



DHYANRANJAN KRIDA BAHUUDDESHIYA SANSTHA, PARSEONI

**SAIBABA ART'S AND SCIENCE COLLEGE**

PARSEONI DIST.NAGPUR- 441105 (M.S.)

(Affiliated to Rashtrasant Tukdoji Maharaj Nagpur University, Nagpur.)

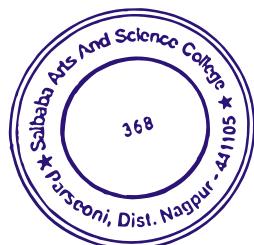
Email: [saibabaclg1014@gmail.com](mailto:saibabaclg1014@gmail.com)

**College Code: (368) Ph.& Fax No. 07102 225500,9021752160,7507023909 (Estd.2013)**

Ref: NAAC 2024/ MLD/Cr-5.2.1

Date-11/10/2024

<b>Criteria 5.2.1</b>	<b>Percentage of placement of outgoing students and students progressing to higher education during the last five years</b>
<b>Findings of DVV</b>	Please provide appointment letter of all students along with list of students who were placed, including their placement details, following the provided template for each year. HEI also upload links or documents related to the placement cell, such as brochures and partnerships. Upload supporting data for students who have pursued higher education during the assessment period in the specified format
<b>Response/ Clarification</b>	As per clarification, scanned e-copies of admission letter/student ID/placement letter/ joining letter of all students as per data template year wise are attached ( <b>Appendix I</b> )



**Principal**  
**Saibaba Arts And Science College**  
**Parseoni, Dist. Nagpur - 441105**

# Appendix I

# PLACEMENT

**2019-20**



Maharashtra State Power Generation Co. Ltd.  
(Formerly Maharashtra State Electricity Board)  
Off. DY CHIEF ENGINEER-II (FM),  
Vidya Bhawan, Karol Bagh, Nagpur - 440 013  
Ph. 2592374, 2591823 (O) / 0712/259173

Dr. CE-II (EMDNGP-S&A), DMSMC, No.

No 01190

4 MAY 2021

Letter by E-mail

To,

The Chief Engineer (O&M),  
3\*600 MW, KTPS, Karad,  
Dist. Nagpur-441111.

**Subject:** - Regarding authorization of Personnel of Maharashtra State Mining Corporation for witnessing, monitoring and supervision of coal sampling and preparation work at unloading end at TPS.

**Ref:-** - 1. Tripartite Agreement signed by SECL, Mahagenco & M. S. CIMFR regarding third party  
2. Agreement signed by Mahagenco and MSMC on dated 10.12.2020.  
3. Letter No. MSMC/Hind/2021/813/Dt.03.05.2021.

Dear Sir,

With reference to above subject & as per contract agreement under reference, this is to inform that 2 nos. of representative from Maharashtra State Mining Corporation are hereby deputed at KTPS for witnessing, monitoring and supervision of washed coal sampling and preparation work at Unloading end.

Sl. No.	Name	Designation	Qualification
1	Shri. Harish A. Chandekar	Chemist	B.Sc.
2	Shri. Dhiraj M. Raut	Chemist	B.Sc.
3	Shri. Sanjay R. Kale	Chemist	B.Sc.

The above personnel on behalf of MSMC are authorized for witnessing, monitoring and supervision of coal sampling and preparation work, TM testing work at KTPS. Verify all necessary documents of above personals at your end also.

This is for your information and necessary action please.

Yours Faithfully,

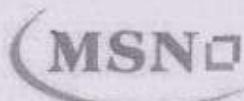
Dy. Chief Engineer-II (FM)  
Mahagenco, Nagpur.

Copy s.w.r. to:

D. Chief Engineer (FM), HO, Mumbai.

2019-2020

Nitin Tulshiramji choudhari



**MSN Laboratories Private Limited**

MSN House, Plot No.: C-24,

Sanath Nagar Industrial Estate, Sanath Nagar,  
Hyderabad, Telangana, Pincode: 500 018, India.

CIN: U24239TG2003PTC041583

Phone: +91-40-30438600 Fax: +91-40-30438798

March 29, 2023

Nitin Tulshiramji Choudhari  
S/o Tulshiramji Choudhari  
Khangaon  
Nagpur  
Maharashtra-441107

Dear Nitin Tulshiramji Choudhari,

**Sub: Offer and Appointment Letter**

With reference to your application and the subsequent interview you had with us, we are pleased to offer you an employment with the following Terms & Conditions:

**1. Designation:**

You will be designated as "Scientific Business Officer" in OQM Division based at Dibrugarh.

**2. Remuneration:**

Detailed compensation structure as Total Cost to Company (TCC) **Rs.319348/-** is mentioned in the Annexure-I.

**3. Documents to be Submitted:**

Please bring all the following documents in original with Photostat copies of the same at the time of joining.

- a. Passport Size Color Photographs (Self) - 7 nos. and Dependent-family members photograph - 1 nos. each
- b. All Educational Certificates and any other Certificates related to specific Training and Skills
- c. All Previous Employment Service Certificates/ Relieving Letters
- d. Relieving Letter /Service Certificate of your Current Employer
- e. Latest three months' pay slips of Current Employment
- f. Last Six Months Bank Statement of Current Employment
- g. Updated/Latest E-Aadhar Card of self and dependent family members
- h. PAN Card
- i. Passport / Driving License
- j. A cancelled cheque leaf of active bank account
- k. Previous Employment EPF (UAN) / ESI details if any
- l. Previous Employment Provisional Form-16, if applicable, for Income Tax Calculation Purpose

✓ Jerome

Dr. C. P. THOMAS & SONS (WASH COAL) LTD.

**No 04335**

DATE: 31 OCT 2023

*Letter by Email*

To:

The Chief Engineer (EMI)  
Bharti MW, & EMI, Korba  
Dist: Nagpur - 441 111

**Subject:** Requesting authorisation to witness to M/s. MMIC, Noida's operating procedures (M/s. ACTS) for the work of washing, screening, monitoring and supervising of coal ash and Kerosene TPSC.

**Ref:** 1. Agreement signed between Management M/s. MMIC on 18/12/2020.  
2. ACDL ACTIVMMIC/21-22/08/177, 25.10.2021  
3. MMIC/ACDL/02/17706-DT-23-10-2021

With reference to above subject & as per Letter of Agreement under reference, that is to inform that the self-representatives from M/s. "MMIC" washing operator representative (M/s. ACTS) herein depicted as Korba 175 ton/hr work of washing, screening, monitoring and supervising with reference to (2) above.

Sr. No.	Name	Author Number	Designation	Qualification	Remark
1.	Mr. Vinod Prasad (D. S. S. M)	ACDL/21-22/08/177	ACDL Operator Supervisor Nagpur	Graduate	As per letter Described
2.	Supriya A. Chaitanya	ACDL/21-22/08/177	Chemical Supervisor	B.Sc.	Supervision of other authorised personnel during work

The above personnel on behalf of M/s. MMIC (M/s. ACTS) are authorized for work of washing, screening, monitoring and supervising TPSC washing & related work at Korba 175 ton/hr. It is requested to kindly sign the document which is attached at TPSC end of above personnel.

This is my job information and supervisory action plan.

Yours faithfully,

By: Chief Engineer (EMI)  
Management Services

**Copies to:**

1. Chief Engineer (EMI) EMI, Mumbai

**Copies to:**

1. Supervising Chemist, Coal Office, Nagpur  
2. M/s. ACTS

Smt. Anju Bhutani, Principal



**BHAVAN'S  
BHAGWANDAS PUROHIT  
VIDYA MANDIR**

LALA LAJPAT RAI MARG, CIVIL LINES,  
NAGPUR - 440 001 PHONE : 0712 - 2521986  
FAX No. : 0712-2521986  
e-mail : bvm0104\_ngp@bsnl.in, bbpvmcl@gmail.com  
Affiliation No. 1130016  
NABET ACCREDITATION NO.(QCI) WS1216047

BBPVM/CL/SAO/2022-2023

08<sup>th</sup> April, 2023

Mr. Kartik Shingnapure  
17, Abhijit Nagar  
Near Mangaldeep Nagar  
Besa Road, Manewada,  
**N A G P U R.**

Dear Sir,

With reference to your application dated 18<sup>th</sup> February, 2023 and subsequent interview, you are hereby appointed as **LABORATORY ASSISTANT (CBZ)** at Bhavan's Bhagwandas Purohit Vidya Mandir, Civil Lines, Nagpur with effect from 20<sup>th</sup> June, 2023.

You will be on probation for one year w.e.f. 20<sup>th</sup> June, 2023 and will be placed in the Pay Matrix Rs.21700 - 69100/- plus admissible allowances.

You are requested to report for duty on 20<sup>th</sup> June, 2023 at 07:40 a.m.

*Abhijit Nagar*  
**(SMT. ANJU BHUTANI)**  
**PRINCIPAL**  
Principal  
Bhavan's Bhagwandas Purohit  
Vidya Mandir  
Civil Lines, Nagpur-441001

Copy to : 1) A/c Deptt.  
2) Staff file





स्वातंत्र्याचा  
अमृत महोत्सव



## पोलीस प्रशिक्षण केंद्र, खेड

### \* प्रमाणपत्र \*

#### मुलभूत पोलीस प्रशिक्षण

प्रमाणित करण्यात येते की, कुमारी/श्रीमती लघिका तत्त्वाज्ञ चंद्रवंशी मुळ घटक-  
बागपूर शहर यांनी दि. ०६/०६/२०२३ ते ०८/०९/२०२४ या कालावधीत पोलीस प्रशिक्षण केंद्र,  
खेड येथे सत्र क्र. ३२ मध्ये महिला पोलीस शिपाई (वालक) या पदावे मुलभूत प्रशिक्षण यशस्वीरित्या

पुर्ण केलेले आहे.

महाराष्ट्र पोलीस दलाच्या “सदरक्षणाय खलनिग्रहणाय” या ब्रीदवाक्यानुसार यांगल्या प्रवृत्तीचे  
संरक्षण आणि वाईट प्रवृत्तीचे उच्चाटन करण्याची जवाबदारी आपण स्वेच्छेने स्विकारली असून कायदा  
व सुव्यवस्था राखण्याचे पवित्र कर्तव्य आपल्याला करावयाचे आहे. याबाबतची जाणीव आपल्या  
मनात निरंतर ठेवून महाराष्ट्र पोलीस दलाचे नाव आपण उज्ज्वल कराल, ही अपेक्षा !



Shrawan

एम. एम. मकानदार  
प्राधार्य  
पोलीस प्रशिक्षण केंद्र, खेड

दिनांक : ०८/०९/२०२४



Maharashtra State Power Generation Co. Ltd.  
(Formerly Maharashtra State Electricity Board)  
Off. DY CHIEF ENGINEER-II (FM),  
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Yours Faithfully,

Dy. Chief Engineer-II (FM)  
Mahagenco, Nagpur.

Copy s.w.r. to:

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Maharashtra State Power Generation Co. Ltd.  
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Yours Faithfully,

Dy. Chief Engineer-II (FM)  
Mahagenco, Nagpur.

Copy s.w.r. to:

D. Chief Engineer (FM), HO, Mumbai.



*[Signature]*

Appointment Letter

Ref. No. MMMBPL/2021/298

Date: 04.05.2021

To,  
Shri. Chetankumar Dupare  
At Awaleoghat, Post-Navegaon Khairy  
Tah-Parseoni  
Dist. Nagpur  
Mobile no. 8983708734

Subject:- Letter of Appointment for the post of "Chemist(Trainee)" .

Dear Chetankumar,

With reference to your application and subsequent interview you had with us, we are pleased to appoint you as a "Chemist (Trainee)" w.e.f. "04.05.2021" in our Company as per terms and conditions here under:

- 1) **Salary:** You will be paid with consolidated salary of Rs:12,000/- (Rs. Twelve Thousand only). The salary & facilities will be in accordance with company policy and may vary project to project or type of assignment. The details of remuneration are personal to you & strictly confidential and you are requested not to discuss/disclose the same.
- 2) The revision of salary shall be considered subject to suitability on completion of 2 years of services.
- 3) **Probation Period:** You will be on probation for a period of one year. The probation period is liable to be extended based on the performance. During probation period your services can be terminated without any notice or any of the reasons.
- 4) **Job Responsibility:** After joining your duties, your work/performance in the project/site/office should be in accordance with the job description/responsibilities given by company time to time.
- 5) **Service Condition:** You shall be company's whole time employee. During the tenure of employment you shall not knowingly accept any service, commission, sharing profits or other payments/loan (other than customary and reasonable sales entertainment), vocation or pleasure trips, gifts or money in any amount or other remuneration or benefits of any kind which may reasonably be construed to give the donor preferential treatment by the company. You shall not engage yourself, directly or indirectly in any other business, trade occupation or service in any manner whatsoever, without the prior permission in writing of the company.
- 6) **Posting:** You will be initially posted at "Koradi / Khaperkheda-TPS". However, you are liable to be transferred to any project, site, office, department of the company's establishments/ associated or subsidiary company anywhere in India and whenever required by the Management.

*[Signature]*  
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# Snehal Pharma & Surgicals Pvt. Ltd.

CR/102010940019PTC/113212

Regd. Office: C-101, Plot No. Plot No. 1020, Vasant Park, Dr. Balasaheb Amravati Road,  
Dahisar (E), Mumbai - 400014.

Ref : SP/Recd/2024/24

Date : 05.04.2024

Mr. Alok Kumar,  
Plot No. 1020, Vasant Park, Dr. Balasaheb Amravati Road,  
Dahisar (E),  
Mumbai - 400014.

Dear Sir/Madam,

## Subject: Offer of Employment

With reference to your application and subsequent interview had with us on 03.04.2024, we are pleased to offer you the position of "Tender Assistant" in "Tender Dept.", in our organization, as per the personal statement you had made with us.

You are, requested to bring the following documents / testimonials in original with a photocopy at the time of joining:

1. A copy of Aadhar Card.
2. The copies of proof of educational qualification.
3. Relieving from the last employer.
4. Two-coloured passport size photographs.
5. A copy of PAN Card.
6. Bank Account Details.
7. Blank Cheque.
8. Two references with names and cell nos.

You are, therefore, requested to join us the earliest, latest by 08.04.2024.

Please sign the duplicate copy of this letter as a token of acceptance and send back.

Thanking you,

Yours faithfully,  
For Snehal Pharma & Surgicals Private Limited,

(Alok Kumar Pandit)  
General Manager - HR



# MAHA MINERAL MINING & BENEFICIATION PRIVATE LIMITED.

## Appointment Letter

Ref. No. MMMBPL/2021/294

Date: 03.05.2021

To,  
Shri. Abhay Arun Dhekle  
At Post Tah-Parseoni  
Dist. Nagpur-441105  
Mobile no. 7767089720

**Subject:- Letter of Appointment for the post of "Chemist(Trainee)".**

Dear Abhay,

With reference to your application and subsequent interview you had with us, we are pleased to appoint you as a "Chemist (Trainee)" w.e.f. "03.05.2021" in our Company as per terms and conditions here under:

- 1) **Salary:** You will be paid with consolidated salary of Rs.12,000/- (Rs. Twelve Thousand only). The salary & facilities will be in accordance with company policy and may vary project to project or type of assignment. The details of remuneration are personal to you & strictly confidential and you are requested not to discuss/disclose the same.
- 2) The revision of salary shall be considered subject to suitability on completion of 2 years of services.
- 3) **Probation Period:** You will be on probation for a period of one year. The probation period is liable to be extended based on the performance. During probation period your services can be terminated without any notice or any of the reasons.
- 4) **Job Responsibility:** After joining your duties, your work/performance in the project/site/office should be in accordance with the job description/responsibilities given by company time to time.
- 5) **Service Condition:** You shall be company's whole time employee. During the tenure of employment you shall not knowingly accept any service, commission, sharing profits or other payments/loan (other than customary and reasonable sales entertainment), vocation or pleasure trips, gifts or money in any amount or other remuneration or benefits of any kind which may reasonably be construed to give the donor preferential treatment by the company. You shall not engage yourself, directly or indirectly in any other business, trade occupation or service in any manner whatsoever, without the prior permission in writing of the company.
- 6) **Posting:** You will be initially posted at "Koradi / Khaperkheda-TPS". However, you are liable to be transferred to any project, site, office, department of the company's establishments/ associated or subsidiary company anywhere in India and whenever required by the Management.

1 | Page



**BHARAT**  
Financial Inclusion Ltd  
Prayatn se pragat

(Formerly known as 'SKS Microfinance Limited')

Head Office : 3rd Floor, My Home Tycoon, Block A, 6-3-1192  
Kundanbagh, Begumpet, Hyderabad-500016, Telangana  
India +914044526000 F +914044526001  
info@bfli.co.in/www.bfli.co.in  
Corporate Identity Number L65996MH2003PLC250504

Registered Office: Unit No.410, Madhaya, Bandra-Kurla Complex,  
Bandra(East),Mumbai-400051, Maharashtra, India T +912228592375

Dear Candidate, *Sachin. Nadiyaji Rout*

Congratulations! You have been selected for the position of Field Assistant Trainee with Bharat Financial Inclusion Limited  
(Formerly "IndusInd Financial Inclusion Limited")

Your primary responsibility as a Field Assistant Trainee will be to form and facilitate village Sangam. Your role includes field activities survey and selection of villages, projection meetings, formation of Sangam's and groups, and other development activities undertaken by Bharat Financial Inclusion Limited (Formerly known as SKS Microfinance Limited). You are required to report to our Branch/Regional Office as informed along with the following documents. Only on successful submission of all the documents, you will be entitled to receive the Company's Offer Letter which will state your Date of Joining and define your roles & responsibilities in detail.

- |    |   |
|----|---|
| IV | Documents of the employee   |
| 10 | Bio Data Form (Resume)  |
| 11 | Mark sheet of SSC (10 <sup>th</sup> )/12 <sup>th</sup> /Graduation etc. |
| 12 | Diploma certificate of 10 <sup>th</sup> Compulsory                      |
| 13 | Driving License   |
| 14 | Original Blood Group Report   |
| 15 | Bank Account Information (HDFC, ICICI, IDBI, AXIS, etc)-Compulsory      |
| 16 | 10 Passport Size Photographs (Color)                                    |
| 17 | PAN Card /PAN Card Application-Compulsory                               |
| 18 | Aadhar Card/Aadhar Card Application-Compulsory                          |

The stipend during training period will be Rs.10,500/- per month. You will be eligible to avail all benefits as that of regular employee only on completion of training period. The work week will be from Monday to Saturday (except 2<sup>nd</sup> & 4<sup>th</sup> Saturdays) and job involves necessary business transfers. Should you have any questions, please feel free to contact the undersigned. Thank you for your time and consideration.

With Best Regards,

Authorised Signatory



Regional Offices: Ambala | Bangalore | Bhagatpur | Bhopal | Bhubaneshwar | Dharwad | Gubarga | Hyderabad | Jaipur | Kochi | Kolkata | Lucknow | Meerut | Nagpur | Patna | Pune | Raipur | Ranchi | Sambalpur | Siliguri | Varanasi | Vizag

**2020-21**

2020 - 2021

Diptesh Anil  
warhade



No: DIMTS/2023/HR/2305

June 12, 2023

Mr. Diptesh Anil Warhade  
Plot No.488, Chitanis Nagar,  
Umred Road, Motha Tajbag,  
Hanuman Nagar (P.O), Nagpur,  
Maharashtra – 440 009.

Contact No.: +91 7378688624 / 7744823406  
Email: [warhade.diptesh@gmail.com](mailto:warhade.diptesh@gmail.com)

**SUB: LETTER OF INTENT**

Dear Mr. Diptesh Anil Warhade,

With reference to your application and subsequent discussions you had with us, we are pleased to appoint you as "Senior Assistant-RT" based at Nagpur, on contract up to September 30, 2023 on the terms and conditions discussed and agreed by you at the time of interview and as embodied by a separate letter of appointment which will be handed over to you at the time of joining the duties.

We would like you to join at the earliest but not later than July 15, 2023.

Please arrange to submit following certificates in original along with one set of copies at the time of joining duties:

1. Educational certificates.
2. Experience certificates.
3. Three passport size photographs.
4. Passport/Driving License/Election ID Card/Ration Card (Any one).
5. PAN card. (Mandatory)
6. Aadhaar Card (Mandatory)
7. Proof of blood group type
8. Your bank account details along with cancelled cheque.

Please return the duplicate copy of the letter as a token of your acceptance and inform us the date of your joining.

Yours truly,

Manisha Upadhyaya  
Deputy General Manager – Human Resources

**DELHI INTEGRATED MULTI-MODAL TRANSIT SYSTEM LTD.**

(A joint venture of the Govt. of NCT of Delhi and IDFC Foundation)

An ISO 9001:2015, ISO 14001:2015, OHSAS 18001:2007 & ISO 27001 certified and CMMI appraised company  
CIN No. U60232DL2006PLC148406

REGD. OFF.: 8<sup>th</sup> FLOOR, BLOCK 1, DELHI TECHNOLOGY PARK, SHASTRI PARK, DELHI-110053 (INDIA)  
Tel: +91 11 43090100 • Fax: +91 11 22170936 • Email: [info@dimts.in](mailto:info@dimts.in) • Web: [www.dimts.in](http://www.dimts.in)

## Employee Agreement

between

27/06/2022

Team Codesign  
Koradi, Nagpur,  
Maharashtra, 441111,  
India

and

Swapnil Gedam

We have decided to hire **Mr Rupesh Sontakke** as a part of the company Team Codesign. We are further offering you the employment letter, provided that, you agree to the following terms and conditions:

### Official Designation

The employee will be employed as a **Junior Frontend Developer**. He/She must work for at least 40 hours a week. The operational working days extends from Monday to Friday, in a week, i.e. for 5 working days, notwithstanding that, he/she may be required to work beyond the working days, i.e, on Saturday and Sunday, under special circumstances.

### Objective of Work

He/She shall work for the benefit and in the interest of the company. Any degree of work that is assigned to him/her directly, or indirectly, or remotely shall be considered as his/her duty to fulfil the work in each time.

### Endeavour

He/She shall be expected to possess the skill that is required as per his/her position and designation in the company. However, under extraordinary circumstances, he/she shall also be assigned with the duties, which does not fall in his/her area of work, precisely.



A TATA TRUSTS INITIATIVE  
With Technical Support from NDS

✉ cs.indujaamilk.com  
✉ info@indujaamilk.com  
✉ indujaa.mpc@gmail.com

IMMPCL/ HRD/RECT: 0156

Date: - 16<sup>th</sup> April 2024

Mr. Vikram Arunji Kshirsagar  
At Post Itgaon Tah - Parseoni  
Tal- Nagpur Dist: Nagpur  
Maharashtra: - 441105

Sub: Appointment Letter for the position of Chemist

Dear Mr. Vikram Kshirsagar,

Further to our discussions, we have the pleasure to offer you an appointment in "Indujaa Mahila Milk Producer Company Limited" as a Chemist for a contract period of Five years with an initial place of posting at Yavatmal in Maharashtra on the following terms and conditions:

**Terms and Conditions:**

1. Your appointment will be effective from the date of your joining. You are requested to join duty on or before 16<sup>th</sup> April 2024.
2. Either party may terminate this appointment by giving One month's notice in writing or payment of One month's Basic Pay in lieu thereof. However, in case of exigencies of work, the Company at its discretion may insist upon serving the notice period. The company reserves the right to pay or recover salary in lieu of notice period.
3. The Company may immediately terminate your services without any compensation or notice thereof, if you are in moral breach of your responsibilities. Your continuation in the services of the Company during the service is also subject to your medical fitness. On the termination of the employment, employee has to return the assets both movable and/or intellectual to the company which has been given to him at the time of joining the company for business operations of the company in the same condition with a normal wear and tear.

You will be governed by the rules and regulations of Indujaa Mahila Milk Producer Company Limited as applicable and enforced, amended or altered from time to time during the course of your employment depending upon the place of your posting.

INDUJAA MAHILA MILK PRODUCER COMPANY LIMITED

Plot No: 35, P.T.O. No: 10, Kunj, Rajendra Nagar, Dhamangaon Road, Yavatmal, Maharashtra-445001

**Dr. Swati R. Atal**

MBBS, MD (Pathology)  
Ex. Associate Professor (IPMC-Swami Meghe) •  
Ex. Lecturer, Govt. Medical College, Nagpur •  
Ex. Director & Consultant •  
Orange City Diagnostic Services, Nagpur  
Reg. No. 82900

### EXPERIENCE CERTIFICATE

This is certify that **Anushri Sahadev Kshirsagar** was working successfully as lab technician in **Swaraj Dignostics Center Nagpur** from **21/04/2023 to 01/ 01/2024**.

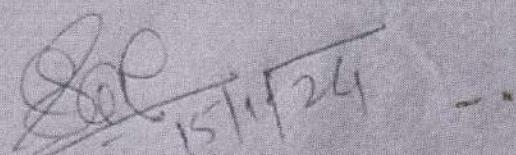
She has done lab work sincerely.

She has been traind in all the section of dept. Of pathology i.e.

Clinical pathology , Hematology , Biochemistry & immunology .

She is hard working , sincere and soft spoken preson.

I wish her success in future.



15/1/24

Dr. Swati Atal, Swati Atal  
MD (Pathology)  
MBBS, MD (Pathology)  
Swaraj Dignostics Center  
Ramdaspeth, NAGPUR

**Swaraj Diagnostics & Molecular Lab**

20, Pushpakunj Complex, Besides Hotel Centre Point,  
Central Bazar Road, Ramdaspeth, Nagpur - 440010

2<sup>nd</sup> Floor, B Wing, Lokmat Bhavan, Lokmat Sq.,  
Ramdaspeth, Nagpur - 440012

**CONTACT NO. 7350000985, 9119595435, 7350000995 | E-mail : swarajdiagnostic@gmail.com**

Set Gathia Sal Yojna Swami Sri Sitaramdas Mahatma  
Hospital

Kunjnagar, Ambala, Punjab, 140 001  
Ph: 0171 256100 0171 256101

HOME

Dated:

To  
Ms. Karishma  
Rehankar  
Appointment as Pathology Technician

Date: 01/01/2017

Dear Sir/ Madam

We are pleased to offer you an appointment at our hospital situated at Ramick, Dist. Nagpur. As a  
Pathology Technician with effect from 01/01/2017 on following terms and conditions.

1. Your monthly gross salary will be Rs. 8,000/- inclusive of all.
2. You are required to serve a probation period of 6 month, after which your service will be confirmed subject to satisfactory performance of your duties, it may be extended on the discretion of hospital management.
3. You are required to perform the duty and responsibility related to your position at ~~any~~ any department or section of the hospital.
4. Your working time will be decided by the department head of the hospital and you will be entitled for weekly off.
5. The annual leave is subject to a maximum for certain period as provided by the rules.
6. You are subject to transfer to any place anywhere in any branch anywhere in the country as required in the course of performing your duties.
7. You shall at all times devote your full attention and skill to the day to day affairs of hospital and we encogager to you at most ability.

