND1	70.00
COLLEGE MAGZINE	80.00
PHY. EFF. EXAM FEE	21.00
MEDICAL EXAM FEE	21.00
CAUTION DEPOSIT	50.00
LIBRARY DEPOSIT	50.00
LABORATORY DEPOSIT	60.00
DEPARTMENT DEVELOPMENT	464.00
MAINTENANCE FEE	464.00
ANNUAL FEE	103.00
STUDENT WELFARE FUND	3.00
MEDICAL AID FUND	3.00
STUDENT AID FUND	6.00
UNIVERSITY GAME FEE	20.00
STUDENT UNION FEE	3.00
MEDICAL EXAM FORM FEE	3.00
ASHWAMEDH FEE	22.00
E-SEVA FEE	41.00

Total : ₹ 9,018.00

In words : Nine Thousand Eighteen Only

Med : , Subject :

Cash : 10000.00

Remarks : Outstanding Fees : 25851

RECEIVER'S SIGNATURE

A3-RUJA131/08/2024

Page 1 of 2

Swami Vivekanand College of Social Work

No. 806 Mahal, NAGPUR- 440 032

Shri/Smt./Ku.

Nisha Raut

Class

MSW-I

PARTICULARS	Amount	
	Rs.	Ps.
✓ 1) Admission Fees	256	00
2) Registration Fees		
3) Practicum Fees		
✓ 4) Identity Card	50	00
5) Enrolment Fees		
6) Migration Fees		
7) University Annual Fees		
8) Students Welfare Fund		
9) University Exam Fees		
10) University Exam Late Fees		
11) Practical Exam Fees		
12) University Convocation Fees		
13) University Medical aid Fund		
14) Library Card		
15) Student Aid Fund		
16) Physical Test Fees		
17) Games & Sports Fees		
18) Test Exam Fees		
19) Student Union Fees		
20) Library Fees		
21) Disaster Management Cell		
22) E. Suvidha Fees		
23) Ashwamedh Sport Fees		
24) Medical Exam Form Fees		
✓ 25) Field Work Journal Fees	300	00
26) Other Fees		

TOTAL

606 00

Rupees in Words

Six Hundred Six only

Nagpur

Date

23/8/24

NB :- Provisional admission is given at the risk of candidate on approval of University. No fees will be refunded.

Receiver

Vande Mataram

Swami Vivekanand College of Social Work

No. 807 Mahal, NAGPUR- 440 032

Shri./Smt./Ku. Vaishnavi WazadeClass MSW-I

PARTICULARS	Amount	
	Rs.	Ps.
✓ 1) Admission Fees	256	00
2) Registration Fees		
3) Practicum Fees		
✓ 4) Identity Card	50	00
5) Enrolment Fees		
6) Migration Fees		
7) University Annual Fees		
8) Students Welfare Fund		
9) University Exam Fees		
10) University Exam Late Fees		
11) Practical Exam Fees		
12) University Convocation Fees		
13) University Medical aid Fund		
14) Library Cad		
15) Student Aid Fund		
16) Physical Test Fees		
17) Games & Sports Fees		
18) Test Exam Fees		
19) Student Union Fees		
20) Library Fees		
21) Disaster Management Cell		
22) E. Suvidha Fees		
23) Ashwamedh Sport Fees		
24) Medical Exam Form Fees		
✓ 25) Field Work Journal Fees	300	00
26) Other Fees		
TOTAL	606	00

Rupees in Words

Six Hundred Six only

Nagpur

Date 28/8/20

NB :- Provisional admission is given at the risk of candidate on approval of University. No fees will be refunded.

Receiver

Maharashtra Shasan & R.T.M. Nagpur Uni. Affiliated
Saibaba Arts & Science College



Parseoni Distt.: Nagpur

Non-Granted

M.Sc (Zoo) SEM-I

2024/25

Admission Receipt

No. 800 B.A./B.Sc. I/II/III/IV/V/VI

Date: 10/09/2024

Name: K.V. POOJA MOHOD

Received the Following	Amount
1) Admission Fee	1000 = 00
2) Tution Fee	
3) Exam Fee	
4) Maintenance Fee	
5) Labotaries Fee	
6) Library Fee	
7) Games & Sports Fee	
8) Extra Curricular Activity	
9) Medical Examination Fee	
10) Student aid fund Fee	
11) College Magazine Fee	
12) Identity Card Fee	
13) Development Fee	
Total :	1000 = 00

ONE THOUSAND RS ONLY

Student Signature

Clerk Signature

Maharashtra Shasan & R.T.M. Nagpur Uni. Affiliated
Saibaba Arts & Science College



Parseoni Distt.: Nagpur

Non-Granted

M.Sc (CHEM) - I

2024/25

Admission Receipt

No. 793

B.A./B.Sc. I/II/III/IV/V/VI

Date: 10/09/2024

Name: KV. RENUKA. K. HUKK

Received the Following	Amount
1) Admission Fee	1000 = 00
2) Tution Fee	
3) Exam Fee	
4) Maintenance Fee	
5) Labotaries Fee	
6) Library Fee	
7) Games & Sports Fee	
8) Extra Curricular Activity	
9) Medical Examination Fee	
10) Student aid fund Fee	
11) College Magazine Fee	
12) Identity Card Fee	
13) Development Fee	
Total :	1000 = 00

Student Signature

Clerk Signature