HELP EVER HURT NEVER

LOVE ALL SERVE ALL



Mrunali Bhad  
JOB

TO WHOM SO EVER IT MAY CONCERN

This is certify that Miss Mrunali  
Vijay Bhad worked as Nurse in this Hospital  
from 10/01/2021 to 05/05/2021.

She is Intelligent, Hardworking,  
Honest and Reliable, Devoted to art of  
nursing care.

We wish her all the very best in her  
Future.

Dr. Mrs. Kshilja U. Mahajan  
MBBS DGO  
Reg. No. 2009/09/101

Signature



Frachita Flame (J85)

# SAHAYOG

Multi State Credit Co-operative Society Ltd.  
MSCCR/1140/2014

Maharashtra, Karnataka

2019年1月第1期

ef: Offer/RO/HR/2023

Date: 01/08/2023

## OFFER LETTER

To,  
Ms. Prachita Bharne  
Ward No. 7, Sonarpura,  
Parseoni,  
Nagpur - 441105

Dear Ms. Prachita Bharne

With reference to your application and the subsequent interview you had with us, we wish to offer you the post of **Branch Officer** at our **Parshivni Branch**.

Your compensation will be 10000/- Gross Per Month CTC, as per our discussion and mutually agreed upon.

As agreed, you are required to join us on or before **7<sup>th</sup> August 2023**. This offer will remain valid for a period of 7 days from date, by which time you will have to send us scanned copy of your accepted Resignation letter from your Company. In case, we do not receive the same, this offer shall stand withdrawn.

You are required to submit the following documents at the time of joining:

- Photocopy of experience certificates (if applicable).
  - Proof of date of birth, Photocopy of Pan card & Aadhar card.
  - Photocopies of certificates and mark-sheets of educational/professional qualifications.
  - Relieving letter (if applicable).
  - Originals of the above for verification and return.
  - Four passport size photographs.

Please send us the acceptance of this offer by acknowledging the mail / returning the second copy to us duly signed by you.

We look forward to have you as an active member of our SAHAYOG MULTISTATE Family.

For Sahayog Multistate Credit Co-operative Society Ltd.,



### Authorised Signatory

585  
Sagar diwate

DIC



MSCS/CR/398/2011

**Aditya-Anagha**

Multi State Credit Co-Operative  
Society Ltd., Nagpur

**Head Office :**

379, Ganesh Nagar, Aaramshahri Layout,  
Nagpur 440009 (M.S) India

0712 2743550 / 7438414, 18

adityaanagha9@gmail.com

[www.adityaanagha.com](http://www.adityaanagha.com)

**HR/0377/2023**

**Mr. Sagar Diwate,  
Employee No.: MN -899  
Parshivni Branch.**

**Date: 1<sup>st</sup> Jun 2023**

Dear Sagar,

We are pleased to confirm you as "Jr. Officer" in Band-4, at "Aditya-Anagha Multi-State Credit Co-operative Society Ltd., Nagpur", with effect from 1<sup>st</sup> Jun 2023. Your initial place of posting would be at **Parshivni Branch** and your services are transferable anywhere within the jurisdiction of Society.

Congratulations for first step ahead !

#### **Compensations & Benefits:**

Your Basic Salary would be Rs. 2,969/- pm, D.A 100% of Basic Salary, HRA- 25% of Basic Salary, Unit Allowance- 130% of Basic Salary, TVI- NIL, Conveyance Allowance-500, Washing Allowance-250.

Society in its discretion may pay you other allowances from time to time. TDS will be deducted as per provisions of the Income Tax Act, 1961.

#### **Leaves**

You are entitled for 10 Casual Leaves, 10 Earned Leaves & 3 Medical Leaves per Year. Leaves would be sanctioned / granted on PRORATA basis from your date of joining. **You are entitled for 6 Casual Leaves, 6 Earn leaves & 2 Medical Leaves till December 2023** & from next financial year you will eligible for Leaves as mentioned above.

#### **Job Profile and Performance**

During the course of your employment with the society, you will be bound by the enclosed Job profile & the Service Rules (**Employment Terms and Conditions**) framed by the society and amended by the society from time to time. The society reserves the rights to change/modify/ delete any conditions whenever necessary.

#### **Target :**

You will have to complete the Targets communicated to you from Head Office from time to time, failure to which may adversely affect your Annual Increment/Promotion and even Continuation of the Service. Your performance would be reviewed time to time as per the Society's Performance Management System.



**DHYANRANJAN KRIDA BAHUDDESHIYA SANSTHA, PARSEONI  
SAIBABA ARTS AND SCIENCE COLLEGE,  
PARSEONI DIST.NAGPUR- 441105 (M.S.)**

(Affiliated to Rashtrasant Tukdoji Maharaj Nagpur University, Nagpur.)

Email: [saibabaclg1014@gmail.com](mailto:saibabaclg1014@gmail.com)

College Code: (368)

Ph.& Fax No. 07102 225500, 9021752160, 7507023909

(Estd.2013)

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Appointment Letter

Date :- 26/08/2022

To,

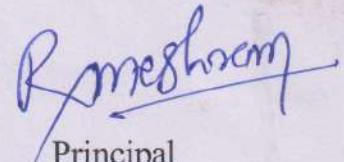
Nilesh Fulchand Misar

At Bhagemaheri Tah Parseoni

Dist Nagpur

This is with reference to your application for the job profile Laboratory Attendant and subsequent discussions you had with us at the interview on 23<sup>rd</sup> August 2022.

We congratulate you on your appointment and wish you a long carrier with us. We assure you have a great journey and get our full support for your growth and development.



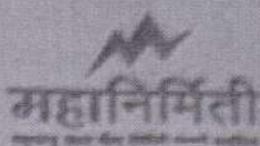
Principal

**Officiating Principal  
Saibaba Arts & Science College  
Parseoni Dist.Nagpur 44110**

## VACCINATION DONE

५६ साठ प्रवेशपत्रक महानिर्मितीने कर्मसारी आही  
महाराष्ट्र राज्य विज निर्मिती कंपनी मर्यादित  
कोराई कौणिक विषयत केंद्र  
\* कंब्राटी कामगाराचे प्रवेशपत्र \*

१५४५० नं. ८



पुरुष नाव : वृषभ झावरकर  
दारसदाराचे मो. नं. : \_\_\_\_\_  
पुरुष पत्ता : पारसीपानी  
हुदा : टी.एस.ए. - ०९०००००५५४४  
जन्म तारीख : \_\_\_\_\_ रक्त गट : \_\_\_\_\_  
आधार कार्ड नं. : 2440 0807 0325  
कंब्राटदाराचे नाव : Raj Enterprises  
कायदिश क्र. : ५६००००२८४५  
दिनांक : २०/०२/२३ १८६१९  
कामाचे दिभाग : ०५



वरिष्ठ व्यवस्थापक (तुरका)  
सही व शिक्का

मुख्यमंत्री (Secretary)  
तारीख १८ एप्रिल २०२४

१८ APR 2024

प्रवेशपत्र धारकाची सही व  
जांगठाची निशाची

प्रेसीड प्रदत्ताळी : होय/चाही  
पीलिस पडताळाळी झाली  
\* हस्तातर निश्चिद \* कंब्रादवराची सही व शिक्का





ASPOLM/HR/EMP-VNB/2022- 31

Date: 01<sup>st</sup> Aug, 2022

Vaibhav Naithuji Bawane  
Nagpur, (MAH).

Appointment Letter

Dear Vaibhav,

Subsequent to our recent discussions, we are pleased to appoint you as an "Software Engineer" on the following terms and conditions.

1. **Date of Commencement:**

Your employment with ASP OL MEDIA PVT. LTD. shall begin from 01<sup>st</sup> Aug, 2022.

2. **Services:**

You will be responsible for execution of the various assignments / tasks given to you from time to time and for the efficient functioning of your Section/Department. You will abide by the rules and regulations framed from time to time by the Company.

3. **Resignation:**

You shall have the right to resign from the services of the company by giving one month notice in writing to the company or pay salary equivalent to one month in lieu thereof. The Company, however, reserves the right not to accept payment in lieu of notice and at its sole discretion to make the completion of notice period. If an employee takes leaves during notice period which are not duly authorized or approved by the respective Manager or HR, Company reserves the right to extend the notice period for the Employee accordingly.

4. **Location / Transferability**

You will render Services at our Nagpur Office and will be reporting to the officer designated for the purpose. You may be transferred to any other department, subsidiary, associate company or joint venture at any other location at the same terms as outlined in this employment Contract subject to our business requirements.

You may be required to report to any other Officer of the Company depending on the nature of assignment / task given to you.

5. **Remuneration:**

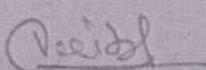
During your employment with the company, you shall be paid monthly-consolidated salary as described in Annexure 'A'

6. **Probation period:**

You will be on probation for a period of six months from the date of your joining and this period is liable to be extended or reduced at the sole discretion of the Management. You will not be deemed as confirmed in the post unless the company intimates you for the same. During this period, you will NOT be entitled for any leave.

7. **Termination:**

The company shall have the right to terminate your employment by giving one-month notice in or one-month gross salary in lieu thereof. However, during the probation period, the company could



**2021-22**

# Cipla

## ANNEXURE A

<b>Name:</b> Vinay Chandrasekhar Kawadkar	<b>Designation:</b> Manager
<b>Location:</b> Nagpur	<b>Department:</b> India Business Prescription Sales

COMPONENTS	PER MONTH(RS)	PER ANNUM(RS)
BASIC	20417	245000
HOUSE RENT ALLOWANCE	10208	122500
BASKET OF ALLOWANCES	23058	276700
<b>TOTAL A</b>	<b>53683</b>	<b>644200</b>
PROVIDENT FUND	2450	29400
BONUS	2200	26400
<b>TOTAL B</b>	<b>58333</b>	<b>700000</b>
VARIABLE PAY/PERFORMANCE BONUS		0
<b>TOTAL CTC</b>	<b>58333</b>	<b>700000</b>

In addition to the above you will get the following:

- Hospitalization benefits for self, spouse and 2 dependent children
- Group Life Insurance for Self
- Gratuity as per law

Cipla Ltd. Regd. Office Cipla House, Peninsula Business Park, Ganpatro Kadam Marg, Lower Parel, Mumbai-400 013  
 Phone +91 22 24826000 Fax +91 22 24826120 E-mail [contactus@cipla.com](mailto:contactus@cipla.com) Website [www.cipla.com](http://www.cipla.com)  
 Corporate Identity Number L24239MH1935PLC002380



**SCPL-SGOAC-ELIO**  
**SENDZOZ COMMERCIAL PRIVATE LIMITED**  
**SHREE GANPATLAL OMKARLAL AGRAWAL & CO.**  
**ELIO NATURAL RESOURCES PRIVATE LIMITED**  
SUITE # 644, MARSHALL HOUSE, 25, STRAND ROAD, KOLKATA-700001.  
Email: [auctioncoal@gmail.com](mailto:auctioncoal@gmail.com) CIN: U51909WB1999PTC090775

**Personal & Confidential**

Ref No.: SSE/HR/OFF/2024-25-

Date: 26/02/2024

NAME – **Shubham Raghoji Deulkar**  
ADDRESS – S/o Raghoji Deolkar, ward  
no.3At -Karambhad Tah- Parseoni,  
Kararanbhad, Nagpur-441105

**Sub: Offer Letter for the position of Chemist**

Dear Mr. Shubham,

With reference to your application and subsequent Interviews that you had with us, we are pleased to offer you the position of **Chemist** in our organization. Your employment location will be at Saoner Maharashtra. However, your services are transferable to any location in the country at the sole discretion of the Management, which please note.

You are hereby, requested to join on or before 26/02/2024.

We look forward to welcoming you in our organization.

Yours Sincerely,

Authorized Signatory  
Brajesh Ranjan Bajpayee

I, hereby, accept your offer on the terms and conditions mentioned herein.

Signature: .....

DOJ: .....

Name: .....

Branch at:  
201, SHREEMOHINI COMPLEX, 345, SARDAR VALLABHBHAI PATEL ROAD,  
KINGS WAY, NAGPUR – 440 001



Scanned with OKEN Scanner

2021-22

Strictly Private and Confidential

Date: September 26, 2023

**Samiksha Badwaik**  
Sitabuldi, Nagpur  
+91 95457 57115  
[samikshabadwaik23@gmail.com](mailto:samikshabadwaik23@gmail.com)

**Subject: Appointment for the post of 'Testing Associate' for a fixed term.**

Dear Ms. Samiksha,

Reference your candidature and based upon the subsequent discussions with you, we are pleased to offer you, the position of '**Testing Associate**' with Surgisol Healthcare Solutions Private Limited (the 'Company') on contractual basis for the period of three months which will/may get extended basis the project phases; on a consolidated salary of Rs 8,000 per month and an incentive of (as per the criteria shared). Additional terms and conditions are as follows:

01. It is clearly understood and agreed that your appointment is being made on contractual basis for a specific period of three months (3 Months) on a consolidated salary of Rs. 8,000 per month and an incentive (if the incentive criteria are met)
02. It is clearly understood and agreed that your appointment is being made on contractual basis for a fixed period as stated above. Your appointment will automatically come to an end on the expiry of the specified period until and unless specifically informed through the management and no notice or notice pay or retrenchment compensation will be payable to you by the management since your appointment is being made for a specified period you will neither have any right nor a lien on the Job held by you. Also, you will not claim regular employment even if there is such a vacancy for the post held by you.

No salary/compensation or remaining wages for unexpired period of contractual and fixed period of appointment will be payable by the management if your services are terminated before the specified period of your service.

I agree

Registered Office: SurgiSol Healthcare Solutions Private Limited, Block 35, Below JVLR Flyover,  
Jogeshwari Station Road, near Habibia Masjid,  
Jogeshwari (W), Mumbai – 400 102, Maharashtra, India  
[service@surgisol.in](mailto:service@surgisol.in) | CIN: U74999MH2017PTC295731 | GST: 27AAVCS8073L1Z8

# SURYALAKSHMI COTTON MILLS LTD



अक्टूबर 2023

2023-24

REF. NO:- SLCM/AMT/PER/15327/2023

DATE: 06/10/2023

To,

Mr. AKHILESH MORESHWAR SHRAWANKAR  
At Post:- Walni (Vasti),  
Tah- Saoner Dist:- Nagpur (M.H)

## SUB:- APPOINTMENT ORDER

With reference to your application & subsequent interview you had with us. We have pleasure in informing you that you have been selected for the position of 'Executive' Staff in 'Personnel & Administration' department as per following terms & conditions:-

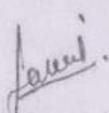
1. You will join as on or before 06/10/2023.
2. A) You will be paid Basic salary of Rs. 12,600/- (Rs. Twelve Thousand Six Hundred Only) per month.  
B) You will be reimbursed for Conveyance limited to Rs. 1,050/- (Rs. One Thousand Fifty Only) per month.  
C) You will be reimbursed for Medical Expenses limited to Rs. 1,050/- (Rs. One Thousand Fifty Only) per month.  
D) You will be reimbursed for Special Allowance to Rs. 3,300/- (Rs. Three Thousand Three Hundred Only) per month.  
E) Bachelor Accommodation is provided to you by the Company.

### 3. PROBATION

This period of probation will be for six month from the date of joining. This period may be extended or reduced at the discretion of the Management depending upon your work & conduct.

### 4. RESPONSIBILITIES & DUTIES

- a) Your work in the Organization will be subject to the rules & regulations of the Organization as laid down in relation to conduct, discipline & other matters. You will always be alive to the responsibilities & duties attached to your position & conduct accordingly. In view of your office, must effectively perform to ensure results & you will be expected to work extra hours to achieve this whenever the job requires. You will be required to work in any Department/ Section of the company in which you may be placed.

  
Executive

  
C.O.O

Maharashtra State Security Corporation



**Certificate of Training**

*This is to certify that*

*Shri. Sagar Sadanandji Bhoyar*

*has successfully completed basic training course conducted  
by Maharashtra State Security Corporation during the  
period from 24.05.2023 to 07.07.2023.*

*Superintendent of Police (Administration)*

*for Director General*

*& Managing Director*

*Maharashtra State Security Corporation,*

*Mumbai.*

*Dated: 07.07.2023.*

31/03/2024

# PAYSLIP MAR 2024

CORE PROJECT ENGINEERS AND CONSULTANTS PVT LTD

105, SAINIRMAN APARTMENT, NEAR HANNA COMPLEX, ASHYAD SQUARE, SHEGAON  
NAKA  
AMRAVATI MAHARASHTRA 444603



## ANIKET DILIP NIMKAR

Employee Number CPPL2205579	Date Joined 26 Jul 2023	Department Tax Assessment	Sub Department AMC
Designation Project Co-ordinator	Payment Mode Bank Transfer	Bank UCO Bank	Bank IFSC UCBA0001402
Bank Account 14020110057087	PAN CBXPN6468F	UAN 101810360560	PF Number 101810360560
ESI Number 2303962859			

## SALARY DETAILS

ACTUAL PAYABLE DAYS 31.0	TOTAL WORKING DAYS 31.0	LOSS OF PAY DAYS 0.0	DAYS PAYABLE 31
-----------------------------	----------------------------	-------------------------	--------------------

EARNINGS		CONTRIBUTIONS	
Basic	9,450.00	PF Employee	1,427.00
HRA	713.58	PF - Employer	1,427.00
Conveyance Allowance	1,600.00	Gratuity	1,784.08
Special Allowance	7,753.17	<b>Total Contributions (B)</b>	4,638.08
Food Coupons	1,000.00		
Variable Dearness Allowance	2,444.00		
Retention Bonus	981.25		
<b>Total Earnings (A)</b>	<b>23,942.00</b>		
TAXES & DEDUCTIONS			
		Professional Tax	200.00
		Deduction -Retention Bonus	981.25
		<b>Total Deductions (C)</b>	<b>1,181.25</b>

Net Salary Payable ( A - B - C ) 18,123.00

Net Salary in words Eighteen Thousand One Hundred and Twenty Three only

**\*\*Note :** All amounts displayed in this payslip are in INR

\*This is a system generated salary slip and does not require signature.

EMPLOYEE ID	2002538056	PAN NO	BJSPN3657E
EMPLOYEE NAME	KAMLESH SAMPAT NANHE	ESI NO	2303754965
DATE OF JOINING	26/03/2023	FIXED DAYS	31.00
DESIGNATION	GARDNER	PRESENT DAYS	30.00
DEPUTED AT	MUM - MAHARASHTRA BORDER CHECK POST RAMTEK	BANK NAME	CANARA BANK
GENDER	MALE	BANK A/C NO	52522200069567
PF NO	BGBNG00431130001068021	WORK LOCATION	MUMBAI
UAN NO	101664183558	INSURANCE NO	40603914
<b>EARNINGS</b>	<b>AMOUNT</b>	<b>DEDUCTIONS</b>	<b>AMOUNT</b>
BASIC	8,543.00	ESI	106.00
DA	2,969.00	PF	1,381.00
HRA + ARR	576.00	PT	200.00
STATUTORY BONUS + ARR	959.00	INSURANCE DEDUCTION	100.00
LWW + ARR	959.00		
<b>GROSS SALARY</b>	<b>14006.00</b>	<b>TOTAL DEDUCTION</b>	<b>1787.00</b>
<b>NET PAY IN WAGES:</b>			<b>12,219.00</b>

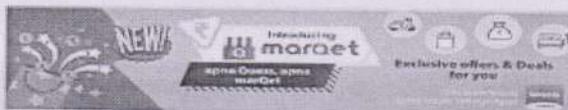
AMOUNT IN WORDS: TWELVE THOUSAND TWO HUNDRED NINETEEN ONLY

PAYMENT MODE: NEFT

SIGNATURE OF CONTRACTOR

NOTE: THIS IS A COMPUTER GENERATED DOCUMENT DOES NOT REQUIRE ANY SIGNATURE.

MAY 3 2024 8:31PM





Dnyanranjan Krida Bahuuddeshiya Shikshan Sanstha ,Initiated

Reg. No. : MH 801/2001

**DELHI ENGLISH MEDIUM HIGH SCHOOL**

Office : In Front Of Aman Hall, Khaperkheda Road, Parseoni

Ph: No. 8459269806

Ref. No. 70

Date 30.05.2022

### Order of Appointment

To,

Gaurav Vasudeoji Kathane  
At. Digalwadi, Tah. Parseoni  
Dist. Nagpur.

You are hereby appointed as Clerk against (Open) category in the Delhi English Medium High School, Parseoni, Dist. Nagpur. The date of appointment has been commencement from the joining date. The service shall be governed by the rules and regulation of Dnyanranjan Krida Bahuuddeshiya Sanshta, Parseoni.

You are hereby informed to submit the joining report to the undersigned.

Head Master  
Head Master  
Delhi English Medium  
High School, Parseoni

**2022-23**

Date: 13 Mar 2024

Mr ASHVIN JAYWANT THORAT  
S / o jayvant thorat ward  
no6 radhakrushna nagar kanhan nagpur maharashtra  
441401 441401

Employee No: 3280484  
Dear Mr ASHVIN JAYWANT THORAT

**Appointment Letter**

We are pleased to appoint you in our organization as Promoter subject to the following terms and conditions:

1. Your contract will commence from 13 Mar 2024 and expire on 12 Mar 2025 during which you will render services to our Client at their premises subject to the terms and conditions of the engagement letter executed by you on 13 Mar 2024 and in accordance to the instructions received by you from us or any other authorized person and will be bound by our rules and regulations.
2. You hereby agree to be liable for the following terms and conditions:
  - i. Fully perform the services, in a professional manner, at the Client's location until the completion of the term of the work assignment.
  - ii. During the term of the work assignment, render services exclusively to the Client and such performance shall not be inconsistent with any obligation you may have to other third parties.
  - iii. Not engage in any conduct which is detrimental to the interest of the Client or TeamLease.
  - iv. Not receive any payments of any nature directly or indirectly from the Client unless agreed to by TeamLease.
  - v. Neither directly nor indirectly offers you for employment with the Client or its affiliates during the period of the work assignment without prior permission of TeamLease.
  - vi. Extend all cooperation to the Client's employees, consultants, representatives, etc, and do all such things as may be necessary and comply with all terms of the Appointment letter so as to effectively undertake the work.
  - vii. Report and be present at the designated location during the working hours mentioned herein and abide by the rules and regulations as required by the Client.
  - viii. Comply with the safety, health and other rules and regulations of TeamLease and the TeamLease Client that you have been made aware of.
  - ix. During the course of your contract, you can be transferred to a location within the territory of India as and when required by TeamLease for executing the services provided herein.
3. Should you be selected to perform the Work Assignment, the nature of your relationship with TeamLease will be that of a Contract of Service for a fixed period. By executing this letter of engagement neither do we offer you employment with TeamLease nor do you become an employee of TeamLease. Upon expiry or termination of the Work Assignment, your employment with TeamLease shall stand terminated forthwith.
4. Except for expiry of a Work Assignment due to completion/expiry of the same or in respect of a Work Assignment of one week or a lesser period of time, either party may terminate this Work Assignment Letter by issuing 15 days notice in writing or payment thereof.
5. Termination of this letter of engagement shall not affect the obligations of the parties that have been incurred prior to such termination and TeamLease shall promptly settle all your dues after making the applicable deductions.
6. You agree to defend, indemnify and hold TeamLease or the Client harmless from any and all claims, damages, liability, attorneys fees and expenses on account of your failure to satisfy any of your obligations under this work assignment letter or for misconduct or for violation of any law or creation of any legal liability by you.
7. Any dispute between you and TeamLease shall be referred to a sole arbitrator appointed by TeamLease. The arbitration shall be conducted in English language, in accordance with the Arbitration and Conciliation Act 1996, at Bangalore, Karnataka, India. This Engagement Letter shall be governed by the laws of India.
8. Details of your salary breakup will be as per the Annexure attached herein. You hereby authorize TeamLease to

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Doc ID: TL/37D4C67381A

Highly Confidential

HRD/18647/2023

Date: 05-01-2024

To,  
Shubham Manoharji Wahane

**APPOINTMENT LETTER**

Dear Shubham

With reference to your application and subsequent interview, we are pleased to appoint you as **End User Engineer - L2** with initial posting at **Mumbai, Maharashtra, India, (Branch)**. Please read the following terms and conditions

1. Date of joining: Your date of joining will be 02-01-2024
2. Monthly & Annual salary as per the enclosed Annexure & your total CTC including yours and the company's contribution of PF, ESI (if applicable).

**3. Probation**

- a. You will be on probation for a period of 6 Months from the date of joining. Your continuance in service will be subject to your performance (work and conduct) being found satisfactory by the senior authorities. In case the performance of the probationer is not up-to-the-mark/expected level, the service of the probationer will not be confirmed.
- b. During the initial period of probation, your service will be terminable by either - by 60 Day(s) days' notice or payment of basic salary in lieu thereof, without assigning any reason.

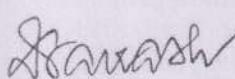
After confirmation, your service will be terminable on either side by 60 Day(s) days' notice or payment of basic salary in lieu thereof, without assigning any reason.

In case of termination/asked-to-leave-early during the notice period, due to performance/ behavioural issues - the payment of the notice period shortfall will be calculated on basic salary.

However, if any of the information furnished by you over your biodata/application form, or any other document in connection with your employment with us - is found to be incorrect OR, is found at any time lacking in any relevant information; your service is liable to be terminated immediately without any compensation whatsoever.

The formalities of submitting a proper letter of resignation and obtaining a 'No-dues certificate' from all concerned shall have to be complied with - before getting released from the company. Failing this, nothing is claimable from Team Computers Private Limited.

A member shall not be absent without obtaining prior approval in writing from the Business Head. In the event that the member is absent, (without proper approval) for a period of more than 7 days, it will be deemed that the member has quit the services of the Company. In cases like these, the company will be free to take action against the member as it may deem fit, including levying penalty on the member.



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**Authorized Signatory**

- संदर्भ :- १) मा. सहसंचालक (तांत्रिक) रा.आ.व. मुख्य सांचे पत्र क. जा.क. राजासो/राकाव्यक/ १५८  
वित्त आयोग/वरेदी प्रक्रिया/१०५३५५-१०५४५२/२०२० दि. ०२.०८.२०२०  
२) मा. सहसंचालक (तांत्रिक) रा.आ.व. मुख्य सांचे पत्र क. जा.क. राजासो/राकाव्यक/ १५८  
वित्त आयोग/मनु. पदभरारी/१०५३५-१०५४५२/२०२० दि. ०२.०८.२०२०  
३) मा. सहसंचालक (तांत्रिक), राष्ट्रीय आरोग्य अभियान मुख्य सांचे पत्र क. राजासो/  
15th FC/BPHU/HR/१०५३५-१०५४५/२०२० दि. ०३.०८.२०२०  
४) मा. आशुक आरोग्य सेवा तथा अभियान संचालक, राष्ट्रीय आरोग्य अभियान मुख्य सांचे  
पत्र राजासो/१५८ वित्त आयोग/BPHU/१०५३५-१०५४५/२०२० दि. ०८.०८.२०२०  
५) दि. ०५.०९.२०२० रोजी उमेदवारी समुपरेक्षण प्रक्रियेनुसार

क्रमांक/आरोग्य/१५८ वित्त आयोग/गमतीहक्क्य/१०५३५-५/२४  
जिल्हा आरोग्य अधिकारी यांचे संवादालय  
जिल्हा परिषद (एनएसए) चळवृत्त  
दिनांक - १२/०९/२०२०

### वारंवार

तुमचेतन मंदिरित शिष्यवाचकीन निर्देशालये १५ वा वित्त आयोग अंतर्गत मंडूर उत्तरा  
संसाधनावाही आरोग्यसंकायार च मार्गदर्शक मुख्यानुसार वित्त आयोग अग्रवालविद्युत्यावाही नावामाला  
काही, आरोग्यविद्युती वैद संजूर करतात आमेहे आपण प्रत्येक आहो आरोग्यविद्युती वैदावानील मार्ग  
संनुवयात उक्तात आम विचारकांतील वित्त आरोग्यसंकाय भरती प्रक्रिया राष्ट्रीयविषयात आणी आमवारी दि.  
०५.०९.२०२० संसाधनानुसार आपली शम्पीडुक्कु (पुरुष) वाना स्थांचे मालामार दर्जविलेला आही  
आरोग्यविद्युती वैदावी ठिकावी आपली पायावारे काम दिनांकानुसार दि. ०२.०९.२०२० वित्त आयोग  
कामावारीविनियोग कावारी तत्त्वावर आरोग्य आरोग्य आपली वित्त आयोग

क्र.क्र.	पदवापाना विचारकांतील शम्पीडुक्कु	आरोग्य प्रबंग	निमुक्तीचा द्वारा	यद्यप्यापेक्षेदि दिक्षा
१	प्रबंग विवाह संदर्भात	दि.मा.प्र.	दि.मा.प्र.	विवाहाविद्युत्यावाही

नेमधुक आपली दर्शनावेत्तमा आपली व फर्तीवर याहिल -

- १) याच्य आरोग्य संसाधनानुसार मुख्य सांचे मार्गदर्शक मुख्यानुसार संदर्भ प्रदर्शे एवि आहे क. १००००/-  
(आपली क. अंदारा हजार रुपया) संवादात तावारीत आपलीविषयात आपली करतात वैदावी.
- २) आपली निमुक्ती लाभानुसार आपलीविषयात आपली वैद संजूरात तावारीत उंद मालामार आपली  
आरोग्य आरोग्य आरोग्यातील मुख्यानुसार आपली वैदावी यांची पुरवेशना या देवा आपलीविषयात  
वैदावी.
- ३) याच्यानिहाय कावारी चेळून आपलीविषयात आपली पदवापाना विवाह आपलीनुसार दूसऱ्या आपलीविषयात  
कित्ता एव्या ठिकावाहून दूसऱ्या ठिकावी विवाहातील करतात वैदावी.
- ४) आपली नेमधुक आपलेहामे येता दिनांकप्रक्रिया से दि. ०२.०९.२०२० विवाहात आपलीविषयातील  
करतात येत आहे, नेमधुकात आपली येता आपलीविषयात आपली वैदावी आपली वैदावी प्रदर्श  
नेमधुकीविषयातील आपली वैदावी आपलीविषयात आपली वैदावी आपलीविषयात आपली वैदावी  
करतात येतून सांदर्भ आपलीविषयात आपलीविषयात आपलीविषयात आपलीविषयात आपलीविषयात
- ५) आपलीविषयात कावारी-नांदुप्रमाणे आपलीविषयात शुरूतात आपलीविषयात
- ६) आपली येता व फर्तीवाही ही नेमधुक तसेचामे लाभानुभवाते वित्तावारे वित्तावारे वित्तावारे वित्तावारे  
भी निति आपली लाभानुभवाते युक्ताविषयात आपली येता वित्तावारे आपली येता वित्तावारे आपली  
याविषयात आपली नेमधुक वैदावी आपली येता येता
- ७) या याविषयात आपलीविषयात सांभाळातो आपली लाभानुभवाते युक्ताविषयात आपलीविषयाते  
अप्रसवाविषयात जे नुकसान वैदावी याविषयातील वैदावी वैदावी वैदावी वैदावी वैदावी वैदावी वैदावी



Date: 26.03.2024

To,  
 Mr / Ms: Pratiksha Ramesh Raut  
 Apprentice No: 8285

With reference to your application and subsequent interview we are pleased to offer you Apprenticeship for Data Entry Operator course under Apprenticeship Act 1961 subject to the following terms and conditions

1. You will apply for the Apprenticeship Program on [www.apprenticeshipindia.gov.in](http://www.apprenticeshipindia.gov.in) portal.
2. Your Apprenticeship Contract shall be generated and sent for approval to the apprenticeship advisor which will mention your apprenticeship program tenure details.
3. You will join on date 26.03.2024 and you will be allocated On Job Training location at Primary Health Center NavegaonKhairi, Parseoni, Nagpur.
4. Being an apprentice, all rules and regulations for Apprentice under Apprentice Act 1961 shall be applicable to you as available on [www.apprenticeshipindia.gov.in](http://www.apprenticeshipindia.gov.in) for your reference.
5. You will be paid consolidated monthly stipend of Rs 9000/- on pro rata basis.
6. Your Apprenticeship Program Course shall consist of 6 Months tenure and not beyond 20 July 2024 including your theoretical and On Job Training.
7. You will follow all rules and regulation and attendance and leave etc guidelines issued from Yashaswi Academy for Skills.
8. You will be deputed for On Job Training as Apprentice under Apprenticeship Act 1961 by Yashaswi Academy for Skills in NHM Location and there will be no employer employee relation with NHM.

For,  
 Yashaswi Academy for Skills

*SNChavan*



Authorised Signatory

Endorsement

I hereby confirm and agree that I have read and understood the terms and conditions applicable for Apprentice under Apprenticeship Act 1961 on [www.apprenticeshipindia.gov.in](http://www.apprenticeshipindia.gov.in) and I accept the same as an Apprentice. I agree that by signing this letter does not constitute employment or any guarantee of employment.

Signature *Pratiksha*

Name: Pratiksha Ramesh Raut

Note: For any information or grievances, you should email on "deo.helpdesk@yashaswigroup.in" or your Divisional Manager.

# **HIGHER EDUCATION**

**2019-20**



SHRI SASTRIKA MANGALAYAN MANTHAN - PROJECTS - 2020  
TAYWADE COLLEGE (ARTS, COMMERCE & SCIENCE)

C1/NG/1453 NADLA - KORABUDHARAMPTU, GOA, INDIA - 403509

PER MR. MANTHON NICKANTH DAWANE

NAU/MSG (ICHE) S-1

NT-GO

NT

DATE

SD/

TYPE

ADM.CAT.

NT

OTHER FEE	ITEM	AMOUNT (Rs.)
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DEVELOPMENT FEE

R  
E  
C  
E  
I  
P  
T

MAINTANCE FEE

KRIDA MOHASTAV

NSS FEES

CYCLE STAND FEE

FOUNDATION SOCIETY

IDENTITY CARD

BIBRARY PASSBOOK

COLLEGE EXAM FEE

CAUTION MONEY

UNI. EXAM FORM FEE

STUD. WELFARE POLICY

PROACTIVITY

HOUSE KEEPING

ALUMNI ASSN. FEE

TAYWADE  
COLLEGE

MED. ENG SUB. I/C O/C P/C A/C

2485.00

TOTAL Two Thousand Four Hundred Eighty Five

C1-AADMIN-00/01/2021-14:43 HRS

(N)

SHRI SASTRIKA MANGALAYAN MANTHAN



RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY, NAGPUR  
Original Copy

Receipt No : 134422122  
Received From : Tekchand O. Pardhi  
Narration : Admission Fee

Date : Monday, 18 October, 2021

On Account Of	Amount (Rs)
1. 063 (KH)(3) Education Tour Fee	0.00
2. 064 (KH)(4) Fine	0.00
3. 066 (KH)(6) Previous Year Balance	0.00
4. 067 (KH)(7) Research Fee	0.00
5. 061A (KH)(1)(A) Application Fee	0.00
6. 061B (KH)(1)(B) Admission Fee	15.00
7. 062A (KH)(2)(A) Tuitions Fee	500.00
8. 062B (KH)(2)(B) Laboratory Fee	0.00
9. 065A (KH)(5)(A) Miscellaneous	0.00
10. 065B (KH)(5)(B) Identity Card Fees	25.00
11. 065C (KH)(5)(C) Other Fees	0.00
12. 065D (KH)(5)(D) Development Fee	0.00
13. 540D (X02)(10)(D) Student Insurance Fee	40.00
<b>Subject To Realisation Receipt Total</b>	<b>580.00</b>

Rupees (in words) : Five Hundred Eighty Rupees Only.

Payment Details : CASH

Department : 00052-Economics Dept. (Arts)

**PAID**

Receipt Type: Departmental Fees

Receiver : H. N. Pande

For Superintendent (Income), RTMNU,

Clerk A. Nagpur

Monday, 18 October, 2021 03:06 pm [AD: 101016523, INCOMESERCTION, H. N. Pande, P. 006] of 1

## STATEMENT

(FACULTY OF SCIENCE & TECHNOLOGY)  
FOURTH SEMESTER OF M. SC (ZOOLOGY) (CBCS)  
SUMMER 2022

Student Name : KIKIZA NAKENDRA LAKHJEEB  
 Father's Name : LATO  
 Enrol. No. : 20181101401255  
 College : (301) TAYWAD COLLEGE MAHADIL, KIRADU TAH - KARJU DIST. RAIGARH-494111

Roll No. : 574565  
 Center No. : 301  
 Category : REGULAR  
 Date : 13/07/2022  
 P/L : 42/5  
 Medium: ENGLISH

ISRIANOKI SUBJECT	MARKS & CREDITS SCHEME						MARKS & GRADES AWARDED					
	1	2	3	4	5	6	1	2	3	4	5	6
	1	2	3	4	5	6	1	2	3	4	5	6
1 1PDC 1BIOTECHNOLOGY, 1BIOSTATISTICS, ETHOLOGY,	1 80	1 20	1 100	1 40	1 04	1 74	1 17	1 91	1 0	1 10	1 40	1
1 1 1 TOXICOLOGY AND BIOPHARMACEUTICS	1	1	1	1	1	1	1	1	1	1	1	1
1 2EN2 SELECTIVE-I : ENTOMOLOGY	1 90	1 20	1 100	1 40	1 04	1 58	1 18	1 76	1 A	1 09	1 32	1
1 2EN3 SELECTIVE-II : ENTOMOLOGY	1 90	1 20	1 100	1 40	1 04	1 52	1 19	1 71	1 A	1 08	1 32	1
1 4ICRD 1CINE SUBJECT CENTRIC : CHROMATOGRAPHY &	1 80	1 20	1 100	1 40	1 04	1 48	1 18	1 66	1 B+	1 07	1 28	1
1 1 1 IRRIGATION BIOLOGY	1	1	1	1	1	1	1	1	1	1	1	1
1 5IP-1 1PRACTICAL-I	1 100	1 —	1 100	1 40	1 04	1 67	1 —	1 67	1 B+	1 07	1 28	1
1 6IPRJ 1PROJECT	1 100	1 —	1 100	1 40	1 04	1 75	1 —	1 75	1 A	1 08	1 32	1
1 7ISEM 1SEMINAR	1 25	1 —	1 25	1 10	1 01	1 19	1 —	1 19	1 A	1 08	1 06	1

INCENTIVE	TOTAL	CREDITS	CGPA	OUT OF	TOTAL MARKS	OUT OF	RESULT	CGPA	REMARKS
					OBTAINED	MARKS			
	1 25	1 200	1 8.00	1 10.00	1 465	1 625	1 PASS	1 7.30	1

1 SEMESTER	I	II	III	FINAL GRADE	DIVISION
CGPA	7.40	6.89	6.92	D	FIRST CLASS WITH DISTINCTION

## REFER CRITERIA FOR FINAL GRADE:

CGPA:10.00- 7.00 Grade: D-FIRST CLASS (OUTSTANDING) | CGPA: 9.99- 8.00 Grade: A-FIRST CLASS (EXCELLENT) |

CGPA: 7.99- 7.00 Grade: D-FIRST CLASS WITH DISTINCTION | CGPA: 6.99- 6.00 Grade: C-FIRST CLASS |

CGPA: 5.99- 5.00 Grade: D-SECOND CLASS | CGPA: 4.99- 4.00 Grade: E-PASS CLASS | CGPA: 3.99- 0.00 Grade: F-FAIL |

## REFER CREDIT GRADE SYSTEM TABLE:

Grade: D Point: 10 Range: 100- 71 | Grade: B+ Point: 9 Range: 90- 81 | Grade: B Point: 8 Range: 80- 71 |

Grade: B Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |

Grade: P Point: 4 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade: AB (Absent in Examination) |

## ABBREVIATIONS :

"Notch" Pass by grace marks vide Ordinance No. 3 of 2007."(F)=Fail CR=Conversion CR=Refusal, TU=Theory University, PU=Practical University, TI=Theory Internal, PI=Practical Internal, GP=Grade Points, GPA=Grade Point Average, RMK=Remark, CR=Credit, EX=Current Exemption, PXE=Previous Exemption, AB=Absent, INC=Incentive, NCC=National Cadet Corps, NSS=National Service Scheme, CAR=Cultural Activity, CAS=Games and Sports, ACE=Adult & Continuing Education



(FACULTY OF SCIENCE & TECHNOLOGY)  
 FOR 4 SEMESTER OF M.Sc (COMPUTER SCIENCE) (CBCS) ,  
 SUMMER 2022

Student Name : KRUTIKA GAVIYA PATEL  
 Mother's Name : KALPANA  
 Enrol. No. : 20173101411592  
 College : (301) TAYWAD COLLEGE NAMDARA, KITKOT TAH - KAND DIST KARJUR 441111

Roll No. : 576953 Date : 13/07/2022  
 Center No. : 301 P/L : 39/4  
 Category : REGULAR Medium: ENGLISH

ISRTADORI SUBJECT	MARKS & CREDITS SCHEME			MARKS & GRADES AWARDED		
	MAX	MIN	CR	1TH/PUSS/PII	TOTAL	GRADE
	1TH/PUSS/PII	MARKS	1	IMARKS	1	1
1 110/M 1DATA MINING	100	20	1	100	40	1 A 1 00 1 32 1
1 210/E 1ARTIFICIAL INTELLIGENCE & EXPERT SYSTEM	100	20	1	100	40	1 A 1 72 1 10 1 90 1 A+ 1 09 1 36 1
1 310/R 1ELECTIVE - PATTERN RECOGNITION	100	20	1	100	40	1 A 1 46 1 19 1 65 1 B+ 1 07 1 28 1
1 410/C 1CORE SUBJECT CENTRIC - PARALLEL	100	20	1	100	40	1 A 1 74 1 18 1 92 1 D 1 10 1 40 1
1 1 1 COMPUTING						
1 510/P 1PRACTICAL-I	100	—	1	100	40	1 A 1 77 1 — 1 79 1 A 1 00 1 32 1
1 610/P 1PROJECT	100	—	1	100	40	1 A 1 83 1 — 1 83 1 A+ 1 09 1 36 1
1 710/M 1SERZHAR	25	—	1	25	10	1 A 1 19 1 — 1 19 1 A 1 08 1 08 1

INCENTIVE	TOTAL	CREDITS	CGPA	OUT OF	TOTAL MARKS	OUT OF	RESULT	CGPA	REMARKS
	1 25	1 212	1 0.49	1 10.00	1 513	1 625	1 PASS	1 0.24	1

1 SEMESTER	I	II	IIT	FINAL GRADE	DIVISION
I	CGPA	7.76	8.72	8.00	A

REFER CRITERIA FOR FINAL GRADE:

CGPA: 10.00- 9.00 Grade: D-FIRST CLASS (OUTSTANDING) | CGPA: 8.99- 8.00 Grade: A-FIRST CLASS (EXCELLENT) |

CGPA: 7.99- 7.00 Grade: B-FIRST CLASS WITH DISTINCTION | CGPA: 6.99- 6.00 Grade: C-FIRST CLASS |

CGPA: 5.99- 5.00 Grade: D-SECOND CLASS | CGPA: 4.99- 4.00 Grade: E-PASS CLASS | CGPA: 3.99- 0.00 Grade: F-FAIL |

REFER CREDIT GRADE SYSTEM TABLE :

Grade: D Point: 10 Range: 100- 91 | Grade: A+ Point: 9 Range: 90- 81 | Grade: A Point: 8 Range: 80- 71 |

Grade: B+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |

Grade: P Point: 4 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade: AB (Absent In Examination) |

ABBREVIATIONS :

Note(\*) Pass by grace marks vide Ordinance No. 3 of 2007. "(\*)"=Fall, CH=Conversion, NR=Refusal, TU=Theory University, PU=Practical University, TI=Theory Internal, PI=Practical Internal, GP=Grade Points, GPA=Grade Point Value, RMR=Rank, CR=Credit, XRN=Current Exemption, PRN=Previous Exemption, AB=Absent, INC=Incentive, MCC=National Cadet Corps, NSS=National Service Scheme, CUL=Cultural Activity, G&S=Games and Sports, ACE=Adult & Continuing Education



Rashtra Samachar

Director  
 Board of Examination and Evaluation  
 Rashtrasamachar Mahatma Napur University

00:50

6.00 KB/S 24G 13%

DRAFT

FOURTH SEMESTER OF M.Sc (CHEMISTRY) (CBCS) ,  
SUMMER 2022

Student Name : YOGESH ASARAM CHOURAKAR

Roll No. : 572127

Date : 13/07/2022

Mother's Name : NARMADA

Center No. : 004

P/L : 16/3

Enrol. No. : 20181101401356

Category : REGULAR

Medium: ENGLISH

College : (4) ST.FRANCIS DE SALES COLLEGE SEMINARY HILLS NAGPUR-440001

SR NO	ABBR	SUBJECT	MARKS & CREDITS SCHEME					MARKS & GRADES AWARDED					
			TH/PU	MAX	MIN	CR	TH/PU	55/PI	TOTAL	GRADE	GP	GPV	
			TH/PU	55/PI	MARKS	MARKS							
1	OC1	ORGANIC CHEMISTRY-I	80	20	100	40	04	40	17	57	B	06	24
2	OC2	ORGANIC CHEMISTRY-II	80	20	100	40	04	58	17	75	A	08	32
3	MED	ELECTIVE : MEDICINAL CHEMISTRY	80	20	100	40	04	80	17	97	O	10	40
4	SPE	CORE SUBJECT CENTRIC : SPECTROSCOPY-II	80	20	100	40	04	62	08	70	B+	07	28
5	P-1	PRACTICAL-I	100	--	100	40	04	80	--	80	A	08	32
6	PRJ	PROJECT	100	--	100	40	04	93	--	93	O	10	40
7	SEM	SEMINAR	25	--	25	10	01	22	--	22	A+	09	09

INCENTIVE	TOTAL CREDITS	ACP	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	CGPA	REMARKS
	25	205	8.20	10.00	494	625	PASS	7.67	

SEMESTER	I	II	III	FINAL GRADE	DIVISION
SGPA	7.52	7.24	7.72	B	FIRST CLASS WITH DISTINCTION

REFER CRITERIA FOR FINAL GRADE:



Kashtriauli Gulaboli Sahayadri Nagpur University

1993057

1993-1994 学年

DEPARTMENT OF SCIENCE & TECHNOLOGY  
FOURTH SEMESTER OF B.Sc (CHEMISTRY) (CBCS)  
SUMMER 2022

Student Name : ANITA CLAY BROWN Roll No. 100047 Date : 14/07/2022  
Mother's Name : SUNITA Teacher No. 301 P.A. : 0002  
Serial No. : 201101010125 Category : DEFLUX Teacher : 1001101  
College : (201) MARY CROWN SCHOOL, KAROL TOW - 207 91200000011

NAME	SEX	AGE	WEIGHT	STRENGTH	TESTS	TESTS
DEAN, JOHN	M	25	132	4.50	6	6
DEAN, JOHN	M	25	132	4.50	6	6

QDFR 10-20-7-30 Grade B-First Class with Estimation 1 QDFR 10-20-30 Grade A-First Class 1  
QDFR 10-20-7-30 Grade B-First Class with Estimation 1 QDFR 10-20-40 Grade C-Second Class 1  
QDFR 10-20-5-30 Grade B-First Class 1 QDFR 10-20-4-30 Grade C-Second Class 1 QDFR 10-20-3-30 Grade C-Second Class 1

With Credit Score Under 700  
Grade: B Point: 10 Range: 100-711 Grade: B Point: 9 Range: 712-731  
Grade: B Point: 9 Range: 732-751 Grade: B Point: 8 Range: 752-771  
Grade: B Point: 7 Range: 772-801 Grade: B Point: 6 Range: 802-831  
Grade: F Point: 4 Range: 401-441 F Point: 0 Range: Below 441 Grade: F Discretionary

第二章 中国古典文学

John B. Clegg  
John B. Clegg

## STATEMENT OF MARKS

Sr. No. 087830

FIRST SEMESTER M.Sc.(CHEMISTRY)(CBCS) WINTER - 2020  
(CHOICE BASED CREDIT SYSTEM)

DATE : 20/07/2021

Page 6/6

SUBJECT	MARKS & CREDIT SCHEME				MARKS & GRADE OBTAINED						RMK	
	MAX	MIN	CR	PR	TH	IA	TOT	GR	GPA	GPV	CRxGPA	
INORGANIC CHEMISTRY	080	20	100	40	4	50	14	064	B+	7	28	
ORGANIC CHEMISTRY	080	20	100	40	4	46	14	060	B	6	24	
PHISICAL CHEMISTRY	080	20	100	40	4	32	15	047	C	5	20	
ANALYTICAL CHEMISTRY	080	20	100	40	4	40	15	055	B	6	24	
PRACTICAL -I	100			40	4	056		056	B	5	24	
PRACTICAL -II	100			40	4	066		066	B+	7	28	
SEMINAR	025			10	1	018		018	A	8	8	

INCENTIVE	GPV	CREDITS	SGPA ( GPV / CR )	OUT OF	MARKS	OBTD	OUT OF	RESULT
	156	25	6.24	10.00	366	625		PASS

CHOICE BASED CREDIT SEMESTER SYSTEM  
FACULTY OF SCIENCE AND TECHNOLOGYTable : Conversion of marks to grades and grade point average  
in credit Based Semester System

Score (Out of 100)	Grade	Grade Points (out of 10)
91 TO 100	O	10
81 TO 90	A+	09
71 TO 80	A	08
61 TO 70	B+	07
51 TO 60	B	06
41 TO 50	C	05
> 40	P	04
< 40	F	00
AB	AB	00

Table : Conversion of CGPA into Final grade shall be as follows

CGPA	Final Grade
9.01 to 10.00	O
8.01 to 8.00	A+
7.01 to 8.00	A
6.01 to 7.00	B+
5.01 to 6.00	B
4.01 to 5.00	C
4.00 to 4.00	P

$$(SGPA) = \frac{(C1 \times 1) + (C2 \times 2) + (C3 \times 3) + (C4 \times 4)}{(C1 + C2 + C3 + C4)}$$

$$CGPA = \frac{(SGPA) \times (C1 + C2 + C3 + C4)}{(C1 + C2 + C3 + C4)}$$

$$\text{Where, } (C1) = \text{Grade Point of Sem-1, } (C2) = \text{Grade Point of Sem-2}$$

$$(C3) = \text{Grade Point of Sem-3, } (C4) = \text{Grade Point of Sem-4}$$

$$(SGPA) = \text{SGPA of Sem-1, } (C1) = \text{Total Credits of Sem-1}$$

$$(SGPA) = \text{SGPA of Sem-2, } (C2) = \text{Total Credits of Sem-2}$$

$$(SGPA) = \text{SGPA of Sem-3, } (C3) = \text{Total Credits of Sem-3}$$

$$(SGPA) = \text{SGPA of Sem-4, } (C4) = \text{Total Credits of Sem-4}$$

$$(SGPA) = \text{SGPA of Sem-1, } (C1) = \text{Total Credits of Sem-1}$$

$$CGPA = \frac{C1 \times G1 + C2 \times G2 + C3 \times G3 + C4 \times G4}{C1 + C2 + C3 + C4}$$

$$\text{where, } G1 = \text{Grade Point of Sem-1}$$

G1 = Credit of individual Theory/Practical  
G1 = Corresponding Grade Point obtained in the  
respective Theory/Practical

## Announcements

Ann. 14/2021: By Grade Marks, Date: 09/07/2021 #Prg: CMC-2020-21, Subject: Theory/Practical  
Ann. 14/2021: Subject of Assessment (Semester - 1, 2, 3, 4) - Theory/Practical - PM: Rankers, CR: 100  
Ann. 14/2021: Subject - PM: Theory/Practical, CR: 100, CGPA: 6.24, SGPA: 6.24, Total Credit: 25  
NCS National Service Scheme, CGPA: Cumulative Average, CGPA: 6.24, Date: 09/07/2021, ACT: Academic Committee



*Bobale*  
Director  
Board of Examination and Evaluation  
Rashtrapati Bhavani, Maharastra University  
Rashtrapati Bhavani, Maharastra University

(FACULTY OF HUMANITIES)  
MASTER OF LABOUR STUDIED PART-II, SUMMER 2023

Student Name : VIKKY HARILAL KANOJE  
Mother's Name: CHANDRAKALA  
Exam Category: REGULAR  
College : (86) REGIONAL LABOUR INSTITUTE, GAYATRI NAGAR, NEAR IT PA, NAGPUR-440022

Roll No. : 468181

Enrol. No. :

Center No. : 099

Date : 12/06/2023

P/L : 6/1

Medium: ENGLISH

Sr No	ABBR	SUBJECT	MARKS SCHEME				MARKS TH	MARKS IA	AWARD TOT/ MARI
			Max TH	Max IA	MIN MARKS				
1	IOB	INDUSTRIAL PSYCHOLOGY AND ORGANISATIONAL BEHAVIOUR	100	--	100	35	53	--	53
2	L/W	LABOUR WELFARE	100	--	100	35	42	--	42
3	I/R	INDUSTRIAL RELATIONS	100	--	100	35	50	--	50
4	P/M	PERSONAL MANAGEMENT	100	--	100	35	60	--	60
5	LLA	LABOUR LEGISLATION AND ADMINISTRATION	100	--	100	35	38	--	38
6	LRS	LABOUR RESEARCH AND STATISTICS	100	--	100	35	41	--	41
7	FW3	FIELD WORK-III	100	--	100	40	55	--	55
8	FW4	FIELD WORK-IV , VIVA -VOCE	50	50	100	40	30	30	60

INCENTIVE:

OUT OF : 800

TOTAL MARKS

SEM. I TOTAL: 526 / 800

Aggregate Marks: 926\* (Nine Hundred Twenty Six) out of 1600

Result : PASS BY GRACE

Division : II

Print Date: 17-06-2023 01:07:39

Disclaimer

The result published here is only for immediate information to the students. R.T.M.N.U. or rtmnureresults.org are not responsible for any inadvertent error that may have crept in results, being published on the net. The result is subject to corrections, if any. Students are requested to confirm result from marksheet.

Sant Tukadoji Maharaj Nagpur University

As per Government of Central Province Education Department by notification No. 212 dated the 1<sup>st</sup> of August, 1992 & promulgated by Maharashtra Public Universities Act, 2018 (M.P.U. Act No. 25 of 2018)

STATEMENT OF MARKS

Sr. No. 230183

SECOND SEMESTER M.Sc.(CHEMISTRY)(CBCS) SUMMER 2021  
CHOICE BASED CREDIT SYSTEM

DATE : 28/10/2021

P.L. 955

STUDENT NAME : ANKITA SUDIKAAR PAWANKAR  
MOTHER'S NAME : MALTI  
EXAM CATEGORY : REGULAR  
COLLEGE : (355) S.K. PORWAL COLLEGE OF ARTS, COMMERCE & SCIENCE KAMPTEE

ROLL NO. 911356 PRN NO. 20150159/2419741  
CENTER NO. 355 MEDIUM : ENGLISH

SUBJECT	MARKS & CREDIT SCHEME				MARKS & GRADE OBTAINED					RMK	
	MAX	MIN	CR	PR	TH	IA	TOT	GR	GPA		
INORGANIC CHEMISTRY	080	20	100	40	4	28	18	046	C	5	20
ORGANIC CHEMISTRY	080	20	100	40	4	26	18	044	C	5	20
PHYSICAL CHEMISTRY	080	20	100	40	4	36	18	054	B	6	24
ANALYTICAL CHEMISTRY	080	20	100	40	4	42	18	080	B	6	24
PRACTICAL - I	100			40	4	062	062	062	B+	7	28
PRACTICAL - II	100			40	4	062	062	062	B+	7	28
SEMINAR	025		10	1	020	020	020	A	B	8	32

INCENTIVE	GPV	CREDITS	SGPA/ GPV /CR	OUT OF	MARKS	OBTD	OUT OF	RESULT
	152	25	6.06	10.00	348	625	625	PASS - - -

CHOICE BASED CREDIT SEMESTER SYSTEM  
FACULTY OF SCIENCE AND TECHNOLOGY

Table : Conversion of marks to grades and grade point average  
in credit Based Semester System

Score (out of 100)	Grade	Grade Points (out of 10)
91 TO 100	O	10
81 TO 90	A+	09
71 TO 80	A	08
61 TO 70	B+	07
51 TO 60	B	06
41 TO 50	C	05
> 40		04
< 40		00
AB	AB	00

Table : Conversion of CGPA to Final grade shall be as follows

CGPA	Final Grade
9.01 to 10.00	D
8.01 to 9.00	A+
7.01 to 8.00	A
* 6.01 to 7.00	B+
5.01 to 6.00	B
4.01 to 5.00	C
4.00 to 4.00	P

$$(SGPA1 \times G1) + (SGPA2 \times G2)$$

CGPA =

$$SGPA1 + SGPA2$$

Sunil Masram  
2019-20

(FACULTY OF SCIENCE & TECHNOLOGY)  
FOURTH SEMESTER OF M.SC (CHEMISTRY) (CBCS),  
SUMMER 2022

Student Name : SUNIL SAJUN MASRAM Roll No. : 572086 Date : 13/07/2022  
Mother's Name : SARSWATI Center No. : 001 P/L : 8/1  
Enrol.No. : 20181101401346 Category : REGULAR Medium: ENGLISH

College : (1) INSTITUTE OF SCIENCE RAVIDRANATH TAGORE MARG NAGPUR

SR NO	ABBR	SUBJECT	MARKS & CREDITS SCHEME					MARKS & GRADES AWARDED					
			TH/PU	SS/PI	MAX MARKS	MIN MARKS	CR	TH/PU	SS/PI	TOTAL MARKS	GRADE	GP	GPV
1	AC1	ANALYTICAL CHEMISTRY-I	80	20	100	40	04	36	20	56	B	06	24
2	AC2	ANALYTICAL CHEMISTRY-II	80	20	100	40	04	58	20	78	A	08	32
3	ENV	ELECTIVE : ENVIRONMENTAL CHEMISTRY	80	20	100	40	04	48	18	66	B+	07	28
4	SPE	CORE SUBJECT CENTRIC : SPECTROSCOPY-II	80	20	100	40	04	68	17	85	A+	09	36
5	P-1	PRACTICAL-I	100	--	100	40	04	90	--	90	A+	09	36
6	PRJ	PROJECT	100	--	100	40	04	85	--	85	A+	09	36
7	SEM	SEMINAR	25	--	25	10	01	20	--	20	A	08	08

INCENTIVE	TOTAL CREDITS	BCP	SGPA	OUT OF 10.00	TOTAL MARKS OBTAINED	OUT OF 625 MARKS	RESULT	CGPA	REMARKS
	25	200	8.00	10.00	480	625	PASS	7.70	

SEMESTER	I	II	III	FINAL GRADE	DIVISION
SGPA	8.40	6.96	7.44	B	FIRST CLASS WITH DISTINCTION

REFER CRITERIA FOR FINAL GRADE:  
CGPA:10.00- 9.00 Grade:O-FIRST CLASS (OUTSTANDING) | CGPA: 8.99- 8.00 Grade:A-FIRST CLASS (EXCELLENT) |  
CGPA: 7.99- 7.00 Grade:B-FIRST CLASS WITH DISTINCTION | CGPA: 6.99- 6.00 Grade:C-FIRST CLASS |  
CGPA: 5.99- 5.00 Grade:D-SECOND CLASS | CGPA: 4.99- 4.00 Grade:E-PASS CLASS | CGPA: 3.99- 0.00 Grade:F-FAIL |

REFER CREDIT GRADE SYSTEM TABLE :  
Grade: O Point:10 Range:100- 91 | Grade:A+ Point: 9 Range: 90- 81 | Grade: A Point: 8 Range: 80- 71 |  
Grade:B+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |  
Grade: P Point: 4 Range: 40- 1 Grade: F Point: 0 Range: Below 40 | Grade:AR (Absent in Examination) |



**Rashtrasant Tukadoji Maharaj Nagpur University**  
 Established by Government of Central Province Education Department, by Registration No. 513 dated the 1<sup>st</sup> of August, 1922 & University Act  
 University governed by Maharashtra Public University Act, 2010 (Act No. VI of 2011)

STATEMENT OF MARKS

Sr. No. 123387

DATE : 17/07/2021

PIL : 894

FIRST SEMESTER OF M.A.(ECONOMICS)(C.B.C.S.)(NEW) WINTER 2020

STUDENT NAME : ASAWARE RAJA BIHUNE		ROLL NO. : 752809 PRN NO. : 20182101402717					
MOTHER'S NAME : NIRMALA		CENTER NO. : 301 MEDIUM : MARATHI					
EXAM CATEGORY : REGULAR							
COLLEGE : (301)TAYWADE COLLEGE KORADI							
PAPERS		MARKS & CREDIT SCHEME	MARKS OBTD & GRADE AWARDED				
		MAXIMUM TH/PU IA/PI	MINIMUM TOT CR	TH/PU IA /PI Total GRD GP GPV RMK			
MICRO ECONOMIC ANALYSIS-I		80 20 100	40 4	46 19 065 B+			
MACRO ECONOMIC ANALYSIS-I		80 20 100	40 4	52 19 071 A			
INDIAN ECONOMIC POLICY-I		80 20 100	40 4	48 19 067 B+			
INDUSTRIAL ECONOMICS-I		80 20 100	40 4	48 20 068 B+			
INCENTIVE	GPV	CREDITS	SGPA( <sup>5</sup> GPV /CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	116	16	7.25	100	271	400	PASS

Faculty of Humanities

For CBCS (Choice Based Credit System)

Table: Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 91	O	10
81 to 80	A+	09
71 to 80	A	08
61 to 70	B+	07
51 to 60	B	06
41 to 50	C	05
40	P	04
below 40	F-Fail	00

Table: Division on the basis of Final CGPA Score (Applicable to Final Semester)

CGPA Scored	Division
7.51 to 10.00	Ist Divn with Distinction
6.00 to 7.50	Ist Division
4.50 to 5.99	2nd Division
4.00 to 4.49	3rd Division

$$C1 \times G1 + C2 \times G2 + C3 \times G3 + C4 \times G4$$

$$CGPA =$$

$$(SGPA-I \times Cr-I) + (SGPA-II \times Cr-II) + (SGPA-III \times Cr-III) + (SGPA-IV \times Cr-IV)$$

$$SGPA =$$

$$C1 + C2 + C3 + C4$$

$$Cr-1 + Cr-2 + Cr-3 + Cr-4$$

Where,

C1 - Credit of individual Theory/Practical

SGPA-1= SGPA of Sem-1 Cr-1 - Total Credits of sem-1

G1 - Corresponding Grade Point obtained in the  
respective Theory/Practical

SGPA-2= SGPA of Sem-2 Cr-2 - Total Credits of sem-2

SGPA-3= SGPA of Sem-3 Cr-3 - Total Credits of sem-3

SGPA-4= SGPA of Sem-4 Cr-4 - Total Credits of sem-4

ABBREVIATIONS

Note : (\*) Pass By Grade means : v/s Ordinance No. 3 of 2007, #=Fail, CN=Conversion, TII=Theory/Practical

SS=Sessional, IA=Internal Assessment, GP=Grade Points, GPV=Grade Point Value, RMK=Remarks, CR=Credits

CM=Current Examinations, PXM=Previous Examinations, AE=Absent, INC=Incentive, NCC=National Cadet Corps

NSS=National Service Scheme, CUL=Cultural Activity, G+S=Game & Sports, A&CE=Adult & Continuing Education



*Bobale*  
Director

Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

STATEMENT OF MARKS

(FACULTY OF HUMANITIES)

FOURTH SEMESTER OF M.A. (POLITICAL SCIENCE) (CBCS), SUMMER 2022  
[CHOICE BASED CREDIT SYSTEM]

Chen et al. / Cervical Spine Trauma 11

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Bartlett's Books, 343-351

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毛澤東語錄

PLATE 243

Callers: (800) 123-4567, 8:00 AM - 5:00 PM, Monday - Friday

EXAMINER SUBJECT	MARKS & CREDITS SCHEME						MARKS & GRADES AWARDED					
	100		100		100		100		100		100	
	MARKS	CREDITS	MARKS	CREDITS	MARKS	CREDITS	MARKS	CREDITS	MARKS	CREDITS	MARKS	CREDITS
11101 STATE POLITICS IN INDIA	100	20	100	40	100	40	100	40	100	40	100	20
11112 INDIAN ADMINISTRATION	100	20	100	40	100	40	100	40	100	40	100	20
11113 IMPRESSIVE GROUPS AND SOCIAL MOVEMENTS	100	20	100	40	100	40	100	40	100	40	100	20
11114 FOUNDATION OF HUMAN RIGHTS AND ETHICS	100	20	100	40	100	40	100	40	100	40	100	20
11115 CONSTITUTION	100	20	100	40	100	40	100	40	100	40	100	20

INCENTIVE	TOTAL	ZIP	SEPA	UNIT OF	TOTAL MARKS	OUT OF	RESULT	CPA	REMARKS
CREDITS					OBTAINED	MARKS			
1	16	116	7.75	10.00	275	400	70.00	6.81	

IEEE C70.10-1992 FOR ETHERNET IEEE 802.3

CGPA Range: 10.00- 7.53 Grade: B (1st Division with Distinction) | CGPA Range: 7.50- 6.00 Grade: A (1st Division) | CGPA Range: 5.79- 4.50 Grade: B (2nd Division) | CGPA Range: 4.49- 4.00 Grade: C (3rd Division) |

## BEES DESIGN GUIDE SYSTEM INDEX

Grade: G Point: 10 Range: 100- 92 | Grade: A Point: 9 Range: 90- 81 | Grade: B Point: 8 Range: 80- 71 | Grade: D+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 | Grade: F Point: 4 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade: Z (Absentee in Examination) |

PREFACE

"Note(N) Pass by grace marks vide Ordinance No. 3 of 2007."(II)=Full CG=Conversion NB=Refusal, TU=Theory University PU=Practical University, TI=Theory Interval, PI=Practical Interval, GP=Grade Points, GPV=Grade Point Value, RMR=Remark CR=Credit, EX=Current Exemption, PEX=Previous Exemption, IN=Absent, INC=Incentive, NCC=National Cadet Corps, NSS=National Service Scheme, CAR=Cultural Activity, GDS=Games and Sports, ACE=Adult & Continuing Education

100

Q. Geballe

## Journal of Extractions and Evaluation



**Rashtrasant Tukadoji Maharaj Nagpur University**  
 Established by Government of Central Province Education Department by Notification No. 513 dated the 3<sup>rd</sup> of August, 1972 & presently a State University governed by Maharashtra Public Universities Act, 2016 (Mah. Act No. VI of 2017).

**STATEMENT OF MARKS**

Sr. No. 290346

DATE: 25/10/2021

Pt. 92/4

**SECOND SEMESTER OF M.A.(POLITICAL SCIENCE)CBCS (NEW) SUMMER 2021**

STUDENT NAME: BHAGYASHRI RAJESH GHODMARE  
 MOTHER'S NAME: RENUKA  
 EXAM CATEGORY: REGULAR  
 COLLEGE: (301)TAYWADE COLLEGE KORADI

ROLL NO.: 902623 PRN.NO. 20182101402719  
 CENTER NO.: 301 MEDIUM: MARATHI

PAPERS	MARKS & CREDIT SCHEME					MARKS OBTD & GRADE AWARDED						
	MAXIMUM		MINIMUM		TH/PU	IA/PI	Total	GRI	GP	GPV	RMK	
	TH	PU	IA	PI								
COMPARATIVE POLITICS	80	20	100	40	4	42	19	061	B+	7	28	
WESTERN POLITICAL THOUGHT	80	20	100	40	4	30	19	049	C	5	20	
INTERNATIONAL RELATIONS	80	20	100	40	4	36	19	055	B	6	24	
POLITICAL ANTHROPOLOGY	80	20	100	40	4	42	19	061	B+	7	28	

INCENTIVE	GPV	CREDITS	SGPA( $= \frac{\text{GPV}}{\text{CREDITS}}$ )	OUT OF	MARKS OBTD	OUT OF	RESULT
	100	16	6.25	100	226	400	PASS

Faculty of Humanities

For CBCS (Choice Based Credit System)

Table: Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 91	O	10
81 to 90	A+	09
71 to 80	A	08
61 to 70	A+	07
51 to 60	B	06
41 to 50	C	05
31 to 40	P	04
below 30	F: Fail	00

$$C1 \times G1 + C2 \times G2 + C3 \times G3 + C4 \times G4$$

$$SGPA = \frac{C1 \times G1 + C2 \times G2 + C3 \times G3 + C4 \times G4}{C1 + C2 + C3 + C4}$$

$$CGPA = \frac{(SGPA-I \times Cr-I) + (SGPA-II \times Cr-II) + (SGPA-III \times Cr-III) + (SGPA-IV \times Cr-IV)}{Cr-1 + Cr-2 + Cr-3 + Cr-4}$$

Where,

$$C1 + C2 + C3 + C4$$

C1 = Credit of individual Theory/Practical

G1 = Corresponding Grade Point obtained in the respective Theory/Practical

$$Cr-1 + Cr-2 + Cr-3 + Cr-4$$

Where,

SGPA-1 = SGPA of Sem-1; Cr-1 = Total Credits of sem-1

SGPA-2 = SGPA of Sem-2; Cr-2 = Total Credits of sem-2

SGPA-3 = SGPA of Sem-3; Cr-3 = Total Credits of sem-3

SGPA-4 = BGPA of Sem-4; Cr-4 = Total Credits of sem-4

**ABBREVIATIONS**

Note: "I" Pass By Grade marks as per Circular No. 3 of 2007 #Fest. CN-Conversion: 100% Theory, PR-Practical, SC-Subject, ST-Internal Assessment & Grade, ECR-External Examination, P-Practical, N-Notes, A-Assignment, NC-Notes and Assignments, NSE-National Service Scheme, CGPA-Grade Point Average, CGS-Grade & Scores, WPF-Weighted Cumulative Faculty.

  
 Director  
 Board of Examination and Evaluation  
 Rashtrasant Tukadoji Maharaj Nagpur University



# Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government Of Central Provinces Education Department by Notification No. 513 dated the 1<sup>st</sup> of August, 1923 & presently a State University governed by Maharashtra Public Universities Act, 2018 (Mah. Act No. VI of 2017)

183409

## STATEMENT OF MARKS

Sr. No.

DATE: 17/07/2021

P.L. 91/1

### FIRST SEMESTER OF M.A.(ECONOMICS)(C.B.C.S.)(NEW) WINTER 2020

STUDENT NAME: PRACHI ARUNRAO KSHITSAGAR

MOTHER'S NAME: JIJA

ROLL NO.: 752821 PRN NO.: 20182101402743

EXAM CATEGORY: REGULAR

CENTER NO.: 301 MEDIUM: MARATHI

COLLEGE: (301)TAYWADE COLLEGE KORADI

PAPERS	MARKS & CREDIT SCHEME						MARKS OBTD & GRADE AWARDED						
	MAXIMUM		MINIMUM		TH/PU	IA/PI	Total	GR	GP	GPV	RMK		
	TH	PU	IA	PI									
MICRO ECONOMIC ANALYSIS-I	80	20	100	40	4	50	19	069	B+	7	28		
MACRO ECONOMIC ANALYSIS-I	80	20	100	40	4	52	18	070	B+	7	23		
INDIAN ECONOMIC POLICY-I	80	20	100	40	4	48	20	068	B+	7	26		
INDUSTRIAL ECONOMICS-I	80	20	100	40	4	56	19	075	A	8	32		

INCENTIVE	GPV	CREDITS	SGPA(5 <sub>GPV</sub> /CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	115	16	7.25	10.00	282	400	PASS

#### Faculty of Humanities

For CBCS (Choice Based Credit System)  
Table: Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 91	O	10
81 to 90	A+	09
71 to 80	A	08
61 to 70	B+	07
51 to 60	B	06
41 to 50	C	05
40	P	04
below 40	F Fail	00

$C_1 \times G_1 + C_2 \times G_2 + C_3 \times G_3 + C_4 \times G_4$

SGPA =

$C_1 + C_2 + C_3 + C_4$

Where,

C1 = Credit of individual Theory/Practical

G1 = Corresponding Grade Point obtained in the respective Theory/Practical

CGPA =

Table: Division on the basis of Final CGPA Score (Applicable to Final Semester)

CGPA Scored	Division
7.51 to 10.00	Ist Dvn with Distinction
6.00 to 7.50	Ist Division
4.50 to 5.99	IIInd Division
4.00 to 4.49	IIIrd Division

$(SGPA-I \times Cr-I) + (SGPA-II \times Cr-II) + (SGPA-III \times Cr-III) + (SGPA-IV \times Cr-IV)$

CGPA =

$Cr-1 + Cr-2 + Cr-3 + Cr-4$

Where,

SGPA-1 = SGPA of Sem-1, Cr-1 = Total Credits of sem-1

SGPA-2 = SGPA of Sem-2, Cr-2 = Total Credits of sem-2

SGPA-3 = SGPA of Sem-3, Cr-3 = Total Credits of sem-3

SGPA-4 = SGPA of Sem-4, Cr-4 = Total Credits of sem-4

#### ABBREVIATIONS

Note: #1 Pass By Grade marks with First Under no. 3 of 2007, #2 Pass, CR = Credit, Cr-I = Theory, Cr-II = Practical

CG = Semester, IA = Internal Assessment, GPV = Grade Point Value, RMK = Remarks, CR = Credits

AM = Annual Marks, T/A = Previous Examination, AD = Admit, M = Marks, NC = No Credit, NC = No Credit

NSG = Non Semester Grade, CCA = Cultural Activities, CCA = Extra Curricular Activities, CCA = Extra Curricular Activities



*Bobabu*  
Director

Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University



**Rashtrasant Tukadoji Malharji Nagpur University**  
 Established by Government of Central Province Education Department, by Govt. Order No. 513 dated 10th of August, 1973 & University Act  
 University Act No. 2014 (M.S. Act No. 51 of 2014)

**STATEMENT OF MARKS**

Sr. No. 1001171

**(FACULTY OF HUMANITIES)**

**SECOND SEMESTER OF M. A. (POLITICAL SCIENCE) CBCS (NEW), WINTER 2021**

Student Name : SHRADHAA DINESH HANKEY  
 Mother's Name: REKHA  
 Exam Category: EX-STUDENT  
 College : (301) TAYWADE COLLEGE MARGAULI, KURAD TAH - KMP, DIST NAGPUR - 441113

Roll No. : 130911 Date : 21/02/2022  
 Enrol. No. : 20182101402747 P/L : 14/3  
 Center No. : 000 Medium: MARATHI

INTERNAL SUBJECT	MARKS & CREDITS SCHEME						MARKS & CREDITS AWARDED					
	MAX	MIN	CR	ITM/PUSS/PII	TOTAL	GRADE	GP	CPV	MIN	MAX	GP	CPV
1.1ICP INCOMPARATIVE POLITICS	100	20	1	100	40	104	43	1.37	1.67	1.04	1.07	1.20
1.2IPT WESTERN POLITICAL THOUGHT	100	20	1	100	40	94	40	1.55	1.0	1.04	1.29	1.70
1.3IR INTERNATIONAL RELATIONS	100	20	1	100	40	94	40	1.53	1.0	1.04	1.24	1.70
1.4IAA POLITICAL ANTHROPOLOGY	100	20	1	100	40	94	40	1.43	1.0	1.05	1.35	1.70

INCENTIVE	GPV	TOTAL	SGPA	OUT OF	TOTAL MARKS	OUT OF	RESULT	REMARKS
	96	16	6.00	10.00	218	400	PASS	

**REFER CREDIT GRADE SYSTEM TABLE :**

Grade: O Point: 10 Range: 100- 91 | Grade: A+ Point: 9 Range: 90- 81 | Grade: A Point: 8 Range: 80- 71 |  
 Grade: B+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |  
 Grade: P Point: 4 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade: Z (Absent in Examination) |

**ABBREVIATIONS :**

"Note(x) Pass by grace marks vide Ordinance No. 3 of 2007. "(\*)=Fail, CH=Conversion, RR=Refusal, TU=Theory University,  
 PU=Practical University, II=Theory Internal, PI=Practical Internal, GP=Grade Points, GPV=Grade Point Value, Pmk=Percent  
 CR=Credit, XM=Current Exemption, PXN=Previous Exemption, AB=Absent, INC=Incentive, NCC=National Cadet Corps, NSS=National  
 Service Scheme, CUL=Cultural Activity, G+S=Games and Sports, ACE=Adult & Continuing Education



*B. B. B.*



# Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government Of Central Provinces Education Department, by Notification No. 513 dated the 1<sup>st</sup> of August, 1923 & presently a State University governed by Maharashtra Public Universities Act, 2018 (Mah. Act No.VI of 2017)

## STATEMENT OF MARKS

Sr. No. 184310

DATE : 20/07/2021

P/L : 96/3

FIRST SEMESTER OF M.A.(POLITICAL SCI)(C.B.C.S.)(NEW) WINTER 2020

STUDENT NAME : RUSHABH SURESH NAGDEVE

MOTHER'S NAME : SHARADA

ROLL NO. 757846 PRN.NO. 20182101402811

EXAM CATEGORY : REGULAR

CENTER NO. 301 MEDIUM MARATHI

COLLEGE : (301)TAYWADE COLLEGE KORADI

PAPERS	MARKS & CREDIT SCHEME				MARKS OBT & GRADE AWARDED						
	MAXIMUM	MINIMUM	TH/PU	IA/PI	Total	GR	GP	GPV	RMK		
			TH/PU	IA/PI	TOT	CR					
MODERN INDIAN POLITICAL THOUGHT	80	20	100	40	4	80	15	095	O	10	40
INDIAN GOVERNMENT AND POLITICS	80	20	100	40	4	72	15	087	A+	9	36
MODERN POLITICAL IDEOLOGIES	80	20	100	40	4	48	16	064	B+	7	28
INTERNATIONAL LAW	80	20	100	40	4	58	15	073	A	8	32

INCENTIVE	GPV	CREDITS	SGPA(s_GPV/CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	136	16	8.50	10.00	319	400	PASS

### Faculty of Humanities

For CBCS (Choice Based Credit System)

Table: Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 91	O	10
81 to 90	A+	09
71 to 80	A	08
61 to 70	B+	07
51 to 60	B	06
41 to 50	C	05
40	P	04
below 40	F, Fail	00

$$C1 \times G1 + C2 \times G2 + C3 \times G3 + C4 \times G4$$

SGPA =

$$C1 + C2 + C3 + C4$$

Where,

C1 = Credit of individual Theory/Practical

G1 = Corresponding Grade Point obtained in the respective Theory/Practical

Table: Division on the basis of Final CGPA Score  
(Applicable to Final Semester)

CGPA Scored	Division
7.51 to 10.00	1st Divn with Distinction
6.00 to 7.50	1st Division
4.50 to 5.99	2nd Division
4.00 to 4.49	3rd Division

$$(SGPA-I \times (Cr-I) + (SGPA-II \times (Cr-II) + (SGPA-III \times (Cr-III) + (SGPA-IV \times (Cr-IV)$$

CGPA =

$$Cr-1 + Cr-2 + Cr-3 + Cr-4$$

Where,

SGPA-1= SGPA of Sem-1, Cr-1= Total Credits of sem-1

SGPA-2= SGPA of Sem-2, Cr-2= Total Credits of sem-2

SGPA-3= SGPA of Sem-3, Cr-3= Total Credits of sem-3

SGPA-4= SGPA of Sem-4, Cr-4= Total Credits of sem-4

### ABBREVIATIONS

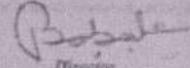
Note: 1\* Pass By Grace marks, vide Ordinance No. 9 of 2007, # Fail, CN=Conversion, TH= Theory, PI=Practical

IS=Internal Semester, IA=Internal Assessment, GP=Grade Points, GPV=Grade Point Value, RMK=Remarks, CR=Credits

SEM=Semester, EXM=Examination, AB=Absent, INC=Incomplete, NCC=National Cadet Corps

NSC=National Service Scheme, CCA=Cultural Activity, GBS=Games & Sports, ADC=Adult & Continuing Education

  
*Rashtrasant Tukadoji Maharaj Nagpur University*  
 Board of Examination and Evaluation  
 Rashtrasant Tukadoji Maharaj Nagpur University

  
 Director

Songju Postek

SCHOOL OF HIGH EDUCATION, PARSEE  
MAHATMA GANDHI ARTS COMMERCE COLLEGE, PARSEE

6TH FATHER FEES RECEIPT

NAME	SHRI. S. S. SHRI. S. S.	NAME	SHRI. S. S.
NAME	SHRI. S. S. SHRI. S. S.	NAME	SHRI. S. S.
NAME			SHRI. S. S.

Received the Following

Amount Rs. 50.00

Total ₹ 50.00

In words : Fifty Only  
Mode : Subject

Comm : 50.00

Amounts

DATE : 24/05/2022

RECEIVER'S SIGNATURE

Page 1 of 1

Sunil Masram  
2019-20

(FACULTY OF SCIENCE & TECHNOLOGY)  
FOURTH SEMESTER OF M.SC (CHEMISTRY) (CBCS),  
SUMMER 2022

Student Name : SUNIL SAJUN MASRAM Roll No. : 572086 Date : 13/07/2022  
Mother's Name : SARSWATI Center No. : 001 P/L : 8/1  
Enrol.No. : 20181101401346 Category : REGULAR Medium: ENGLISH

College : (1) INSTITUTE OF SCIENCE RAVIDRANATH TAGORE MARG NAGPUR

SR NO	ABBR	SUBJECT	MARKS & CREDITS SCHEME					MARKS & GRADES AWARDED						
			TH/PU	SS/PI	MAX MARKS	MIN MARKS	CR	TH/PU	SS/PI	TOTAL MARKS	GRADE	GP	GPV	RMK
1	AC1	ANALYTICAL CHEMISTRY-I	80	20	100	40	04	36	20	56	B	06	24	
2	AC2	ANALYTICAL CHEMISTRY-II	80	20	100	40	04	58	20	78	A	08	32	
3	ENV	ELECTIVE : ENVIRONMENTAL CHEMISTRY	80	20	100	40	04	48	18	66	B+	07	28	
4	SPE	CORE SUBJECT CENTRIC : SPECTROSCOPY-II	80	20	100	40	04	68	17	85	A+	09	36	
5	P-1	PRACTICAL-I	100	--	100	40	04	90	--	90	A+	09	36	
6	PRJ	PROJECT	100	--	100	40	04	85	--	85	A+	09	36	
7	SEM	SEMINAR	25	--	25	10	01	20	--	20	A	08	08	

INCENTIVE	TOTAL CREDITS	BCP	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	CGPA	REMARKS
	25	200	8.00	10.00	480	625	PASS	7.70	

SEMESTER	I	II	III	FINAL GRADE	DIVISION
SGPA	8.40	6.96	7.44	B	FIRST CLASS WITH DISTINCTION

REFER CRITERIA FOR FINAL GRADE:  
CGPA:10.00- 9.00 Grade:O-FIRST CLASS (OUTSTANDING) | CGPA: 8.99- 8.00 Grade:A-FIRST CLASS (EXCELLENT) |  
CGPA: 7.99- 7.00 Grade:B-FIRST CLASS WITH DISTINCTION | CGPA: 6.99- 6.00 Grade:C-FIRST CLASS |  
CGPA: 5.99- 5.00 Grade:D-SECOND CLASS | CGPA: 4.99- 4.00 Grade:E-PASS CLASS | CGPA: 3.99- 0.00 Grade:F-FAIL |

REFER CREDIT GRADE SYSTEM TABLE :  
Grade: O Point:10 Range:100- 91 | Grade:A+ Point: 9 Range: 90- 81 | Grade: A Point: 8 Range: 80- 71 |  
Grade:B+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |  
Grade: P Point: 4 Range: 40- | Grade: F Point: 0 Range: Below 40 | Grade:AR (Absent in Examination) |

Anjali Ganvir

2020 - 21

Sadabai Raisoni Women's College

Shraddha House, 345, Kingsway, Nagpur

State Name : , Code :

E-Mail : srwc@raisoni.net

Fee Receipt

(Student Copy)

Rec.No. : SRC222301765

Date 20-2-2023

Student Name: ANJALI SHALIK GANVIR

Mobile No: 9834475189

Student ID : 22G0010MSc(FND)P1001

Adm.No: 22G0010MSc(FND)P1001

Enrollment No:

Roll No:

Course : POST GRADUATE

Branch: M.Sc FND

Year : 1st Yr

Semester: Sem 1

Adm.Session: 2022-23

Curr.Session: 2022-23

Father's Name:

Mother's Name:

College : SRWC

S.No. Particulars

Amount

1 Tuition Fee-3022

20,000.00

2 Development Fee-3004

3 Insurance Of Students-4038

4 Training Fee-10162

5 University Consolidated Fee-2096

6 University Prorata-2617

7 University Eligibility Fee @-2439

8 Admission Fees-3002

**TOTAL**

₹ 20,000.00

Amount in Words : INR Twenty Thousand Only

Remark: being cash received for fees msc 1st year anjali ganvir  
Through :

Cash Admission-1581

Prepared by

Verified by

Prepared By: vinod.m

for Sadabai Raisoni Women's College  
Authorised Signatory

**2020-21**

**SANT LONGOWAL INSTITUTE OF ENGINEERING AND TECHNOLOGY**

Deemed to be University (Established by Government of India)

LONGOWAL - 146106, DISTRICT SANGRUR (PUNJAB)



Valid Upto: JULY 2024

**PG PROGRAMME**

STUDENT IDENTITY CARD



Name: FULZELE BHAGYASHREE SHIVPAL  
Father's Name: SHIVPAL BALIRAM FULZELE  
Regn No.: PGCHY-2261014  
Date of Birth: 01-01-2000  
Blood Group: B+  
Address: AT. BABULWADA  
TA+POST PARSEONI  
DIST. NAGPUR PIN CODE 441105

Contact No.

9022462758

Autograph: [Signature]

Visit us: [www.sliet.ac.in](http://www.sliet.ac.in)

Contact No. (Office): 0172-2571420-240

Infinix NOTE 12

Sachchidanand Shikshan Sanstha

Student Copy

## TAYWADE COLLEGE

Koradi Tal-Kamptee, Dist-Nagpur

REC.No. : C1/NG/22-23/1518 DATE : 20/10/2022 STUD.ID : 2993

NAME : KU SWEETY DHANRAJ SONBARGE

CLASS : MSC II ZOO FEE TYPE : FP CATEGORY : OBC

PARTICULAR	AMOUNT
FOUNDATION SOCIETY	
LIBRARY PASS BOOK	
COLLEGE EXAM FEES	
UNIVERSITY EXAM FORM FEES	
HOUSE KEEPING	
ALUMNI ASSO. FEES	
OTHER FEES	
KRIDA MOHASTAV	
STUDENTS (ACCIDENT) WELFARE POLICY	
R.D. ACTIVITY	

3155.00

In Word : Re. Three Thousand One Hundred Fifty Five only  
MED ENG SUB. : 1.PP1,EN1,EN2,WLA,BBE,EN3,EN4,CRR  
Remark :

C1/CG/20-21/2022(1.21 pm)

  
Sachchidanand Shikshan Sanstha

Sant Tukand Sankul Setao

Student Copy

## TAYWADE COLLEGE

Koreti Tal-Kamptee, Dist-Nagpur

REC.No. C1/NG/23-24/391 DATE 28/07/2023 STUD.ID 4933  
NAME : KU PRAGATI SUDHAKAR BAWANKULE  
CLASS : MSC I ZOO FEE TYPE : FP CATEGORY : OBC

PARTICULAR	AMOUNT
FOUDATION SOCIETY	
LIBRARY PASS BOOK	
COLLEGE EXAM FEES	
CAUTION MONEY	
UNIVERSITY EXAM FORM FEES	
HOUSE KEEPING	
ALUMINASSO FEES	
OTHER FEES / R.D. ACTIVITY	
KRIDA MOHASTAV	
STUDENTS (ACCIDENT) WELFARE POLICY	
CARRIER KATTA FEE	

1570.00

In Word : Rs. One Thousand Five Hundred Seventy only  
MED.ENG SUB.:-1,SP1,G/P,CBG,ARB,SFV,CEN,MBB,ADB  
Remark :-

C1/C1/28-07-2023[1:51 pm]

  
Signature

**Rashtrapati Tukadoji Maharaj Nagpur University**

Commonly Known as Bhaurao Mhatre University

[www.rtmunivresults.org](http://www.rtmunivresults.org)



100%

SCIENCE & TECHNOLOGY  
THIRD SEMESTER B.Sc. (ZOOLOGY) (CBCS)  
WINTER 2015

MR. DILIPKUMAR RATHOD SHIVRADE

MR. PENDAL SHIVRADE

MR. RAGHUVIR

MR. S. T. TAKKODI COLLEGE, MANDHUA, DISTRICT TANH - 441501 RAJASTHAN - 333001

ROLL NO.

ROLL NO. 1001

ROLL NO. 1001001001001001

MARKS

MARKS & GRADES SCHEME

SUBJECT	MARKS & GRADES SCHEME			MARKS & GRADES SCHEME		
	MAXIMUM MARKS	MINIMUM MARKS	GRADE	MAXIMUM MARKS	MINIMUM MARKS	GRADE
ZOOLOGY AND PHYSIOLOGY	40	20	100	40	24	100
PECCAL GROUP-II: ENTOMOLOGY	40	20	100	40	24	100
PECCAL GROUP-III: ENTOMOLOGY	40	20	100	40	24	100
ED-LEP ANTAN ZOOLOGY	40	20	100	40	24	100
CLINICAL -I	700	—	100	40	24	100
CLINICAL -II	700	—	100	40	24	100
SEMESTER	30	—	75	30	24	75

ASSESSED TOTAL CREDITS	GPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF	GRADE	REMARKS
100	3.0	8.00	50.00	5.0	5.00	PASS

**GPA GRADE SYSTEM TABLE**

Point Range: 0.00 - 0.99 Grade: A Point Range: 0.0 - 3.1 Grade: A- Point Range: 0.0 - 7.2 Grade: B

Point Range: 0.00 - 0.99 Grade: B Point Range: 0.0 - 3.1 Grade: B- Point Range: 0.0 - 4.1 Grade: C

Point Range: 0.00 - 0.99 Grade: C Point Range: 0.0 - 3.1 Grade: C- Grade: D Grade: F

last Update-16-02-2016 10:54:00

SEAT NO. 4597  
CENTRE CODE - 244

## STATEMENT OF MARKS

PRN - 2021/1110/6711  
A.Y - 2022-23

EXAM NAME - AUXILIARY NURSE MIDWIFERY SECOND YEAR held in the month of October 2023  
NAME OF INSTITUTE - Shri K.R.Pandav College of Nursing and Hospital, Nagpur  
NAME OF CANDIDATE - MISS DIWATE NIKITA SAHADEO

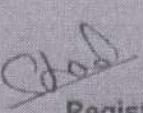
SUBJECT CODE	TITLE OF SUBJECTS	MAXIMUM MARKS	MINIMUM MARKS	MARKS/GRADE OBTAINED
2002	MIDWIFERY	100	50	64
2003	HEALTH CENTRE MANAGEMENT	100	50	61
2004	MIDWIFERY (PRACTICAL-I)	200	100	174
2005	PRIMARY HEALTH CARE NURSING AND HEALTH CENTRE MANAGEMENT (PRACTICAL-II)	200	100	164

RESULT (%) - 77.17 FIRST DIVISION

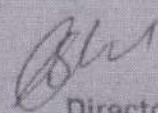
TOTAL MAX MARKS 600  
TOTAL MARKS OBTAINED 463

Distinction : 80.00% & above  
First Division : 70.00% to 79.99%  
Second Division : 60.00% to 69.99%  
Pass : 50.00% to 59.99%



  
Registrar

Maharashtra State Board Of Nursing  
And Paramedical Education

  
Director

Maharashtra State Board Of Nursing  
And Paramedical Education

### IMPORTANT

No change in this statement of marks shall be made except by authority issuing it. Any infringement of this requirement will result in the cancellation of the statement in question and may also involve imposition of other appropriate penalty as may be decided by this Board.

AB : Absent E : Exemption

Date 12-02-2024

IT'S ON

Sachidaram Shikshan Sanstha

Student Copy

### TAYWADE COLLEGE

Koradi Tal-Kamptee, Dist-Nagpur

REC.No. : C3/NG/23-24/345 DATE : 31/07/2023 STUD.ID : 4960  
NAME : KU PRANITA NAresh GAJbhiye  
CLASS : MSC I CHE FEE TYPE : FP CATEGORY : SC

PARTICULAR	AMOUNT
FOUNDATION SOCIETY	
LIBRARY PASS BOOK	
COLLEGE EXAM FEES	
CAUTION MONEY	
UNIVERSITY EXAM FORM FEES	
HOUSE KEEPING	
ALUMIN ASSO FEES	
OTHER FEES / R.D. ACTIVITY	
KRIDA MOHASTAV	
STUDENTS (ACCIDENT) WELFARE POLICY	
CARRIER KATTA FEE	

1570.00

In Word : Rs. One Thousand Five Hundred Seventy only  
MED-ENG SUB:-1/I/C1,O/C1,P/C1,A/C1/I/C2,O/C2,P/C2,A/C2  
Remark :

C3/C3/31-07-2023/2.45 pm!

U1



**Rashtrasant Tukadoji Maharaj Nagpur University**

Established by Government of Central Province Education Department by Notification Number 513 dated 6th  
of August, 1923 & presently a State University governed by Maharashtra Public Universities Act, 2010 (Mar. Act No. 51 of 2010)

**STATEMENT OF MARKS**

Sr. No. 0465027

**[FACULTY OF HUMANITIES]  
FIRST SEMESTER MASTER OF ARTS (HISTORY)  
[CHOICE BASED CREDIT SYSTEM]**

**Examination - WINTER 2021**

Student Name : **LAXMI KOMAL THAKUR**

Mother's Name : **MAYA**

PRN. **20192101420267**

Exam Category : **REGULAR**

Roll NO : **535703** Date : **01-07-2022**

Center No : **002**

Medium : **MARATHI** P/L : **10/29**

College

**VASANTRAO NAIK GOVT. ARTS & SOCIAL SCIENCES, NAGPUR(002)**

PAPER CODE	PAPER NAME	AM	UA		CA		TOTAL		CR	GR	GP	GPV CRX GP	RMK
			MIN/ MAX	OBT	MIN/ MAX	OBT	MIN/ MAX	OBT					
IT1	HISTORIOGRAPHY	TH	—/80	36	—/20	17	40/100	53	4.0	B	6.00	24.00	
IT2	INDIA UNDER COMPANY'S RULE : 1757-1856	TH	—/80	56	—/20	17	40/100	73		4.0	A	8.00	32.00
IT32	TRIBAL HISTORY OF CENTRAL INDIA: 1200-1900	TH	—/80	32	—/20	17	40/100	49	4.0	C	5.00	20.00	
IT4	MODERN WORLD : 1914-1950	TH	—/80	42	—/20	17	40/100	59	4.0	B	6.00	24.00	

INCENTIVE	TOTAL CREDITS	$\Sigma$ GPV	SGPA $\Sigma$ GPV / ZCR	OUT OF	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARKS
	16	100	6.25	10	234	400	PASS	

Abbreviations : PXM -Past Exemption, XMF -Full Exemption, XMT -Theory Exemption,

XMS - Sessional Exemption,XMP-Practical Exemption,GR - Grade, CR-Credits, GP - Grade Points, GPV - Grade Point Value, SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, AM - Assessment Method, UA - University Assessment, CA - College Assessment,GR - Grade, CR-Credits, GP - Grade Points, GPV - Grade Point Value, SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, AM - Assessment Method, UA - University Assessment, CA - College Assessment

Statement No: 1368546



(This document contains no corrections, if any.)  
Date: 01-07-2022



Director  
Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

Back

Print



## RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

Chhatrapati Shivaji Maharaj Administrative Premises, Ravindranath Tagore Marg, Nagpur

## MARKSHEET FOR

[FACULTY OF HUMANITIES] F.Y.MA (ECONOMICS) - REGULAR-FIRST SEMESTER

[CBCS] Examination: WINTER 2021

Student Name : LISHA HARISH MAKODE

Mother's Name : RANJANA

PRN: PROVISIONAL

Exam Category: REGULAR

Roll Number: 532902

DATE : 01-07-2022

Center Code:369

Medium:MARATHI

P/L:96/419

College: MAHATMA GANDHI ARTS &amp; COMMERCE COLLEGE, VILLAGE

PAPER CODE	PAPER NAME	AM	UA		CA		TOTAL		CR	GR	GP	GPV CR*GP	RMK
			MIN/ MAX	OBT	MIN/ MAX	OBT	MIN/ MAX	OBT					
1T1	MICRO ECONOMIC ANALYSIS I	TH	-/80	50	-/20	18	40/100	68	4	B+	7	28	
1T2	MACRO ECONOMIC ANALYSIS I	TH	-/80	52	-/20	19	40/100	71	4	A	8	32	
1T4	INDIAN ECONOMIC POLICY I	TH	-/80	58	-/20	19	40/100	77	4	A	8	32	
1T10	PUBLIC ECONOMICS I	TH	-/80	60	-/20	19	40/100	79	4	A	8	32	

INCENTIVE	TOTAL CREDITS	$\Sigma$ GPV	SGPA GPV * CR	OUT OF	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARK
-	16	124	7.75	10	295	400	Pass	

ABBREVIATIONS: GR: GRADE, SGPA: SEMESTER GRADE POINT AVERAGE, CGPA: CUMULATIVE GRADE POINT AVERAGE, EGP: EARNED GRADE POINTS, E: EXEMPTED, C: CURRENT APPEARANCE, X: PAST PERFORMANCE, N: NOT EXEMPTED

## Disclaimer:

- These marks/Grades and result information is purely a 'Provisional Statement of Marks/ Grade'.
- This Provisional statement shall not be used for any other purpose other than admission, filling exam forms and redressal procedure.
- Concerned Faculty/College admitting the student must verify the true state of this Provisional Result from <https://rtmnu.digitaluniversity.ac/>.
- In case of any query, please contact university authorities for further clarifications.

Namrata Bhoyar



### RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

Chhatrapati Shivaji Maharaj Administrative Premises, Raywadraast, Tagore Marg, Nagpur

MARKSHEET FOR  
[FACULTY OF HUMANITIES] F.Y.MA (ECONOMICS) - REGULAR-FIRST SEMESTER  
(CBCS) Examination: WINTER 2021

Student Name: NAMRATA VIJAY BHOYAR  
Mother's Name: RANJANABAI

PRN: PROVISIONAL

Exam Category: REGULAR

Roll Number: 532828

DATE: 01-07-2022

Center Code: 308

Medium: MARATHI

P/L: 79/345

College: BR. SHESHRAO WANKHEDA ARTS & COMMERCE COLLEGE, KHAPEKHEDA

PAPER CODE	PAPER NAME	AM	UA		CA		TOTAL		CR	GR	GP	GPV CR*GP	RMK
			MIN/ MAX	OBT	MIN/ MAX	OBT	MIN/ MAX	OBT					
1T1	MICRO ECONOMIC ANALYSIS I	TH - -/80	32 - -/20	-	19 - -/20	40/100	51	4	B	6	24		
1T2	NACRO ECONOMIC ANALYSIS I	TH - -/80	32 - -/20	-	18 - -/20	40/100	50	4	C	5	20		
1T4	INDIAN ECONOMIC POLICY I	TH - -/80	54 - -/20	-	18 - -/20	40/100	72	4	A	8	32		
1T9	INDUSTRIAL ECONOMICS I	TH - -/80	36 - -/20	-	18 - -/20	40/100	54	4	B	6	24		

INCENTIVE	TOTAL CREDITS	$\Sigma$ GPV	SGPA GPV * CR	OUT OF	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARK
--	16	100	6.25	10	227	400	Pass	

ABBREVIATIONS: GR: GRADE, SGPA: SEMESTER GRADE POINT AVERAGE, CGPA: CUMULATIVE GRADE POINT AVERAGE, EGP: EARNED GRADE POINTS, E: EXEMPTED, C: CURRENT APPEARANCE, X: PAST PERFORMANCE, N: NOT EXEMPTED

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- In case of any query, please contact university authorities for further clarifications.

Lecture/  
Dr. Sheshrao Wankheda College  
of Arts & Commerce, Khaperkhera,  
Te.: Seone; Dist.: Nagpur

Ruchika Kuhite



**RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY**

Chhatrapati Shivaji Maharaj Administrative Premises, Ravindranath Tagore Marg, Nagpur

Student Name : RUCHITA GANESH KUHITE  
 Mother's Name : SANGITA  
 Exam Category: REGULAR  
 Center Code:369

PRN: PROVISIONAL  
 Roll Number: 532915  
 Medium: MARATHI

DATE : 01-07-2022

P/L : 98/432

College: MAHATMA GANDHI ARTS & COMMERCE COLLEGE, VILLAGE

PAPER CODE	PAPER NAME	AM	UA		CA		TOTAL		CR	GR	GP	GPV CR*GP	RMK
			MIN/ MAX	OBT	MIN/ MAX	OBT	MIN/ MAX	OBT					
IT1	MICRO ECONOMIC ANALYSIS I	TH	--/80	42	--/20	20	40/100	62	4	B+	7	28	
IT2	MACRO ECONOMIC ANALYSIS I	TH	--/80	42	--/20	19	40/100	61	4	B+	7	28	
IT4	INDIAN ECONOMIC POLICY I	TH	--/80	58	--/20	20	40/100	78	4	A	8	32	
IT10	PUBLIC ECONOMICS I	TH	--/80	40	--/20	19	40/100	59	4	B	6	24	

INCENTIVE	TOTAL CREDITS	$\Sigma$ GPV	SGPA GPV * CR	OUT OF	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARK
--	16	112	7.00	10	260	400	Pass	

ABBREVIATIONS: GR: GRADE, SGPA: SEMESTER GRADE POINT AVERAGE, CGPA: CUMULATIVE GRADE POINT AVERAGE, EGP: EARNED GRADE POINTS, E: EXEMPTED, C: CURRENT APPEARANCE, X: PAST PERFORMANCE, N: NOT EXEMPTED

**Disclaimer:**

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**RASHTRACANT TUKDOJI MAHARAJ NAGPUR UNIVERSITY**

Chhatrapati Shivaji Maharaj Administrative Premises, Ravindranath Tagore Marg, Nagpur

Rani Pimpalkar

MARKSHEET FOR

[FACULTY OF HUMANITIES] F.Y.MA (ECONOMICS) - REGULAR-FIRST SEMESTER [CBCS] Examination: WINTER 2021

Student Name : RANI SANJAY PIMPALKAR

ather's Name : VENU

m Category: REGULAR

nter Code:002

lege: VASANTRAO NAIK GOVT. ARTS & SOCIAL SCIENCES, NAGPUR

PRN: PROVISIONAL

Roll Number: 533323

DATE : 01-07-2022

Medium:MARATHI

P/L :12/49

PAPER CODE	PAPER NAME	AM	UA		CA		TOTAL		CR	GR	GP	GPV CR*GP	RN
			MIN/ MAX	OBT	MIN/ MAX	OBT	MIN/ MAX	OBT					
1	MICRO ECONOMIC ANALYSIS I	TH	--/80	58	--/20	17	40/100	75	4	A	8	32	
2	MACRO ECONOMIC ANALYSIS I	TH	--/80	46	--/20	18	40/100	64	4	B+	7	28	
4	INDIAN ECONOMIC POLICY I	TH	--/80	60	--/20	17	40/100	77	4	A	8	32	
10	PUBLIC ECONOMICS I	TH	--/80	40	--/20	17	40/100	57	4	B	6	24	
INCENTIVE		TOTAL CREDITS	$\Sigma$ GPV	SGPA GPV * CR	OUT OF		TOTAL MARK OBTAINED	OUT OF MARKS		RESULT	REMARK		
--		16	116	7.25	10		273	400		Pass			

ABBREVIATIONS: GR: GRADE, SGPA: SEMESTER GRADE POINT AVERAGE, CGPA: CUMULATIVE GRADE POINT AVERAGE, EGP: EARNED GRADE POINTS, E: EXEMPTED, C: CURRENT  
PPEARANCE, X: PAST PERFORMANCE, N: NOT EXEMPTED

claimer:

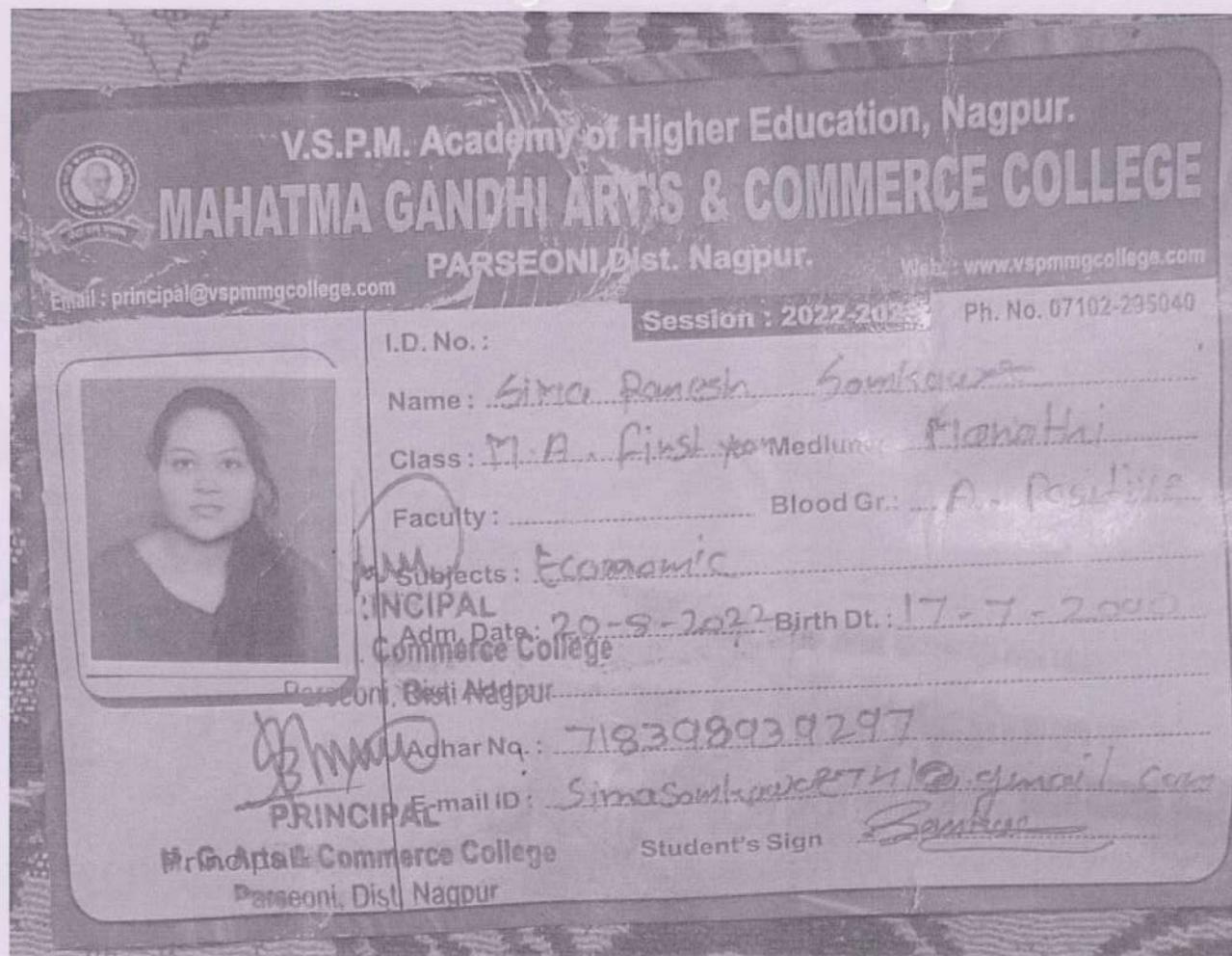
These marks/Grades and result information is purely a 'Provisional Statement of Marks/ Grade'.

This Provisional statement shall not be used for any other purpose other than admission, filling exam forms and redressal procedure.

Concerned Faculty/College admitting the student must verify the true state of this Provisional Result from <https://rtmnu.digitaluniversity.ac/>.

In case of any query, please contact university authorities for further clarifications.

Sima Somkuwar





Rashtrasant Tukadoji Maharaj Nagpur University  
Established by Government of Maharashtra, Deemed to be University, by Maharashtra State Legislative Assembly Act No. 10 of 1960, A Deemed to be University

STATEMENT OF MARKS

Sc. No. 313399

[FACULTY OF HUMANITIES] FIRST SEMESTER MASTER OF ARTS  
(ECONOMICS) CBCS  
Examination - WINTER 2021

Student Name: SWEJAL LALCHAND GAIKWAD  
Mother's Name: SUNITA  
Exam Category: PROVISIONAL  
Center No: 369  
College: MAHATMA GANDHI ARTS & COMMERCE COLLEGE, VILLAGE(369)

Reg. No.: 542911 Date: 01-07-2022  
Medium: MARATHI Pg. 99438

PAPER CODE	PAPER NAME	AM	IA		CA		TOTAL		CR	GR	GP	GPV	RMA
			MIN	MAX	MIN	MAX	MIN	MAX					
171	MICROECONOMIC ANALYSIS I	TH	40	48	20	20	40	100	68	4.0	8.0	7.00	28.00
172	MACROECONOMIC ANALYSIS I	TH	40	48	20	20	40	100	57	4.0	8.0	7.00	28.00
173	INDIAN ECONOMIC POLICY I	TH	40	50	20	20	40	100	59	4.0	8.0	8.00	32.00
1718	PUBLIC ECONOMICS I	TH	40	48	20	20	40	100	68	4.0	8.0	7.00	28.00

INCREDIBLE	TOTAL CREDITS	ZGPV	SGPA	OBT OF ZGPV / ZCR	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARKS
	16	116	7.25	19	253	400	PASS	

Abbreviations: EXM - Part Exemption, SEM - Full Exemption, XMT - Theory Exemption, XAL - External Exemption, XME - Practical Exemption, GR - Grade, CG - Grade Point Average, SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, AM - Assessment Method, TA - Theory Assessment, CA - College Assessment, CR - Credit, GP - Grade Point, GPV - Grade Point Value, SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, AM - Assessment Method, TA - Theory Assessment, CA - College Assessment.

President  
Board of Examinations and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

Asim Sheikh

MARKSHEET FOR  
[FACULTY OF HUMANITIES] SECOND SEMESTER MASTER OF ARTS (MARATHI) Examination: SUMMER  
2022

Student Name: ASIM SHAPI SHEIKH

Mother's Name: FARANA

Exam Category: REGULAR

Center Code: 308

College: BR. SHESHRAO WANKHEDA ARTS & COMMERCE COLLEGE, KHAPERKHEDA

PRN: PROVISIONAL

Roll Number: 525482

Medium: MARATHI

DATE: 07-10-2022

P/L: 52/218

PAPER ABBR	PAPER NAME	AM	UA		CA		TOTAL		CR	GR	GP	GPV CR*GP	RMK
			MIN/ MAX	OBT	MIN/ MAX	OBT	MIN/ MAX	OBT					
AMSI	AADHUNIC MARATHI SAHITYA CHA ITIHAS	TH	--/80	38	--/20	17	40/100	55	4	B	6	24	
AMK	AADHUNIC MARATHI KAVITA	TH	--/80	48	--/20	17	40/100	65	4	B+	7	28	
VMSA	VAICHARIK MARATHI SAHITYA	TH	--/80	48	--/20	18	40/100	66	4	B+	7	28	
SAN	SANSHODHANSHASHTRA	TH	--/80	50	--/20	17	40/100	67	4	B+	7	28	

INCENTIVE	TOTAL CREDITS	$\Sigma$ GPV	SGPA $\Sigma$ GPV / $\Sigma$ CR	OUT OF	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARK
--	16	108	6.75	10	253	400	Pass	

ABBREVIATIONS: UA: UNIVERSITY ASSESSMENT, CA: COLLEGE ASSESSMENT, XMF: FULL EXEMPTION, XMT: THEORY EXEMPTION, XMP: PRACTICAL EXEMPTION, XMS: SESSIONAL EXEMPTION, PXM: PAST EXEMPTION, CR: CREDIT, AM: ASSESSMENT METHOD, GR: GRADE, GP: GRADE POINT, GPV: GRADE POINT VALUE, STS: STATUS, RMK: REMARK, TH: THEORY, PR: PRACTICAL, UM: UNFAIR MEANS, MAX: MAXIMUM MARKS, MIN: MINIMUM MARKS, OBT: MARKS OBTAINED, SGPA: SEMESTER GRADE POINT AVERAGE, AB: ABSENT

Disclaimer:

## STATEMENT OF MARKS

Raja Dharmik  
25351[FACULTY OF HUMANITIES] FIRST SEMESTER MASTER OF ARTS  
(ECONOMICS) CBCS  
Examination - WINTER 2021

Student Name : RAJA MAHADEO DHARMIK  
 Mother's Name : INDU PRN : PROVISIONAL  
 Exam Category : REGULAR Roll NO : 532913 Date : 01-07-2022  
 Center No : 369 Medium : MARATHI P/L : 98/430  
 College : MAHATMA GANDHI ARTS & COMMERCE COLLEGE, VILLAGE(369)

PAPER CODE	PAPER NAME	AM	UA		CA		TOTAL		CR	GR	GP	GPV CRX GP	RMK
			MIN/ MAX	OBT	MIN/ MAX	OBT	MIN/ MAX	OBT					
1T1	MICRO ECONOMIC ANALYSIS I	TH	—/80	22	—/20	18	40/100	40	4.0	P	4.00	16.00	
1T2	MACRO ECONOMIC ANALYSIS I	TH	—/80	50	—/20	19	40/100	69	4.0	B+	7.00	28.00	
1T4	INDIAN ECONOMIC POLICY I	TH	—/80	36	—/20	20	40/100	56	4.0	B	6.00	24.00	
1T10	PUBLIC ECONOMICS I	TH	—/80	42	—/20	19	40/100	61	4.0	B+	7.00	28.00	

INCENTIVE	TOTAL CREDITS	ΣGPV	SGPA ΣGPV / ΣCR	OUT OF	TOTAL MARK OBTAINED	OUT OF MARKS	RESULT	REMARKS
	16	96	6.00	10	226	400	PASS	

Abbreviations : FXM - Past Exemption, XMF - Full Exemption, XMT - Theory Exemption, XMS - Sessional Exemption, XMP - Practical Exemption, GR - Grade, CR - Credits, GP - Grade Points, GPV - Grade Point Value, SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, AM - Assessment Method, UA - University Assessment, CA - College Assessment, GR - Grade, CR - Credits, GP - Grade Points, GPV - Grade Point Value, SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, AM - Assessment Method, UA - University Assessment, CA - College Assessment

Statement No. 1/9257

Date : 01-07-2022

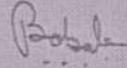
Time : 10:00 AM



Babade

Director  
 Board of Examination and Evaluation  
 Rashtrapati Tukadoji Maharaj Nagpur University

Shubham Dhanrajji Kawade

RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY ADMISSION CARD			
Session	SUMMER-2023		
Exam Name	THIRD SEMESTER M.A. (ECONOMICS) (CBCS)		
Name of Student	SHUBHAM DHANRAJJI KAWADE		
Mother's Name	LATA	Roll No.	506268
Gender	MALE	Enrollment No.	2021016699630297
PIN	EX-STUDENT	MARATHI	
College	(308) BR. SHESHRAO WANKHEDE ARTS & COMMERCE COLLEGE, KHAPARKHEDA DIST NAGPUR		
Appearing Subjects			
Sr. No.	Subject Name		
1	ECONOMICS OF GROWTH AND DEVELOPMENT-I		
2	INTERNATIONAL TRADE & FINANCE-I		
3	LABOUR ECONOMICS		
4	CORE COURSE: RESEARCH METHODOLOGY-I		
Center Name	(308) BR. SHESHRAO WANKHEDE ARTS & COMMERCE COLLEGE, KHAPARKHEDA DIST NAGPUR		
Signature & Seal of Principal		 Director, Board of Examination and Evaluation Rashtrasant Tukadoji Maharaj Nagpur University	

**2021-22**



PRN No.

2312070

(MH/1500/Pune)  
Regd. By Govt. of Maharashtra

**Maharashtra  
Technical And  
Business  
Training  
Centre, Pune**

CERT. No. 421043



*Candidate's Signature :*

*This is to Certify that,*

*Mr. / Mrs. / Miss. Kshitija Manoj Itankar*

*signed above having successfully completed the prescribed course of studies in  
Theory and Practicals for 12 Months, with 6 Months practice  
and having passed the final examination with Distinction*

*has been awarded the*

***P.G. Diploma In Medical Laboratory Technique (PgdmLt)***

*on the behalf of Maharashtra Technical and Business Training Centre, Pune.*

*On the*

**15th July 2023**

*In the testimony, where of is set the seal and signature of the President /CEO,  
Maharashtra Technical and Business Training Centre, Pune.*

Place

**Pune - 17**

Director N.P.D.  
ATC



Date **15th July 2023**

**President/CEO**  
Maharashtra Technical and  
Business Training Centre, Pune.

*See the instructions overleaf*

2021 - 0001  
ASHUTOSH FOUNDATION RESEARCH CENTER, NAGPUR



# ASHUTOSH VOCATIONAL TRAINING CENTER

एशुतोश वॉक्यॉनल ट्रेनिंग सेंटर, अखण्ड निवास व अधिकारी संस्था,  
मुख्य राजी प्रशासन भवन

RECEIPT NO. 131212024

DATE: 13/12/2024

Received from Shrimati. Pragati Parab.

Name of the Course DMLT - 2<sup>nd</sup> Year Session 23-24

PARTICULARS	AMOUNT	
	RS.	PS.
1) Registration Fees	20,000/-	
2) Admission Fees		
3) Tuition Fees		
4) University Fees (Final Exam)		
5) Laboratory Fees		
6) Misc Fees & Other		

Cash / Cheque / Demand Draft

TOTAL

20,000/-

No. : Dated / / 20

Drawn on

Rs. In Word Twenty thousand rupees  
only

Director  
Ashutosh Vocational Training Center

pl: - 

LOKMANYA TILAK JAMKALYAN SHIKSHAN SANSTHA S.



PRIYADARSHINI LOKMANYA TILAK

INSTITUTE OF MANAGEMENT STUDIES & RESEARCH

(Approved by AICTE New Delhi, DTE Mumbai, Recog. By Government of Maharashtra)

Affiliated to Rashtrasant Tukadoji Maharaj Nagpur University.)  
Priyadarshini Campus, Digdoh Hills, Hingna Road, Nagpur-440019 Ph.: 07104-244297

Receipt No. 2297

Date :- 16/08/23

Name of Student :- Vikas Tagde

Course :- MBA

Year :- 18

Session :- 23-24

Sr. No.	Particulars	Rs.	P.
1.	Prospectus .....		
2.	University other Fees .....		
3.	Enrollment Fee .....		
4.	Insurance Fee .....		
5.	Tuition Fee .....		
6.	Miscellaneous Fee .....		
7.	Other Fee / Fine .....		
Total Amount		5000/-	

(In Word) Rs. Five Thousand only.

Remark : (Cash / Cheque / DD No. \_\_\_\_\_ Date : \_\_\_\_\_)

Bank Name : \_\_\_\_\_

  
Cashier

Address  
Wadi, 440023

State  
Maharashtra

District  
Nagpur

taluka

Village  
Wadi

Pincode  
440023

राजार्षी शाहु महाविद्यालय

[https://erp.rsml.in/public/fees/print\\_receipt/76960](https://erp.rsml.in/public/fees/print_receipt/76960)



Shiv Chhatrapati Shikshan Sanstha's

**RAJARSHI SHAHU MAHAVIDYALAYA (AUTONOMOUS)**

Opp. Central Bus Stand, Kaku Seth Ukka Marg, Chandra Nagar, Latur, Maharashtra

STUDENT COPY

**POST GRADUATE(ADMISSION RECEIPT)**

Rec. No.: RSML C1/PG/A/2022-2023/1370

Date: 12/09/2022

Class: M.SC BOT I YEAR

Fee Type: EBC

Name: SANKPAL SHUBHANGI DATTATRYA

Student ID: 2206703

Category: OPEN

Received the following	(₹) Amount	Received the following	(₹) Amount
ADMISSION FEES	50.00	BOOK BANK	50.00
CHANCELLERS OF ACTIVITIES FEE	32.00	COLLEGE DEVELOPMENT FEE	150.00
COLLEGE EXAM FEE	35.00	COLLEGE GATHERING FEE	100.00
COLLEGE MAGAZINE FEE	100.00	CORPUS FUND	100.00
EARN&LEARN FEE	50.00	EMERGENCY FUND	15.00
GENERAL MAINTENANCE FEE	50.00	GYMKHANA FEE	75.00
I CARD FEE <i>I Card Issued</i>	50.00	INTERNET FEE	600.00
LABORATORY FEE	1,500.00	LIBRARY FEE	150.00
MEDICAL EXAMINATION FEE	50.00	MISCELLANEOUS FEE	28.00
MORAL EDUCATION FEE	100.00	NSS UNIT FEE	10.00
PLACEMENT CELL FEE	150.00	REGISTRATION FEE	30.00
STUDENT FORUM FEE	20.00	STUDENT INSURANCE FEE	10.00
STUDENTS AID FUND FEE	10.00	STUDENTS WELFARE FEE	60.00
UNIV ASHWAMEGH FEE	30.00	UNIV SPORTS FEE	75.00
YOUTH FESTIVAL	50.00	ZONAL SPORTS COUNCIL FEE	50.00

*less  
Due  
12/9/2022*

**Total :**

₹ 3,780.00

in words: Three thousand seven hundred and eighty Only

Offline : 3780.00

Total Outstanding Fees : ₹ 0.00

Remarks:

Manoj Randive 12/09/2022 15:06

**RECEIVER'S SIGNATURE**

9/12/2022, 3:06 PM

GHARAMPETH SCIENCE COLLEGE

PG (ADMISSION RECEIPT)

Class	PG / PG / A/2022	Date	2022/08/15	Date	2022/08/15
Category	M.Sc. (CAG) SEM 1	Section	Section 1	Student No.	213471
Name	MISS VIDHYA NYANESHWAR SAHARF	Fee	₹ 1420	Page	1/2

Received the following

ADMISSION FEE

(₹)Amount

₹ 1420

Total

₹ 1420.00

IN WORDS  
Rupees Fourteen  
Only

DATE : 2022/08/15

RECEIVED BY : [Signature]

RECEIVED BY : [Signature]

RECEIVER'S SIGNATURE

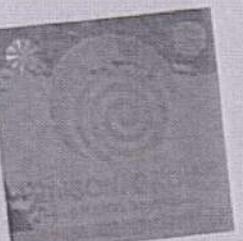
Page 1 of 2



## STUDENT FEES RECEIPT

Student Copy

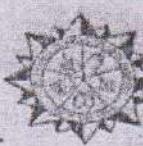
Receipt No :	SRCC2324123000010	Receipt Date :	30/12/2023
Student :	Nikunj Baburao Ukey		
Reg. No :	2023AMSC(CS)1101002	Acad. Batch :	2023-2026
Degree :	M.Sc (CS)	Branch :	M.SC.(CS)
Year :	I	Financial Yr :	2023-2024

S.NO	PARTICULARS	AMOUNT
1	Tuition fee	16,000.00
		
	Total	₹ 16,000.00
In words :	INR Sixteen Thousand Rupees Only	
Pay't Mode :	CASH-Cash	
Bank :		
Remarks :	Msc (CS) 1st Yr Fee Cash Nikunj Baburao Uikey	

Received By  
POOJA MURHEKAR

### Receiver Sign

**G H RAISONI COLLEGE OF  
COMMERCE, SCIENCE AND  
TECHNOLOGY, NAGPUR**



S.F.S. College Society

**SAINT FRANCIS DE SALES COLLEGE**

Seminary Hill, Nagpur, Maharashtra, India

STUDENT COPY

**NG (ADMISSION RECEIPT)**

Rec. No.	: C1/NG/A/2022-2023/1068	Adm. No.:	5	Date :	13/08/2022
Class	: M.Sc. (CHE) SEM 1	Section :	CHE	Student Id. :	4072799
Category	: SC	Roll No:	5	Fee Type :	FP
Name	: KU ASMA CHANDRASHEKHAR DUPARE				

Received the following

(₹)Amount

TUITION FEES

14,000.00

Total :

₹ 14,000.00

In words : Fourteen Thousand Only

Med : Eng, Subject : IC1, OC1, PH1, AC1

Cash : 14000.00

Remarks : Outstanding Fees : 14615

RECEIVER'S SIGNATURE

Page 1 of 1



SHRI NAGPUR GUJARATI MANDAL'S

WARDHAMAN NAGAR , NAGPUR-8

Receipt (Student Copy)

Receipt No 4865  
Academic Year 2022-2023  
Student Id VSR221821  
Name AMEKASH SUBHASH BHAROSE  
Category SC

Date : 24/08/2022  
Branch : M.SC(CHEMISTRY)

Year : 1ST YR  
Sem : GOI

Fee Type	Amount
MAIN FEE NG	3000
Total Amount	3,000.00

Amount Rs.  
(In Words)

DD Date :

Printed By : MR. M. H. PATEL

A circular stamp with the text "State College \* V.M.V. Carrara" around the perimeter and "1970-1971" in the center. The name "Hale" is handwritten across the center of the stamp.



S.F.S. De Sales Society  
SAINT FRANCIS DE SALES COLLEGE  
BANGALORE 560 004, KARNATAKA, INDIA

NO (ADMISSION RECEIPT)

Reg. No.	CE/NG/14/2022-2023/1225	Age	10	Date	01/09/2022
Class	1 <sup>ST</sup> LSC (TCH) SEM 1	Section	CHE	Student Id.	1111111111
Category	SC	Adm. No.	20	Fee Type	PP
Name	KU NIKITA ANIL LADSE				

Received the following

(₹)Amount

TUTICAL FEES

(4,000.00)

Total

₹ 4,000.00

10 words : Four thousand Only

Net. A/c. Subjct : ₹1,001.40, A/C

Date : 01/09/22

Remarks : Considering Fees & 148/25

RECEIVER'S SIGNATURE

DATE : 01/09/22



## LINGAYA'S VIDYAPEETH

(Under Section-3 of UGC Act, 1956)

Nachauli, Jasana Road, Old Faridabad, Haryana

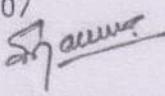
0129-2598200 ⊕ [www.lingayasvidyapeeth.edu.in](http://www.lingayasvidyapeeth.edu.in)

Student Id : 4887795



Name : SANKET SANJAY MENDHE  
Father's Name : SANJAY MENDHE  
Course : B.Voc (Radiology & Medical Imaging  
Technology)  
DOB : 06-03-2001  
Email : [sanketmendhe01@gmail.com](mailto:sanketmendhe01@gmail.com)  
Mobile : 9552351489  
Address : Ward No 1 Khapa Road Saoner., Adasa,  
Nagpur, Maharashtra, 441107

  
Issuing Authority

  
Dy. Registrar





NAGPUR UNIVERSITY

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Back

(FACULTY OF INTERDISCIPLINARY STUDIES)

(CHOICE BASED CREDIT SYSTEM)

FIRST SEMESTER OF M.A. (MARATHI) (C.B.C.S.) (NEP) (NEW), WINTER 2023

Roll No. : 406887

Date : 08/03/2024

Student Name : BHAGYASHRI SHRIKRUSHNA SAWARKAR  
Mother's Name: JYOTI  
Exam Category: REGULAR  
College : (369) MAHATMA GANDHI ARTS & COMMERCE COLLEGE, PARSIVANI, DIST NAGPUR-441105

ENROL.NO. : 20202036815439

P/L : 70/2

Center No. : 369

Medium: MARATHI

SR NO	SUBJECT	MARKS & CREDITS SCHEME						MARKS & GRADES AWARDED					
		MAX TU/PU	MAX TI/PI	TOTAL MARKS	MIN TU/PU	MIN TI/PI	CR	TU/PU	TI/PI	TOTAL MARKS	GRADE	GP	GPV
1	PRACHIN VA. MADHYUGIN SAHITYACHA ITIHAS	80	20	100	50	4	34	20	54	C	5	20	XMF
2	SAHITYASHASTRA	80	20	100	50	4	33	20	53	C	5	20	XMF
3	ADHUNIK MARATHI NATAK	80	20	100	50	4	23	20	43#	F	0	0	XMS
4	ADHUNIK MARATHI KATHA	40	10	50	25	2	25	10	35	B+	7	14	XMF
5	VISHESH GRANTHAKAR : V. VA. SHIRWADKAR	80	20	100	50	4	48	20	68	B+	7	28	XMF
6	SANSHODHAN SHASTRA	80	20	100	50	4	55	20	75	A	8	32	XMF

INCENTIVE	AGPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
							FAIL	WITH EXEMPTION

REFER CREDIT GRADE SYSTEM TABLE :

Grade: O Point:10 Range:100- 91 (OUTSTANDING) | Grade:A+ Point: 9 Range: 90- 81 (EXCELLENT) |

Date:29-05-2024 11:11:06

**Disclaimer**

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EXERCED<sup>®</sup>  
Promarc<sup>®</sup> Software Development India

Darshana More

Vspm Academy Of Higher Education, Nagpur  
MAHATMA GANDHI ARTS COMMERCE COLLEGE, PARSEONI

DC (ADMISSION RECEIPT)

Rec. No.	GT/DC/A/2022-1023/351	Adm. No.:	38	Date :	02/09/2022
Class	M.A (MAR) SEM 1	Section :		Student Id. :	4136297
Category	OBC	Roll No.:		Fee Type :	GOT
Name	KU DARSHANA DINESH MORE				

Received the following	(₹)Amount
UNIVERSITY ANNUAL FEE	125.00
UNI. STUDENT WELFARE FUND	5.00
UNI. STUDENTS AID FUND	5.00
UNI. MEDICAL AID FUND	5.00
UNION FEE	30.00
UNI. ASHWAMEGH FEE	400.00
SPORTS, GAMES & GYMKHANA	50.00
W. E. SVILOHA FEE	10.00
DISASTER MANAGEMENT CELL	300.00
LIBRARY FEE	25.00
IDENTITY CARD	40.00
MEDICAL EXAM / TEST FEE	100.00
COLLEGE MAGAZINE FEE	40.00
PHYSICAL EFFICIENCY TEST	80.00
COLLEGE EXAM FEE	150.00
EXTRA CURRICULAR ACTIVITY	20.00
CYCLE STAND FEE	60.00
STUDENT AID FUND	25.00
UNI. SPORTS FEE	400.00
MAINTENANCE FEE	200.00
ADMISSION FEE	600.00

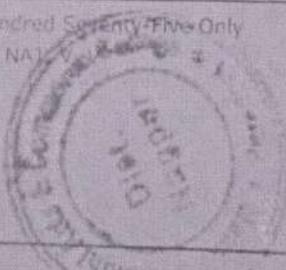
Total : ₹ 2,675.00

In words : Two Thousand Six Hundred Seventy Five Only  
Med : Mar, Subject : GAD, S.S, NAL

Cash : 2655.00

Remarks : Outstanding Fees : 0

AI : 02/09/2022



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Page 1 of 2

FACULTY OF HUMANITIES)

FIRST SEMESTER OF M.A. (MARATHI) (C.B.C.S.), (NEW) WINTER 2022

Student Name : DIKSHA GAJANAN NEWARE  
 Father's Name: JAYA  
 Exam Category: REGULAR

Roll No. : 698967 Date : 04/09/2023  
 Enrol.No. : 20202036815442 P/L : 96/6  
 Center No. : 369 Medium:MARATHI

College : (369) MAHATMA GANDHI ARTS & COMMERCE COLLEGE, PARSHIVANI, DIST NAGPUR-441105

SR. NO	SUBJECT	MARKS & CREDITS SCHEME					MARKS & GRADES AWARDED					
		TH/PU	SS/PI	MAX MARKS	MIN MARKS	CR	TH/PU	SS/PI	TOTAL MARKS	GRADE	GP	GPV
1	PMM PRACHIN VA. MADHYUGIN MARATHI SAHITYA CHA. ITIHAS	80	20	100	40	04	19	20	40 <sup>o</sup>	P	04	16
2	S/S SAHITYASHASTRA	80	20	100	40	04	39	19	58	B	06	24
3	NAT NATAK (VISHESH WANGMAY PRAKAR)	80	20	100	40	04	36	20	56	B	06	24
4	VVS VI.VA. SHIRWADKAR (VISHESH GRANTHAKAR)	80	20	100	40	04	40	19	59	B	06	24
5	SKIL SKILL	--	100	100	--	04	--	85	85	A+	09	36

INCENTIVE	GPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
	124	20	6.20	10.00	298 <sup>o</sup>	500	PASS BY GRACE	

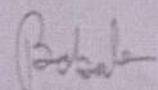
REFER CREDIT GRADE SYSTEM TABLE :

Grade: O Point:10 Range:100- 91 | Grade:A+ Point: 9 Range: 90- 81 | Grade: A Point: 8 Range: 80- 71 |  
 Grade:B+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |  
 Grade: P Point: 4 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade:AB (Absent in Examination) |

ABBREVIATIONS :

"Note(") Pass by grace marks vide Ordinance No. 3 of 2007. "(#)=Fail CN=Conversion RR=Refusal, TU=Theory University  
 PIU=Practical University. TI=Theoretical Internal. PT=Practical Internal. GP=Grade Points. GPV=Grade Point Value. RMK=Remark

Hars ha Dhage

RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY	
ADMISSION CARD	
Session	WINTER-2022
Exam Name	FIRST SEMESTER M.A. (ECONOMICS) (NEP) (CBCS)
Name of Student	HARSHA MANIKRAO DHAGE
Father's Name	GITA
Gender	FEMALE
Age	REGULAR
College	(308) BR. SHESHRAO WANKHEDE ARTS & COMMERCE COLLEGE KHPARKHEDA DIST NAGPUR
Appearing Subjects	
Sr. No.	Subject Name
1	MICRO ECONOMIC THEORY-I
2	MACRO ECONOMIC THEORY-I
3	INDIAN ECONOMY-ISSUES & POLICIES
4	INDUSTRIAL ECONOMICS
5	SKILL BASE PROGRAM OR ACTIVITY BASED LEARNING
Centre Name :	(308) BR. SHESHRAO WANKHEDE ARTS & COMMERCE COLLEGE KHPARKHEDA DIST NAGPUR
Signature & Seal of Principal	 Sheshrao Wankhede College
Director, Board of Examination and Evaluation Rashtrasant Tukadoji Maharaj Nagpur University	

**Kasnrasant Lukadaji Manaraj Nagpur University**

Formerly known as Nagpur University

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Pranita kulkalkar

## (CHOICE BASED CREDIT SYSTEM)

Student Name : PRATIMA GANESH KUKADKAR FIRST SEMESTER OF M.A.(MARATHI) (C.B.C.S.) (NEP) (NEW), WINTER 2023 Roll No. : 406812 Date : 08/03/2024  
 Mother's Name: MINA ENROL.NO. : 2011016600084206 P/L : 57/5  
 Exam Category: REGULAR Center No. : 333 Medium: MARATHI  
 College : (333) ARVIND BABU DESHMUKH ARTS & COMMERCE COLLEGE, BHARSINGI, DIST NAGPUR-441305

SR NO	SUBJECT	MARKS & CREDITS SCHEME						MARKS & GRADES AWARDED					
		MAX TU/PU	MAX TI/PI	TOTAL MARKS	MIN TU/PU	MIN TI/PI	CR	TU/PU	TI/PI	TOTAL MARKS	GRADE	GP	GPV
1	PRACHIN VA. MADHYUGIN SAHITYACHA ITIHAS	80	20	100	50	4	45	17	62	B+	7	28	
2	SAHITYASHTRA	80	20	100	50	4	57	17	74	A	8	32	
3	ADHUNIK MARATHI NATAK	80	20	100	50	4	51	17	68	B+	7	28	
4	ADHUNIK MARATHI KATHA	40	10	50	25	2	35	08	43	A+	9	18	
5	VISHESH WANGMAY PRAKAR KADAMBARI	80	20	100	50	4	36	18	54	C	5	20	
6	SANSHODHAN SHASTRA	80	20	100	50	4	39	17	56	B	6	24	

INCENTIVE	AGPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
	150.00	22.00	6.82	10.00	357	550	PASS	

## REFER CREDIT GRADE SYSTEM TABLE :

Grade: O Point:10 Range:100- 91 (OUTSTANDING) | Grade:A+ Point: 9 Range: 90- 81 (EXCELLENT) |  
 Grade: A Point: 8 Range: 80- 71 (VERY GOOD) | Grade:B+ Point: 7 Range: 70- 61 (GOOD) |  
 Grade: B Point: 6 Range: 60- 56 (ABOVE AVERAGE) | Grade: C Point: 5 Range: 55- 50 (AVERAGE) |  
 Grade: E Point: 0 Range: 49- 0 (FAIL) | Grade:AR (Absent in Examination) |

Print Date:-12-10-2024 11:08:14

## Disclaimer

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Sampada · Somkuwar

Vspn Academy Of Higher Education, Nagpur  
MAHATMA GANDHI ARTS COMMERCE COLLEGE, PARSEONI

DC (ADMISSION RECEIPT)

Reg. No. : C1/DC/A/2022-2023/387 Adm. No.:47 Date : 06/09/2022  
Class : M.A (MAR) SEM. I Section : Student Id. : 4145666  
Category : SC Roll No. : Fee Type : GOI  
Name : KU SAMPADA DEWCHAND SOMKUWAR

Received the following	(₹)Amount
REGISTRATION FEE	130.00
ISS REGISTRATION FEE	10.00
STUDENT INSURANCE FEE	40.00

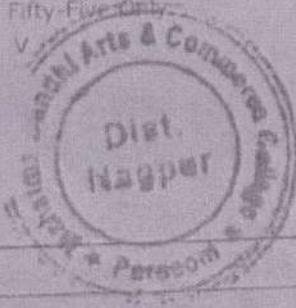
₹ 2,855.00

In words : Two Thousand Eight Hundred Fifty Five Only  
Med. + Mar. Subject : GAD, S.S, NAT, V. V.

Cash : 2855.00

Remarks : Outstanding Fees : 0

ACCE09/09/2022



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Page 2 of 2

(FACULTY OF HUMANITIES) SECOND SEMESTER OF B.A. (MARATHI) (C.B.C.S.), (NEW) SUMMER 2023											
Student Name : SANJYA NAIM SHEIKH Mother's Name: TASLIM Exam Category: REGULAR College : (169) VAHINA GANDHI ARTS & COMMERCE COLLEGE, PAKHIVANI, DIST. NAGPUR-441105											
SR. NO.	SUBJECT	MARKS & CREDITS SCHEME					MARKS & GRADES AWARDED				
		MAX. TH./PU	MIN. SS/PI	CR	MAX. MARKS	MIN. MARKS	TH./PU SS/PI	TOTAL MARKS	GRADE	GP	GPV
1	AN1 AADHUNIK MARATHI SAHITYA ITIHAS	80	20	100	40	04	37	19	C	06	24
2	AWK AADHUNIK MARATHI KAVITA	80	20	100	40	04	53	19	A	08	32
3	VWS VEHARIK MARATHI SAHITYA	80	20	100	40	04	52	19	A	08	32
4	SAH SAHITYASANESHA	80	20	100	40	04	56	20	A	08	32
5	SKIL SKILL	--	120	100	--	04	--	78	A	08	32

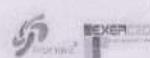
  

INCENTIVE	GPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
132	20	7.60	10.00	353	300	PASS		

REFER CREDIT GRADE SYSTEM TABLE :  
 Grade: O Points:10 Range:100- 91 | Grade:A Points: 8 Range: 80- 51 | Grade: A Points: 8 Range: 80- 71 |  
 Grade:B Points: 7 Range: 70- 61 | Grade: B Points: 6 Range: 60- 51 | Grade: C Points: 5 Range: 50- 41 |  
 Grade: D Points: 4 Range: 40 | Grade: F Points: 0 Range: Below 40 | Grade: ABSENT (Absent In Examination) |

Print Date: 22-02-2024 21:38:54

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ack

FIRST SEMESTER OF M.A.(MARATHI) (L.B.C.S.J. (NEW) SUMMER 2023

Student Name : VAISHNAVI PANDURANG MADAVI Roll No. : 682832 Date : 20/10/2023  
 Mother's Name: LATA Enrol. No. : 20202036815482 P/L : 23/4  
 Exam Category: EX-STUDENT Center No.: 369 Medium: MARATHI  
 College : (369) MAHATMA GANDHI ARTS & COMMERCE COLLEGE, PARSHIVANI, DIST NAGPUR-441105

SR NO	ABBR SUBJECT	MARKS & CREDITS SCHEME						MARKS & GRADES AWARDED				
		TH/PU	MAX MARKS	MIN MARKS	CR	TH/PU	SS/PI	TOTAL MARKS	GRADE	GP	GPV	RMK
1	PMM PRACHIN VA. MADHAYUGIN MARATHI SAHITYACHA ITIHAS	80	20	100	40	04	44	20	64	B+	07	28
2	S/S SAHITYASHASTRA	80	20	100	40	04	39	19	58	B	06	24
3	NAT NATAK (VISHESH WANGMAY PRAKAR)	80	20	100	40	04			52	B	06	24
4	VVS VI.VA. SHIRWADKAR (VISHESH GRANTHAKAR)	80	20	100	40	04			70	B+	07	28
5	SKIL SKILL	--	100	100	--	04			81	A+	09	36
												PXM

INCENTIVE	AGPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
	140	20	7.00	10.00	325	500	PASS	

REFER CREDIT GRADE SYSTEM TABLE :

Grade: O Point:10 Range:100- 91 | Grade:A+ Point: 9 Range: 90- 81 | Grade: A Point: 8 Range: 80- 71 |  
 Grade:B+ Point: 7 Range: 70- 61 | Grade: B Point: 6 Range: 60- 51 | Grade: C Point: 5 Range: 50- 41 |  
 Grade: P Point: 4 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade:AB (Absent in Examination) |

ABBREVIATIONS :

"Note(") Pass by grace marks vide Ordinance No. 3 of 2007."(#)=Fail CN=Conversion RR=Refusal, TU=Theory University  
 PU=Practical University, TI=Theory Internal, PT=Practical Internal, GP=Grade Points, GPV=Grade Point Value, RMK=Remark

Print Date:-12-10-2024 15:02:00

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## FACULTY OF HUMANITIES

FIRST SEMESTER MASTER OF SOCIAL WORK (MSW) (C.B.C.S) (NEP) SUMMER 2023  
[CHOICE BASED CREDIT SYSTEM]

Student Name : ATUL NILKHAND WARTHI  
 Mother's Name: BHARTI  
 Exam Category: EX-STUDENT  
 College : (357) SOCIAL WORK COLLEGE, KAMPTEE, NAGPUR-441001

Roll No. : 682063 Date : 19/10/2023  
 Enrol.No. : 20202036815492 P/L : 26/2  
 Center No.: 355 Medium: MARATHI

Sr No	SUBJECT	MARKS & CREDITS SCHEME						MARKS & GRADES AWARDED													
		--MAX--		--MAX--		MAX	MIN	TU	TI	PU	PI	TOTAL MARKS	GRADE	GP	CR	GPV	PER				
TU		TI		PU		PI		MARKS		MARKS		MARKS		GRADE		GP		CR		GPV	
1	PERSPECTIVES OF SOCIAL WORK PRACTICE	80	20	--	--	100	40	20	17	--	--	37#	F	00	04	00	XMS				
2	SOCIAL CASE WORK	80	20	--	--	100	40	27	17	--	--	41	F	00	04	00					
3	SOCIAL GROUP WORK	80	20	--	--	100	40	--	--	--	--	52	C	05	04	20					
4	PSYCHOLOGY FOR SOCIAL WORK	80	20	--	--	100	40	22	15	--	--	37#	F	00	04	00					
5	SOCIAL WORK PRACTICUM (SWP)	--	--	--	--	100	40	--	--	--	--	80	A+	09	06	54	XMS				

INCENTIVE	AGPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
							FAIL	

## REFER CREDIT GRADE SYSTEM TABLE :

Grade: O Point:10 Range:100- 90 (OUTSTANDING) | Grade:A- Point: 9 Range: 89- 80 (EXCELLENT) |  
 Grade: A Point: 8 Range: 79- 70 (VERY GOOD) | Grade:B+ Point: 7 Range: 69- 60 (GOOD) |  
 Grade: B Point: 6 Range: 59- 55 (FAIR) | Grade: C Point: 5 Range: 54- 50 (AVERAGE) |  
 Grade: P Point: 4 Range: 49- 40 (PASS) | Grade: F Point: 0 Range: 39- 0 (FAIL) | Grade:AB (Absent in Examination)

04/09/2023 23-10-2023 07:08:01

## FACULTY OF HUMANITIES

SECOND SEMESTER MASTER OF SOCIAL WORK (MSW) (C.B.C.S) (NEP) SUMMER 2023  
[CHOICE BASED CREDIT SYSTEM]

Student Name : ATUL NILKHAND WARTHI  
 Mother's Name: BHARTI  
 Exam Category: REGULAR  
 College : (357) SOCIAL WORK COLLEGE, KAMPTEE, NAGPUR-441001

Roll No. : 618639 Date : 12/10/2023  
 Enrol.No. : 20202036815492 P/L : 115/1  
 Center No.: 355 Medium: MARATHI

Sr No	SUBJECT	MARKS & CREDITS SCHEME						MARKS & GRADES AWARDED													
		--MAX--		--MAX--		MAX	MIN	TU	TI	PU	PI	TOTAL MARKS	GRADE	GP	CR	GPV	PER				
TU		TI		PU		PI		MARKS		MARKS		MARKS		GRADE		GP		CR		GPV	
1	COMMUNITY ORGANIZATION AND SOCIAL ACTION	80	20	--	--	100	40	34	18	--	--	52	C	05	04	20	XMS				
2	SOCIAL WORK RESEARCH AND STATISTICS	80	20	--	--	100	40	08	18	--	--	26#	F	00	04	00	XMS				
3	INDIAN CONSTITUTION AND SOCIAL LEGISLATION	80	20	--	--	100	40	12	17	--	--	29#	F	00	04	00	XMS				
4	INTRODUCTION TO SOCIOLOGY FOR SOCIAL WORK	80	20	--	--	100	40	35	18	--	--	53	C	05	04	20	XMS				
5	SOCIAL WORK PRACTICUM (SWP)	--	--	--	--	100	100	40	--	--	--	87	A+	09	06	54	XMS				

INCENTIVE	AGPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
							FAIL	WITH EXEMPTION

## REFER CREDIT GRADE SYSTEM TABLE :

Grade: O Point:10 Range:100- 90 (OUTSTANDING) | Grade:A- Point: 9 Range: 89- 80 (EXCELLENT) |  
 Grade: A Point: 8 Range: 79- 70 (VERY GOOD) | Grade:B+ Point: 7 Range: 69- 60 (GOOD) |  
 Grade: B Point: 6 Range: 59- 55 (FAIR) | Grade: C Point: 5 Range: 54- 50 (AVERAGE) |  
 Grade: P Point: 4 Range: 49- 40 (PASS) | Grade: F Point: 0 Range: 39- 0 (FAIL) | Grade:AB (Absent in Examination)

Note(") Pass by grace marks vide Ordinance No.3 of 2007.

RAKESH SHENDE

STUDENT COPY



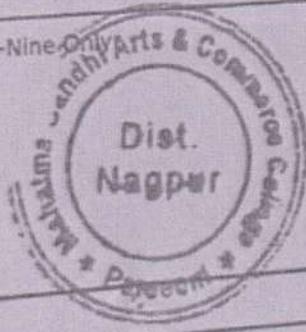
Vspm Academy Of Higher Education, Nagpur  
MAHATMA GANDHI ARTS COMMERCE COLLEGE, PARSEONI

EX (OTHER FEES RECEIPT)

Rec. No. :	C1/EX/O/2022-2023/652	Adm. No.:	Date : 03/12/2022
Class :	M.A (ECO) SEM 1	Section :	Student Id. : 0
Category :		Roll No.:	Fee Type :
Name :	RAKESH A SHENDE		
Received the following			(₹)Amount
UNIT EXAM FEE			539.00

Total :

In words : Five Hundred Thirty-Nine Only Arts & Commerce College  
Med. : , Subject :  
Cash : 539.00  
Remarks :  
01-SABLE03/12/2022



RECEIVER'S SIGNATURE



Page 1 of 1

## RashtraSant Tukadoji Maharaj Nagpur University

Established by Government of Central Maharashtra Education Department by R. O. No. 1000 dated the 1st of Aug. in 1953 &amp; University is State University governed by Maharashtra Public Universities Act, 2009 (M. P. U. Act No. 21 of 2009).

## STATEMENT OF MARKS

Sr. No. 0662239

(FACULTY OF HUMANITIES)  
FIRST SEMESTER OF M. A. (ECONOMICS) (C. B. C. S.) (NEP), (NEW) WINTER 2022Student Name - RAMESHWAR DAVIDRAO BEDARE  
Father's Name - DAVID  
Exam Category - REGULAR  
Center No. - 349  
College - (345) MARATHA CHANDRABHAGA & COMMERCE COLLEGE, PARSHURAMDI DIST. NAGPUR-441105

Roll No. : 701357 Date : 04/07/2023

Carol No. : 20175093005467 P/L : 104/5

Branch: HUMANITIES

ISRRV/001 SUBJECT	MARKS & CREDITS SCHEME				MARKS & GRADES AWARDED			
	MAX	MIN	CR.	TM/PUSS/PE/TO/GRDE/CP	CPV	MIN	MARKS	GRADE
1.1001 MICRO ECONOMIC THEORY-I	100	20	100	40	04	138	20	33
1.21001 MACRO ECONOMIC THEORY-I	100	20	100	40	04	148	17	33
1.31002 ECONOMIC SYSTEMS & POLICIES	100	20	100	40	04	138	20	33
1.41003 AGRICULTURAL ECONOMICS	100	20	100	40	04	074	20	27
1.51004 SKILL BASE PROGRAM	--	100	100	--	04	--	64	64
							104	28

EXAMINER	SPV	TOTAL CREDITS	SPV	OUT OF	TOTAL MARKS	OUT OF	RESULT	REMARKS
							FAIL	WITH EXEMPTION

## REFER CREDIT GRADE SYSTEM TABLE

Grade: A Point: 10 Range: 100- 91 | Grade: A- Point: 9 Range: 90- 81 | Grade: B Point: 8 Range: 80- 71 | Grade: B- Point: 7 Range: 70- 61 | Grade: C Point: 6 Range: 60- 51 | Grade: C- Point: 5 Range: 50- 41 | Grade: F Point: 4 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade: RD (Absent in Examination)

## ABBREVIATIONS:

Note: (1) Pass by grace marks vide Ordinance No. 3 of 2007. "(F)=Fail CR=Conversion RU=Refusal, TU=Theory University PU=Practical University, TI=Theory Internal PI=Practical Internal, SP=Grade Points, CPV=Grade Point Value, ECR=Exemption CR=Credit, CE=Current Exemption, PES=Previous Exemptions, AB=Absent, INC=Incentive, NCC=National Cadet Corps, NS=National Service Scheme, CAR=Cultural Activity, GES=Games and Sports, ACE=Adult & Continuing Education



Director,  
Board of Examination and Evaluation  
RashtraSant Tukadoji Maharaj Nagpur University

This Statement is subject to corrections if any.

Y.S.P.M. Academy of Higher Education, Nagpur  
**Mahatma Gandhi Arts & Commerce College**

Parseoni Dist. Nagpur 441105

Identity Card 2023-24

Name : Ramkrushna Rameshwar  
Nakade

Class : MA (ECO) 1ST Yr.

DOB: 09/12/1997 DOA: 09/10/2023

Gender: Male

Address : Kuhi

Principal

Mobile No. 7001999991

[www.vspmmgcollege.com](http://www.vspmmgcollege.com), Ph. 07102-295040

VINOD ACADEMY OF HIGHER EDUCATION, Nagpur  
**MAHATMA GANDHI ARTS COMMERCE COLLEGE, PARSEONI**

DC (ADMISSION RECEIPT)

Adm. No.	22	Date	03-09-2022
Class	M.A (ECO) SEM 1	Section	Student ID : A1234567
Category	UGC	Roll No.	Fee Type : SCH
Name	MR. ROSHAN GOVINDRAO TELLIKHED		

Received the following	(₹) Amount
UNIVERSITY ANNUAL FEE	125.00
UNI. STUDENT WELFARE FUND	5.00
UNI. STUDENTS AID FUND	5.00
UNI. MEDICAL AID FUND	5.00
UNION FEE	5.00
UNI. ASHWAMEGH FEE	50.00
SPORTS, GAMES & GYNAKHANA	400.00
UNI. SWASTHA FEE	50.00
DISASTER MANAGEMENT CELL	10.00
LIBRARY FEE	200.00
IDENTITY CARD	25.00
MEDICAL EXAM / TEST FEE	40.00
COLLEGE MAGAZINE FEE	100.00
PHYSICAL EFFICIENCY TEST	40.00
COLLEGE EXAM FEE	180.00
EXTRA CURRICULAR ACTIVITY	150.00
CYCLE STAND FEE	25.00
STUDENT AID FUND	60.00
UNI. SPORTS FEE	25.00
MAINTENANCE FEE	400.00
ADMISSION FEE	200.00
DEVELOPMENT FEE	500.00
<b>Total</b>	<b>₹ 2,675.00</b>

Two Thousand Six Hundred Seventy-Five Only

Med. Mar. Subject : NIC, MAC, P.E., IEP

Cash : 2675.00

Remarks : Outstanding Fees : 0

AT-548602/09/2022



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Page 1 of 1

**2022-23**

Sachidanand Shikshan Sanstha

Student Copy

**TAYWADE COLLEGE**

Koradi Tal-Kamptee, Dist-Nagpur

REC.No. : C3/NG/23-24/371 DATE : 01/08/2023 STUD.ID : 4897

NAME : KU PRAJAKTA BHAGWAN MESHRAM

CLASS : MSC I ZOO FEE TYPE : FP CATEGORY : OBC

PARTICULAR	AMOUNT
FOUNDATION SOCIETY	
LIBRARY PASS BOOK	
COLLEGE EXAM FEES	
CAUTION MONEY	
UNIVERSITY EXAM FORM FEES	
HOUSE KEEPING	
ALUMIN ASSO. FEES	
OTHER FEES/ R.D. ACTIVITY	
KRIDA MOHASTAV	
STUDENTS (ACCIDENT) WELFARE POLICY	
CARRIER KATTA FEE	
	1570.00

In Word : Rs. One Thousand Five Hundred Seventy only  
MED:ENG SUB.: -1,SFI,G/P,CBG,ARB,SFV,GEN,MBB,ADB  
Remark :

C3/C3/01-08-2023/11:40 am

Signature

1/1

**TAYWADE COLLEGE**

Armed Cadet Camp, Dehra Dun  
REGISTRATION NO. DATE: 01/01/2013 CLASS: 2013  
NAME: PULOKA CHHANAI LITWAP  
CLASS: 10TH HSC FEE TYPE: FEE CATEGORY: GBC

DATE: 01/01/2013 AMOUNT: 1575.00

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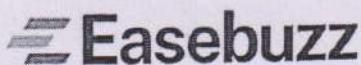
1575.00

7/30/23, 12:57 PM

Gmail - Fwd: Successful transaction on <https://www.iscnagpur.ac.in/>

----- Forwarded message -----

From: Easebuzz <[info@easebuzz.com](mailto:info@easebuzz.com)>  
Date: Thu, 27 Jul, 2023, 2:01 pm  
Subject: Successful transaction on <https://www.iscnagpur.ac.in/>  
To: <[arshiyasheikh802@gmail.com](mailto:arshiyasheikh802@gmail.com)>



Paid Successfully To  
<https://www.iscnagpur.ac.in/>

₹4431.0

via UPI

*Your payment for Easebuzz ID E230727YBEO0QE successfully completed.*

Hi ARSHIYA FIROJ SHEIKH,

Thanks for using Easebuzz!

For any further queries you can get in touch with the merchant on  
[ioscadmissions@iscnagpur.ac.in](mailto:ioscadmissions@iscnagpur.ac.in).

Transaction ID:

**5931611**

Email :

**[arshiyasheikh802@gmail.com](mailto:arshiyasheikh802@gmail.com)**

Contact Number:

**9284026375**

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*Pranay* *Recd* *2023*

RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY, NAGPUR  
Original Copy

Academic Year : 2023 - 2024



Receipt No : 1050744/2324 Date : Monday, 14 August, 2023  
Received From : Pranay Rajendra Ganvir  
Narration : Admission Fee Foe MCA -I 2023-24 ( SC/ST )  
Email Address : pranayganvir9730@gmail.com Mobile No. : 9730815827

On Account Of	Amount [Rs]
1. 312F (N-15)(F) I-Card	20.00
2. 312H (N-15)(H) Other Fees	75.00
3. 312I (N-15)(I) Miscellaneous	7.00
4. 312J (N)(15)(01)(J) Development & Maintances Fee	600.00
5. 5001 AL0203 Endowment Deposits	0.00
6. 631 (X-2)(1) University Library	300.00
7. 632 (X-2)(2) Law College Library	0.00
8. 634 (X-2)(4) Caution Money	500.00
9. 635 (X-2)(5) Provident Fund	0.00
10. 640D (X02)(10)(D) Student Insurance Fee	40.00
11. 641N (X02)(11)(N) Other Nikshep N.S.S	10.00
12. 642 (X-3)(1) Amalgamated Fund	75.00
<b>Subject To Relisation Receipt Total</b>	<b>1,627.00</b>

Rupees (in words) : One Thousand Six Hundred Twenty Seven Rupees Only.

Payment Details : 1 UPI

1. 14.08.23 1,627.00 By UPI 17938393781, ORC for Token FSTKN0009198051514

Department : 00066 -Inter Institutional Computer Centre (Other Department)

Receipt Type: StudentFees

For Superintendent (Income), RTMNU,  
Nagpur

Receiver : Online Receipt Counter



Nagpur Sanskrati Mandal S

SHRI MATHURADAS MOHOTA COLLEGE OF SCIENCE, NAGPUR  
Nagpur

MSC CHE (ADMISSION RECEIPT)

Roll No.	C4/MSC CHE/A/2023-2024/8	Adm. No.	10	Date	01/09/2023
Class	MSC (CHEM) SEM I	Section	1	Student Id.	4802175
Category	SC	Roll No.		Fee Type	FREE ST
Name	MISS MANSI BHIMRAO LANJEWAR				

Received the following	(₹)Amount
LABORATORY FEE	₹ 5,000.00

Total	₹ 5,000.00
-------	------------

In words : Five Thousand Only

Med : ENG, Sustha : I/C, O/C, P/C, A/C, SEM, P-I, P-II

Cert. : ₹ 5000.00

Remarks : Outstanding Fees : ₹ 8169

AA-CPLT-DHARV/01/09/2023

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Page 1 of 1



Successful transaction on  
<https://www.iscnagpur.ac.in/>



Inbox



Easebuzz 31/7/2023

to me ▾



Paid Successfully To

<https://www.iscnagpur.ac.in/>

₹5304.0

via UPI

HI PRIYANKA BANDUJI MADANKAR,

Thanks for using Easebuzz!

For any further queries you can get in touch with the merchant on  
[toacad@iscnagpur.ac.in](mailto:toacad@iscnagpur.ac.in)

Transaction ID:

**5960266**

Email:

[parital407308@gmail.com](mailto:parital407308@gmail.com)

Contact Number:

**8624953579**

Easebuzz is an intermediary payment service provider and is nowhere responsible for any product or service. We facilitate payment collection to merchants whose correspondence has been mentioned above. Please write to us on support@easebuzz.in in case of any issues or doubts. Our terms of use is mentioned here - <https://easebuzz.in/terms>

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## Online Payment Receipt

**Payment successful!**

Dear Student,

You have successfully paid. The transaction will reflect in your account within 2 hours.

<b>Institute Name :</b>	INSTITUTE OF SCIENCE (AUTONOMOUS)
<b>Payment Amount :</b>	4431
<b>Student Name :</b>	SHRUTIKA TULARAM KHERDE
<b>Student Id :</b>	4782420
<b>Academic Session :</b>	2023-2024
<b>Cashbook Name :</b>	ADMISSION
<b>Class/Course Name :</b>	M.Sc.(PHYSICS) - 1
<b>Transaction ID :</b>	E230727YFVYF9S
<b>Transaction Date :</b>	27/07/2023

[Print](#)

Shri Shivaji Education Society, Nagpur  
**SHIVAJI SCIENCE COLLEGE**  
 Congress Nagar, Nagpur - 440012

NG (ADMISSION RECEIPT)

Reg. No. : C1/NG/A/2023-2024/119	Adm. No. : 3	Date : 04/06/2023
Class : M.Sc. (PHY) - I	Section :	Student Id. : 4812853
Category : OBC	Roll No. :	Fee Type : GOI
Name : KU NISHA YUVRAJ SHIDURKAR		

Received the following	(₹)Amount
STUDENT ESTABLISHMENT FUND	5.00
UNIVERSITY GAME FEES	25.00
NATIONAL SERVICE SCHEME	10.00
UNI EXAM FEES	1,490.00
GYMKHANA FEE	300.00
UNI MEDICAL AID FUND	70.00
UNI DEVELOPMENT FUND	1,125.00
SOCIETY ADMINISTRATIVE CHARGES	100.00

Total :

In words : Five Thousand Seven Hundred Five Only  
 Medi : Eng, Subject :

₹ 5,705.00

Cash : 5705.00

Remarks : Outstanding Fees : 0

AJ-SAMEER INGOLI 4/06/2023



RECEIVER'S SIGNATURE

Page 2 of 2



Vipm Academy Of Higher Education, Nagpur  
MAHATMA GANDHI ARTS COMMERCE COLLEGE, PARSEONI

10/22/23  
B.A

EX (OTHER FEES RECEIPT)

Ref. No. :	C1/EX/0/2023-2024/1485	Adm. No.:	Date : 07/09/2023
Class :	M.A (MAR) SEM 1	Section :	Student Id. : 0
Category :		Roll No.:	Fee Type :
Name :	AISHVARYA Y REWATKAR		
Received the following			(₹)Amount
UNI EXAM FEE			539.00

Total :

₹ 539.00

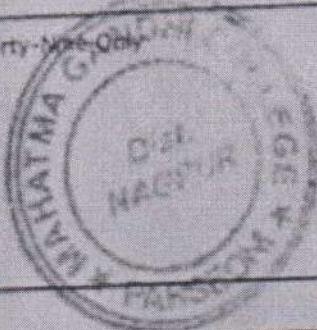
In words : Five Hundred Thirty-Nine Only

Med. , Subject :

Cash : 539.00

Remarks :

01-SABLE07/09/2023



RECEIVER'S SIGNATURE

J.B  
Page 1 of 1

BAR. SHESHRAO WANKHDE COLLEGE OF ARTS & COMMERCE,  
KHAPARKHEDA

100% of the time, the system is able to correctly identify the target class.

In words : Eight Hundred Twenty Only  
Med. Mar. Subject - MMST, NAT, SS, VVS

Cash 1820.00

Remarks Outstanding Fees 1405

卷之三

RECEIVED SIGNATURE

字源学词典

Amisha 'Dhore



Bar. Sheshrao Wankhede 50th Birthday Foundation, Nagpur's  
**BAR, SHESHRAO WANKHEDA COLLEGE OF ARTS & COMMERCE,**  
**KHAPARKHEDA**  
Khaparkheda(Bhanegaon), Tah. Sacher, Dist. Nagpur

PG (ADMISSION RECEIPT)

Rec. No. : CI/PG/A/2023-2024/30	Adm. No.:14	Date : 18/09/2023
Class : M.A. (Eco) SEM 1	Section :	Student Id. : 4904644
Category : OBC	Roll No:	Fee Type : GOI
Name : KU AMISHA VILAS DHORE		

Received the following	(₹)Amount
STU. GAMES & SPORT	300.00
ANNUAL FEES	125.00
UNION FEES	5.00
ASHWAMEOH FEES	30.00
MED. CHECKUP FEES	30.00
STUD. WELFARE FUND	5.00
STUD. AID FUND	5.00
MEDICAL FORM	5.00
AFFILIATION FEES	20.00
UNIVERSITY DEVE. FUND	10.00
DISASTER MANAG. FUND	10.00
OTHER EDUCATIONAL PROGRAMME	150.00
CULTURER PROGR. FEES	25.00
E-SUVIDHA	50.00
NSS FEE	10.00
UNI. INSURANCE FEE	40.00

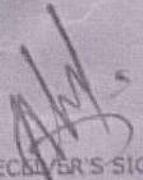
Total : ₹ 820.00

In words : Eight Hundred Twenty Only

Med : Mar, Subject : MIC 1, MAC 1, I/E 1, IEP 1

Cash : 820.00

Remarks : Outstanding Fees : 1405

  
RECEIVER'S SIGNATURE

Page 3 of 1



Bar. Sheshrao Wankhede 56th Birthday Foundation, Nagpur<sup>5</sup>  
**BAR. SHESHRAO WANKHEDA COLLEGE OF ARTS & COMMERCE,**  
**KHAPARKHEDA**  
Khaparkheda(Bhanegaon), Tah. Saoner, Dist. Nagpur

**PG (ADMISSION RECEIPT)**

Rec. No. : C1/PG/A/2023-2024/53	Adm. No.:15	Date : 09/10/2023
Class : M.A. (Eco) SEM 1	Section. :	Student Id. : 4926237
Category : SC	Roll No. :	Fee Type : GOI
Name : KU ANJALI SIDDHARTH GOURKHEDE		

**Received the following**

	(₹)Amount
STU. GAMES & SPOERT	300.00
ANNUAL FEES	125.00
MEDICAL AID FUND	5.00
UNION FEES	5.00
ASHWAMEDH FEES	30.00
MED. CHECKUP FEES	5.00
STUD. WELFARE FUND	5.00
STUD. AID FUND	20.00
AFFILIATION FEES	10.00
UNIVERSITY DEVE. FUND	10.00
DISASTER MANAG. FUND	150.00
OTHER EDUCATIONAL PROGRAMME	25.00
CULTURER PROGR. FEES	50.00
E-SUVIDHA	10.00
NSS FEE	40.00
UNI. INSURANCE FEE	

₹ 820.00

Total :

In words : Eight Hundred Twenty Only  
Med : Mar, Subject : MIC 1, MAC 1, I/E 1, IEP 1

Cash : 820.00

Remarks : Outstanding Fees : 1405

A1-ARVIND BHAD 09/10/2023

RECEIVER'S SIGNATURE

Page 1 of 1

DOC. SPANNED IN TAKKUM 50TH BIRTHDAY FOUNDATION, BESDAS'S  
**DAR. SHESHRAO WANKHEDÉ COLLEGE OF ARTS & COMMERCE,**  
**KHAPARKHEDA**  
 Khandeshwar (Bhandarkar), Tal. Sohna, Dist. Navi Mumbai

PG (ADMISSION RECEIPT)

Reg. No.	C1/PG/A/2023-2024/40	Asp. : M.A. 10	Date : 25/08/2023
Class	M.A. (CIV) SCH 1	Section	STUDENT ID : 4873251
Category	CBC	Fee Type	(GO)
Name	KU TANISHREE VIJAY THAKARE		

Received the following

CGE. GAMES & SPORT	900.00
ANNUAL FEES	5.00
MEGHA. ADD FUND	10.00
ADARSHANSHI FEES	20.00
MED. CHECKUP FEES	5.00
STUD. WELFARE FUND	5.00
STUD. AD-FUND	5.00
MEDICAL FORM	20.00
AFFILIATION FEES	10.00
UNIVERSITY DEVE. FUND	10.00
DISASTER MANAG. FUND	150.00
OTHER EDUCATIONAL PROGRAMME	25.00
CULTURE PROGR. FEES	40.00
ESQUIDHA	10.00
NSS FEE	40.00
ONE INSURANCE FEE	

Total : ₹ 120.00

In words : Eight Hundred Twenty Only  
 Paid : Mat. Subject : MIG 1, MAC 1, NET, IEP 3

Cash : ₹ 120.00

Remarks : Outstanding Fees : ₹ 405

AI-ARVIND BHADRE/IR/2023

RECEIVER'S SIGNATURE

Page 1 of 1

Himanshu Dhole

Vspm Academy Of Higher Education, Nagpur  
MAHATMA GANDHI ARTS COMMERCE COLLEGE, PARSEONI

DCNG (ADMISSION RECEIPT)

Rec. No. : C1/DCNG/A/2024-2025/783	Adm. No.:26	Date : 28/08/2024
Class : M.A (MAR) SEM 3	Section :	Student Id. : 5406360
Category : OBC	Roll No:	Fee Type : GOI
Name : MR. HIMANSHU LILADHAR DHOTE		

Received the following	(₹)Amount
UNI. STUDENTS AID FUND	5.00
UNI. MEDICAL AID FUND	5.00
UNION FEE	5.00
UNT. ASHWAMEGH FEE	26.00
UNT. MEDICAL TEST FORM FEE	5.00
UNI. E-SUVIDHA FEE	64.00
DISASTER MANAGEMENT CELL	13.00
PHYSICAL EFFICIENCY TEST	30.00
EXTRA CURRICULAR ACTIVITY	150.00
CYCLE STAND FEE	20.00
STUDENT AID FUND	5.00
UNI. SPORTS FEE	32.00
MAINTENANCE FEE	300.00
ADMISSION FEE	200.00
DEVELOPMENT FEE	100.00
STUDENT INSURANCE FEE	40.00

Total :

₹ 1,000.00

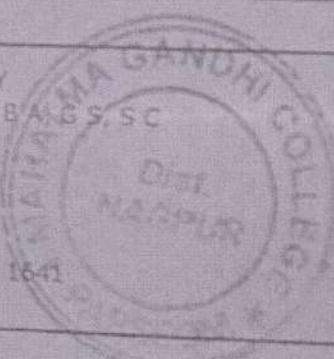
In words : One Thousand Only

Med : Mar, Subject : M.K, M.B.A, G.S, S.C

Cash : 1000.00

Remarks : Outstanding Fees : 1641

AT-SABLE28/08/2024



RECEIVER'S SIGNATURE

Page 1 of 1

Bar. Sheshrao Wankhede 567th Birthday Foundation, Nagpur's  
**BAR. SHESHRAY WANKHEDA COLLEGE OF ARTS & COMMERCE,**  
**KHAPARKHEDA**

Khoparkheda(Bhanegaon), Tah. Saoner, Dist. Nagpur

**PG (ADMISSION RECEIPT)**

Rec. No.	C1/PG/A/2023-2024/17	Adm. No.:	Date : 24/08/2023
Class	M.A (MAR) SEM 1	Section :	Student Id. : 4869558
Category	OSC	Roll No.:	Fee Type : GOI
Name	KU KANCHAN ARUN SAHARE		

Received the following	(₹)Amount
STU. GAMES & SPOERT	300.00
ANNUAL FEES	125.00
UNION FEES	5.00
ASHWAMEDH FEES	30.00
MED. CHECKUP FEES	30.00
STUD. WELFARE FUND	5.00
STUD. AID FUND	5.00
MEDICAL FORM	5.00
AFFILIATION FEES	20.00
UNIVERSITY DEVE. FUND	10.00
DISASTER MANAG. FUND	10.00
OTHER EDUCATIONAL PROGRAMME	150.00
CULTURER PROGR. FEES	25.00
E-SUVIDHA	50.00
NSS FEE	10.00
UNI. INSURANCE FEE	40.00

Total : ₹ 820.00

In words : Eight Hundred Twenty Only  
 Med : Mar, Subject : MMSI, NAT, SS, VVS

Cash : 820.00

Remarks : Outstanding Fees : 1405

A1-ARVIND BHAD 24/08/2023

**RECEIVER'S SIGNATURE**

Page 1 of 1



Shikshan Prasarak Mandal  
**NABIRAH MAHAVIDYALAYA**  
Katol

SR. NG (ADMISSION RECEIPT)

Rec. No.	NMK.C30/SR. NG/A/2023-2024/263	Adm. No.:8	Date : 4/08/2023
Class	H.A HISTORY NG SEM 1	Student Id. : 4816207	
Category	ST	Fee Type : GOI	
Name	YOGESH MOTI UIKEY		

Received the following

( ₹ )Amount

TUTION FEE

2,000.00

Total

2,000.00

In words : Two Thousand Only

Mode : SBI

Cash : 2000.00

Remarks : Outstanding Fees : 21130

RECEIVER'S SIGNATURE

Page 2 of 2



Govt. Recognised - Affiliated to KKSU Ramtek  
Kai. Marotrao Shikshan Sanstha's

## S. D. MAHAVIDHYALAY, BHANDARA

Tah. Dist - Bhandara.(441904)

### Admission Receipt

Date : 12-09-2024

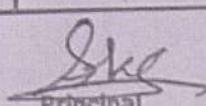
No.: 364

Name : DHOK 2024

Class : M.A. P.A PRN :   

Received the Following	Amount
1. Registration Fees	
2. Admission Fees	1100
3. Integration Fees	
4. Enrollment Fees	
5. Eligibility Fees	
6. Library Fees	
7. Univ. Exam & Process Fees	
8. Laboratory Fees	
9. Identity Card Fees	
10. Internal Exam Fees	
11. Maintenance Fees	
12. Student Aid Fees	
13. Games & Sports Fees	
14. Yearly Magazine Fees	
15. Others	
In Words <u>One thousand one hundred</u>	
	<b>TOTAL</b> <u>1100/-</u>

    
Sign. of Clerk

  
Principal  
S. D. MAHAVIDHYALAY, BHANDARA



## Kasntrasant Lukadoji Manaraj Nagpur University

Formerly known as Nagpur University

[www.rtmnresults.org](http://www.rtmnresults.org)

[Back](#)

(FACULTY OF INTERDISCIPLINARY STUDIES)

(CHOICE BASED CREDIT SYSTEM)

FIRST SEMESTER OF M.A.(MARATHI) (C.B.C.S.) (NEP) (NEW), SUMMER 2024

Roll No. : 200875

Date : 03/06/2024

Student Name : AJAY DEVIDAS GHATODE

ENROL.NO. : 20212036820611

P/L : 25/2

Mother's Name: LATA

Center No. : 369

Medium: MARATHI

Exam Category: EX-STUDENT

College : (369) MAHATMA GANDHI ARTS & COMMERCE COLLEGE, PARSHIVANI, DIST. NAGPUR-441105

SR NO	SUBJECT	MARKS & CREDITS SCHEME						MARKS & GRADES AWARDED					
		MAX TU/PU	MAX TI/PI	MARKS	TU/PU	TI/PI	TOTAL MARKS	TOTAL	GRADE	GP	GPV	RMK	
1	PRACHIN VA. MADHYUGIN SAHITYACHA ITIHAS	80	20	100	50	4	27	19	46#	F	0	0	XMS
2	SAHITYASHASTRA	80	20	100	50	4	28	18	46#	F	0	0	XMS
3	ADHUNIK MARATHI NATAK	80	20	100	50	4	19	18	37#	F	0	0	XMS
4	ADHUNIK MARATHI KATHA	40	10	50	25	2			32	B+	7	14	PXM
5	VISHESH GRANTHAKAR : V. VA. SHIRWADKAR	80	20	100	50	4			52	C	5	20	PXM
6	SANSHODHAN SHASTRA	80	20	100	50	4			62	B+	7	28	PXM

INCENTIVE	AGPV	TOTAL CREDITS	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
							FAIL	

REFER CREDIT GRADE SYSTEM TABLE :

Grade: 0 Point:10 Range:100- 91 (OUTSTANDING) | Grade:A+ Point: 9 Range: 90- 81 (EXCELLENT) |

int Date:12-10-2024 14:28:22

### Disclaimer

The result published here is only for immediate information to the students. R.T.M.N.U. or [www.rtmnresults.org](http://www.rtmnresults.org) are not responsible for any inadvertent error that may have crept in results, being published on the net. The result is subject to corrections, if any. Students are requested to confirm result from marksheets.

Bar. Sheshrao Wankhede 56th Birthday Foundation, Nagpur's  
**BAR. SHESHRAO WANKHEDA COLLEGE OF ARTS & COMMERCE,**  
**KHAPARKHEDA**  
Khaparkheda(Bhanegaon), Tah. Sadner, Dist. Nagpur

PG (ADMISSION RECEIPT)

Rec. No. : C1/PG/A/2023-2024/6	Adm. No.: 12	Date : 07/08/2023
Class : M.A (MAR) SEM 3	Section :	Student Id. : 4824109
Category : OBC	Roll No. :	Fee Type : GOI
Name : MR SURAJ PRAKASH TAYWADE		

Received the following

	(₹)Amount
STU. GAMES & SPOERT	300.00
ANNUAL FEES	125.00
UNION FEES	5.00
ASHWAMEDH FEES	30.00
MED. CHECKUP FEES	30.00
STUD. WELFARE FUND	5.00
STUD. AID FUND	5.00
MEDICAL FORM	5.00
AFFILIATION FEES	20.00
UNIVERSITY DEVE. FUND	10.00
DISASTER MANAG. FUND	150.00
OTHER EDUCATIONAL PROGRAMME	25.00
CULTURER PROGR. FEES	50.00
E-SVIDHA	10.00
NSS FEE	40.00
UNI. INSURENCE FEE	

Total : ₹ 820.00

In words : Eight Hundred Twenty Only

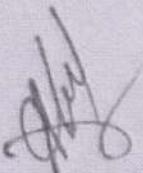
Med : Mar, Subject : MMSI, NAT, SS, VVS

Cash : 820.00

Remarks : Outstanding Fees : 1405

A1-ARVIND BHADOD 07/08/2023

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Page 1 of 1

**2023-24**



Sanvi Bahuuddeshiya Shikshan Sanstha, Nagpur

## SHRI SAIBABA COLLEGE OF NURSING

(Affiliated to Maharashtra Government & MSBNPE - Mumbai)

GR. NO. NUR-2023 / ग्र. नं. 16/23/EDU.1(GNM)

33, AYODHYA NAGAR, SUBHEDAR LAYOUT, NR. MAA BHAGWATI MANDIR, NAGPUR - 440024

No.

082

Date : 29/08/2024.



### BONAFIDE CERTIFICATE

TO WHOM SO EVER IT MAY CONCERN

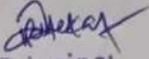
This is to certify and confirm that Arti Kawachi

D/o Moneshwar Kawachi (Father) and Jaya.

(Mother)r/o Navegaon khaini subdist. Purseoni  
Dist. Nagpur.

(Full address) is a bonafide student of this institution and is studying in  
GNM The date of birth of this student as per our record is 07/05/2001

Caste ST

  
Principal  
Shri SaiBaba  
College of Nursing, Nagpur  
(Signature of Principal)



## PG (ADMISSION RECEIPT)

Reg. No.	CS7 PG/A/2024/2025/10	Adm. No./S	Date	31/08/2024
Class	M.Sc. EXT SEM 1	Section	Student Id.	5414122
Category	SC	Roll No.	Fee Type	GOI (SC)
Name	KU MITHILA RATAN WASNIK			

Received the following	(₹)Amount
TUITION FEES	6,833.00
EXTRA CURRI ACTIVITIES	124.00
LIBRARY FEE	330.00
SPORTS FEE	247.00
STUDENT AID FUND1	70.00
COLLEGE MAGZINE	80.00
PHY. EFF. EXAM FEE	21.00
MEDICAL EXAM FEE	21.00
CAUTION DEPOSIT	50.00
LIBRARY DEPOSIT	50.00
LABORATORY DEPOSIT	60.00
DEPARTMENT DEVELOPMENT	464.00
MAINTENANCE FEE	464.00
ANNUAL FEE	103.00
STUDENT WELFARE FUND	3.00
MEDICAL AID FUND	3.00
STUDENT AID FUND	6.00
UNIVERSITY GAME FEE	20.00
STUDENT UNION FEE	3.00
MEDICAL EXAM FORM FEE	3.00
ASHWAMEDH FEE	22.00
E-SEVA FEE	41.00
Total :	₹ 9,018.00

In words : Nine Thousand Eighteen Only

Med. : , Subject :

Cash : 10000.00

Remarks : Outstanding Fees : 25851

RECEIVER'S SIGNATURE

Page 1 of 2

A3-RUJA/31/08/2024

Nisha Raut

Vande Mataram

# Swami Vivekanand College of Social Work

No. 806 Mahal, NAGPUR- 440 032

Shri/Smt/Ku. Nisha Raut

Class MSW-I

PARTICULARS	Amount Rs.      Ps.
1) Admission Fees	256/-
2) Registration Fees	
3) Practicum Fees	
4) Identity Card	50/-
5) Enrolment Fees	
6) Migration Fees	
7) University Annual Fees	
8) Students Welfare Fund	
9) University Exam Fees	
10) University Exam Late Fees	
11) Practical Exam Fees	
12) University Convocation Fees	
13) University Medical aid Fund	
14) Library Cad	
15) Student Aid Fund	
16) Physical Test Fees	
17) Games & Sports Fees	
18) Test Exam Fees	
19) Student Union Fees	
20) Library Fees	
21) Disaster Management Cell	
22) E. Suvidha Fees	
23) Ashwamedh Sport Fees	
24) Medical Exam Form Fees	
25) Field Work Journal Fees	300/-
26) Other Fees	

TOTAL

606/-

Rupees in Words

Eight Hundred Six Only

Nagpur

Date

23/8/24

NB :- Provisional admission is given at the risk of candidate  
on approval of University. No fees will be refunded.

10  
Receiver

Vaishnavi, Wazade

Vande Mataram

# Swami Vivekanand College of Social Work

No. 807 Mahal, NAGPUR- 440 032

Shri/Smt./Ku. Vaishnavi Wazade

Class SW-I

PARTICULARS	Amount Rs.      Ps.
✓ 1) Admission Fees	256/-
2) Registration Fees	
3) Practicum Fees	
✓ 4) Identity Card	50/-
5) Enrolment Fees	
6) Migration Fees	
7) University Annual Fees	
8) Students Welfare Fund	
9) University Exam Fees	
10) University Exam Late Fees	
11) Practical Exam Fees	
12) University Convocation Fees	
13) University Medical aid Fund	
14) Library Cad	
15) Student Aid Fund	
16) Physical Test Fees	
17) Games & Sports Fees	
18) Test Exam Fees	
19) Student Union Fees	
20) Library Fees	
21) Disaster Management Cell	
22) E. Suvidha Fees	
23) Ashwamedh Sport Fees	
24) Medical Exam Form Fees	
✓ 25) Field Work Journal Fees	300/-
26) Other Fees	
	<b>TOTAL</b> 606/-

Rupees in Words

Six Hundred Six Only

Nagpur

Date 23/8/26

NB :- Provisional admission is given at the risk of candidate  
on approval of University. No fees will be refunded.

10  
Receiver

Maharashtra Shasan & R.T.M. Nagpur Uni. Affiliated  
**Saibaba Arts & Science College**



Parseoni Distt.: Nagpur  
Non-Granted

M.Sc (Zo) SEM-I  
 2024/25

**Admission Receipt**

No. 800 B.A./B.Sc. I/II/III/IV/V/VI

Date: 10/09/2024

Name: KU. POOJA MOHOD

Received the Following	Amount
1) Admission Fee .....	1000 = 00
2) Tuition Fee .....	
3) Exam Fee .....	
4) Maintenance Fee .....	
5) Laboratories Fee .....	
6) Library Fee .....	
7) Games & Sports Fee .....	
8) Extra Curricular Activity .....	
9) Medical Examination Fee .....	
10) Student aid fund Fee .....	
11) College Magazine Fee .....	
12) Identity Card Fee .....	
13) Development Fee .....	
Total:	1000 = 00

ONE THOUSAND RS ONLY

Student Signature

*Janaki*  
Clerk Signature

Maharashtra Shasan & R.T.M. Nagpur Uni. Affiliated  
**Salhaba Arts & Science College**



Parseoni Distt.: Nagpur

Non-Granted

M.Sc (CHEM) - I  
 2024/25

**Admission Receipt**

No. 793

B.A./B.Sc. I/II/III/IV/V/VI

Date : 10/09/2024

Name : kv. RENUKA. K. HUKE

Received the Following	Amount
1) Admission Fee .....	1000 = 00
2) Tuition Fee .....	
3) Exam Fee .....	
4) Maintenance Fee .....	
5) Labotaries Fee .....	
6) Library Fee .....	
7) Games & Sports Fee .....	
8) Extra Curricular Activity .....	
9) Medical Examination Fee .....	
10) Student aid fund Fee .....	
11) College Magazine Fee .....	
12) Identity Card Fee .....	
13) Development Fee .....	
Total :	1000 = 00

Student Signature

*Varle*  
 Clerk Signature